The American Missionary

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ENTERTAINMENT AT THE NATIONAL COUNCIL, NEW HAVEN, CONN.

The New Haven churches offer free entertainment for lodging and breakfasts to delegates to the National Council and to directors and speakers of each Missionary Society during the meeting of that society. Foreign missionaries and theological students will be entertained during the meetings of the American Board.

The Entertainment Committee must first insure accommodations for all delegates during the meetings to which they are accredited. If it proves possible also to entertain them during the entire session of the Council it will be a pleasure to do this. Those from a distance will have first privilege in this respect.

The Entertainment Committee offers its services in finding quarters for attendants upon the Council who are not delegates and for those who prefer to provide for themselves. We shall have by September 15th lists of homes in which lodging and breakfast may be had for 75 cents.

The Hotel Taft, one of the best in the country, and located on the Green, within five minutes of the Council meetings, will furnish over 150 rooms, those without bath for $2, those with bath for $3. These rooms have two beds, making the charge $1, or $1.50 per person when occupied by two people. They may be engaged directly from Hotel Taft. Rooms in homes are engaged through the Committee.

Arrangements will be made for lunch and dinner at the Yale Dining Hall and other near-by restaurants, at moderate prices.

Address all communications and inquiries to

THE ENTERTAINMENT COMMITTEE,
National Council Headquarters, 311 Temple St.,
New Haven, Conn.

CONGREGATIONAL CO-OPERATION WITH THE LAYMEN'S MISSIONARY MOVEMENT

A GREAT missionary feature of the coming church year will be the campaign projected by the Laymen's Missionary Movement in eighty leading American cities. The entire country, north, south, Atlantic and Pacific coasts, will be visited by teams carefully selected and including leading home and foreign workers of all denominations. The campaign begins October 14-17 in Chicago and terminates in a National Missionary Congress in Washington, D. C., April 26-30. This Congress will be the climax of the campaign, gathering up results, formulating policies and bringing forward the strongest missionary speakers of the world.

Plans have been maturing for months. Many conferences of the Laymen's Missionary Movement and co-operating forces have been held and every last detail seems to have been worked out.

Great blessing for the world, for our home missionary enterprises and for our American churches seem to be wrapped up in the plans for this campaign. It will be the first time that both home and foreign Boards have been included by the Laymen's Missionary Movement in a great national canvass. May it be so always in the future.

That our Congregational interests may reap their full share of this blessing, an inter-society Committee has been appointed, representing the Council as well as the Boards, to take proper steps to inform our churches and to enlist their enthusiastic participation.

Secretary R. L. Breed, D.D., of the C. H. M. S. has been chosen Executive-Secretary of this Committee and has already visited five of the Convention cities. He reports a hearty reception. District committees of Congregational men will be formed in forty of the Convention centers where our Congregational constituency seems to warrant such action. Deputations representing the home and foreign Boards will visit these centers and work with the District committees to arouse interest in the coming conventions. For these deputations the contribution of the American Board is to be eight of its ablest missionaries. Cable messages have been sent to Africa and to China urging missionaries to come home to help meet the demands of the churches in this campaign.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Reuben L. Breed, D.D., Assistant Secretary; Chas. H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

Money is as good in August as in January. Bills need to be paid in hot weather as well as in cold. Do not forget your minister's salary this month. Then, too, the missionary's income is not so large as to allow him a big bank balance to carry him over lean seasons. Moreover, it is wasteful for Missionary Societies to borrow and pay interest.

There should be no loss to one church that is not a gain to another when Christians are away from home. It is good that thousands and thousands of dwellers in cities can get into the country during the hot weeks. Of necessity, this empties some city churches. It should, in consequence, fill the country churches, and the country churches have something coming to them from the cities. They send strength to the cities from their walls. It is appropriate that the cities should fill their walls with worshippers in the summer, and add strength and cheer to them in every way possible.

By the grace of the Massachusetts Home Missionary Society, Dr. Emrich, the genial, high-minded, fine-spirited Superintendent of the Old Bay State, is to serve as chaplain of the Clifton Springs Sanatorium for several weeks this summer. A benediction will rest upon many spirits while under his fine ministry. We pray for the inbreathing of strength from above for this noble shepherd of souls.

Are you who serve home missionary churches bearing heavy burdens? We know you are. We are trying to make them lighter. It is no excuse for adding unnecessary loads, but we are concerned that the way you bear your burdens, whether necessary ones or those due to the faults of others, shall conserve your finest spiritual development. Beat your chains into crowns.

Cranky Christians are alliterative anomalies. They leave an atmosphere pungent with bitterness in many a summer resort and religious convention by strictures upon everything which crosses their diagonal natures. Shall we not see to it that wherever else we can not be pleasant, we shall insist upon that inexpensive grace when seeking recreation?

Two kinds of wooden objects greet us in the summer. The growing kind and the decaying kind. The tree with life in it grows, leaves, fruits. The dead tree bleaches, rots, weakens, falls. The parable of the summer teaches that the difference between men is marked by the presence of the vital spark. Divine life distinguishes a man with life. Its absence is shown by decay. Watch the symptoms.

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We were prepared to be disappointed in Doughty's new little four-chapter book, entitled "Efficiency Points." Very seldom does a man who has written such a masterpiece as "The Call of the World" repeat the achievement. But that thing Doughty has done. Anyone who purchases from us a copy of "Efficiency Points," and desires his money back, can have it. We want four thousand Congregational pastors to read it as a preparation for the great year's work that is ahead.

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This is the month when more pastors are recuperating than in any other thirty days of the year. May the prayers of the churches embrace these servants of the Kingdom, as well as each church its own shepherd.

MORE "REAL PIONEERING"

Rev. James F. Walker, Redvale, Colo.

[EDITOR'S NOTE.—Some two years ago we published a little leaflet, entitled "Real Pioneering," describing the establishment of religious work in southwestern Colorado —the Redvale-Nucla district—under the care of Rev. and Mrs. J. F. Walker. Great interest was developed in many churches by this story of heroic self-sacrifice. We are sure that those who read "More Real Pioneering" will realize that the frontier is still a great reality, and that many prayers will be offered for these faithful workers. Mr. Walker is the representative at the front of the United Church, New Haven, Connecticut.]

MRS. WALKER and myself began the new year with one resolve, among others, that we would make more calls than we had done in 1914. We, therefore, made a good beginning on New Year's Day, and have made 200 calls within the first quarter, with an average of five miles to the call. In 1910 the average was about ten miles to each call, which indicates that the population has doubled.

Sunday, January 2nd, was my day to go to Paradox, and Mrs. Walker was sick all of the preceding night. The trouble was a combination of sore throat and overwork, to both of which she is addicted. It is anything but comforting to start out on a forty-five mile drive in the dead of winter and leave the "better half" of the matrimonial firm sick in bed, with the nearest doctor ten miles away. But if the Paradox people were to have the Gospel preached to them, I had to go, as there was no one whom I could send in my place.

On the Road

Let me give you a little account of this first trip of the new year, which was nothing out of the ordinary, aside from the sickness at home. I left home Saturday at eight a. m. The weather was clear and cold. At noon, with half the distance covered, I stopped, fed Princess and Blaze, built a camp fire, and sat on a rock beside it while I ate my own lunch and drank some hot postum from my thermos

bottle. I would have suffered with the cold but for the splendid fur coat, a gift of our United Church in New Haven, and some large warm blankets and a robe, sent to us by a dear lady in Brookline, Massachusetts. The dinner hour passed, and I kicked the snow from my shoes, wrapped up snugly and drove on, reaching my stopping place for the night in good season. The warmth of the fire in the heater and the hospitality of friends reached my heart. The home was an adobe house of three rooms. The family consisted of a widowed mother, seventy-eight years old and totally blind, and her son and daughter of mature

SIXTY-FIVE MILES FROM THE RAILROAD

years, who keep the home and run the farm and tenderly care for the dear mother. Her Christian hope is bright and her faith is strong. She resignedly said on this occasion, "Though He slay me yet will I trust Him."

Sunday morning, Frank, the son, kindly took his team and drove me six miles to the schoolhouse where the services were held, in order that my team might rest. It was communion Sunday, and for some reason the attendance was small. There were but twenty-six out and the collection amounted only to two dollars and seventy-five cents. We got back to the adobe house for dinner, and in the afternoon I drove to Bedrock for the evening service. Only sixteen came out and the collection amounted to seventy-five cents. It was very cold and I had to drive three miles after the preaching service to reach my stopping-place for the night, and it was 12:20 a. m. before I got warmed through and was ready for bed.

The next morning I left for home as early as possible. I arrived at 5:30 p. m., and was much relieved to find the dear wife her own cheerful self once more.

Redvale

The annual meeting of the Redvale church was held on February 4th. Dinner was served in the chapel, and nearly sixty people sat down to a bountiful repast. After the usual business was transacted, one of the men present, who is not a member of the church, made some extended remarks. He pointed out the disadvantages of the present place of worship, and said he would give twenty-five dollars for a new church in 1915. Another man interrupted and said, "Last fall I promised the preacher lumber for a new barn, but if you will give him this old chapel for a barn, I will give five thousand feet of lumber for the new church." The first speaker then said that if it was necessary, and he presumed it would be, he would raise the twenty-five dollars to fifty. The lumber man then doubled his offer, saying that if we would take the lumber at the mill, some eighteen miles away, he would give ten thousand feet instead of five. A lady then agreed to furnish all the windows, and the man who started the ball rolling declared that he would supply a bell. Offers for certain amounts of labor were also received. If I had been consulted about the matter, I might have advised against any move toward a new church being made at that time; but, inasmuch as it was made by one who was not a member of the church, and since all the offers were made by non-church members, I felt that it would be wrong to throw a wet blanket on such enthusiasm. However, I told them that the money would all have to be raised locally, as we could not hope to receive aid from the Church Building

Society, so long as there remained an unpaid debt on the parsonage. If the church can be built in this way, it may aid in the paying off of the parsonage debt. The building committee has already had a number of meetings, plans have been adopted, some soliciting has been done, and the writer has quarried out some twenty loads of rock for the foundation, and that is as far as matters have gone at the present writing. The new building is to be thirty by thirty feet, with a basement the full size, and it will be erected in such a manner as to admit of the addition of Sunday-school rooms as soon as we are able to build them.

Aside from the regular pastoral work this quarter there has been wood to haul and cut; harness to repair—after 2,000 miles of service it shows signs of wear; shoes to mend—we have no cobbler in Redvale yet; hair to cut, and various other things that do not ordinarily fall to the lot of a pastor.

We are very jubilant over the arrival of a new piano in the parsonage recently. It is not only a source of much pleasure to the family, but it is a great help to Mrs. Walker in her work with the young people. She now has about twenty of them in training for an "Old Folks' Concert."

IN SINBAD VALLEY

Naturita

I must tell you about Naturita, which I have added to the Redvale charge. It is twelve miles from here, and is the oldest place in this section of the country. I have tried many times to start work there, but this last winter it really started of its own accord. Now there is a flourishing little Sunday-school, and we have preaching services there every

three weeks. Naturita is only four miles from Nucla, but as the Second and Third Park Sunday-schools have to be cared for from Nucla, it seems best to yoke Naturita with Redvale. The services there are at three p. m., and while I am preaching in the morning at Redvale, Mrs. Walker feeds the baby, eats her own lunch and prepares some for me, and as soon as the morning service is over we start. I eat my lunch on the road, and in this way we get to Naturita for the afternoon service. These people have shown great interest. There has been an average attendance of more than thirty-five, and some of the men told me that, aside from funerals, they had not before heard a sermon in twenty years. I did not ask them for any money, but at the second service I noticed a little boy passing through the audience during the closing hymn with a hat. They gave me a collection of three dollars and sixty-five cents. I enjoy the people, the singing is good, and it doth not yet appear what Naturita will be.

Paradox

Paradox has a brighter outlook than at the last writing. The condition of the valley as a whole is improving. "The Company," which owns the water and most of the land, is more aggressive in the way of making permanent improvements than they have been hitherto. They are developing and equipping several new ranches, thus furnishing employment and comfortable homes for several people or families, as "The Company" provides buildings, fences, and everything necessary for operating a ranch.

The mutual relations of the church with the non-church people are more amicable than ever before, and while there is much to hinder spiritual growth and development, matters are much improved.

January 2nd was the first annual meeting of the Paradox church held in two years. In a social way, at least, it was a success. There were eighty present, and all were interested in the business that was to be transacted. There was a picnic dinner and a program in connection with the meeting, both of a high order. The Sunday-school work is a little more encouraging, as some new life has been injected into the school. Mrs. Waggoner, the faithful "old-timer" and "mother of Paradox," was elected superintendent, and no more helpful person could have been found. She and her husband are planning to go to California to attend the Exposition this season, and Mrs. Waggoner says the one thing she hates most about going is the thought of leaving the Sunday-school.

March 7th was communion Sunday in Paradox, and we were encouraged by three accessions to the church. Two of the candidates were ladies who joined by letter, and the third was a middle-aged cow puncher. He has long been much interested in the Sunday-school, but his uniting with the church at this time was a rather peculiar coincidence. The two ladies who came by letter had to be voted on, and as there had been no previous meeting for that purpose, the opportunity was given them to withdraw while the vote was being taken, if they so wished. Dan, the cow puncher, got up and walked out at the same time, and not knowing just what he meant by the move, I sent one of the deacons out to ascertain if he desired to unite with the church also. He said that he had not exactly understood what was meant, but that he was ready to unite with the church; so we voted on three names instead of two. Some deep emotion was evidenced as the vote was taken, for a number had spoken of Dan's interest before. It did me good to see this man, some six feet two in height, come boldly in and kneel for baptism, and then take the covenant and vows of the church. Dan is also one of the "old-timers," and was raised a Mormon, so we feel that this is a victory to be proud of.

Nucla

The first service of the quarter was held on January 17th. A man and his wife were in attendance who have seldom been present at church and Sunday-school during the four years they have lived in Nucla. The man is radical in his views, socialistic in his belief, and has independent ideas. His views were evidently at variance with the views of the church to which he belonged somewhere in the East, for he severed his relationship with it and is just becoming interested again. Perhaps he is a little less radical, and perhaps the church as a whole, and the Nucla church in particular, is a little more liberal in its attitude toward independent thinkers.

The following is a copy of the declaration of principles drawn up and adopted by the Nucla church:

In view of the conditions existing in the social life of to-day, both at home and abroad, we, the members and supporters of the Union Congregational Church of Nucla, Colorado, deem it a privilege and a duty to declare our position in relation to these conditions.

As professed Christians, and as patriotic citizens of a republic, we hereby assert our belief in the practicability of applying the Golden Rule as the supreme law of personal and national life. We believe that offensive wars are indirect violation of the divine commandment, Thou shalt not kill. Possibly the organized army and navy may be vindicated as a means of national defense, but this does not abrogate the sixth commandment.

We believe that our influence as a Christian organization and as members of the political parties with which we affiliate should be of such a nature as to prepare the way for the fulfillment of the prophecy, "They shall beat their swords into plowshares, and their spears into pruning hooks. Nation shall not lift up sword against nation, neither shall they learn war any more."

We deplore the existence of an industrial system which permits vast aggregations of wealth on one hand, while on the other hand, millions are left for whom there is nothing but

Work, work, work, from weary chime to chime,
Work, work, work, as prisoners work for crime.
And what is wages? A crust of bread, a mat of straw, and rags.

Believing in the fatherhood of God and the brotherhood of man, we feel it to be our duty to aid, as we may have ability, in placing the social order on a basis of economic justice, equality, fraternity, and solidarity, to the end that the kingdom of God may dwell on the earth and become the law of life among men. And so shall our children stand

For the Christ of Galilee, for the truth that makes men free,
For the bond of unity which makes God's children one.
For the love which shines in deeds, for the life which this world needs,
For the work whose triumph speeds the prayer, "Thy will be done."

On Sunday, January 17th, immediately after the morning service at Nucla, I drove eight and a half miles to the Third Park, and gave the people an afternoon service. This is a large fertile area of fine irrigible land, to which the ditch has not yet been built. They therefore have no water, even for domestic purposes, without hauling it a long distance. The land is all "filed on," and a good many settlers are there already, awaiting the coming of the water which they hope to get by another year. This area belongs to the Nucla school district, but because there is very little patented land, and, therefore, few taxes, there was not sufficient money in the district treasury with which to erect a schoolhouse; so the people of the section got together and put up their building by donations of both material and labor. It is known as the Radium Schoolhouse, and there are some seventeen pupils in the day school.

On January 27th, the annual meeting of the Nucla church was held. A great spirit of financial depression brooded over the meeting. It has been a most unfortunate year for some of the members because of sickness and death in many families. On top of this, the war has closed down the mining interests, so that there has been no market for the farm products, and at the time of meeting many of the members had not been able to sell anything by which to raise money for living expenses, to say nothing of

church obligations and debts. However, it was recognized by all that the opportunity for the Nucla church to do real aggressive work was never greater than at that time, and the people resolved, as far as possible, to measure up to the opportunity.

The State Apportionment Committee had asked each of the three churches to assume twenty-five dollars as its apportionment for the year. As the pastor was presenting the matter, one of the brethren came forward and placed a five dollar bill in his hand, saying it was to go into the apportionment fund. A lady, not a member, said at the same time that she would pledge another five dollars, so before the matter was fully presented, ten dollars of the twenty-five were provided for. On the whole, the meeting was a good one, and I am sure that all felt like taking hold with greater zeal than ever.

THE DEVELOPMENT OF A SOUTH DAKOTA COMMUNITY

Rev. Vaclav Vavrina, Buffalo, S. D.

WHEN I came to this section of South Dakota, in May, 1910, it was a vast wilderness which had recently been opened to settlement. There was a rush for land, and people poured in on every incoming train. For the most part, the best land was quickly taken up by young people who thought they were getting a snap, when, for fourteen months' residence and a few improvements, they received one hundred and sixty acres of land. Hardly one-fourth of these adventurers were men with families who came with any serious intention of making this their permanent home.

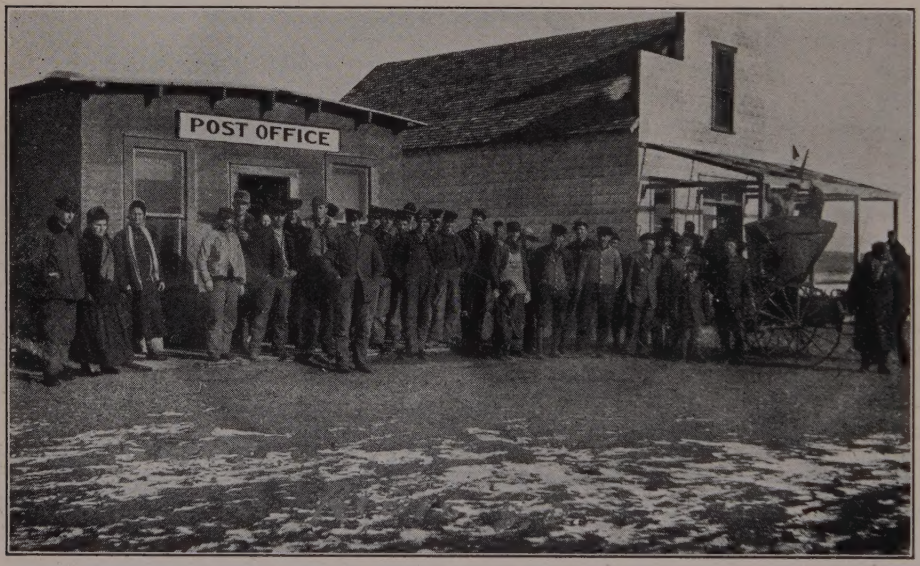
PASTOR'S HOME AT REDIG

On my initial trip I rode fifty miles by stage and wagon and walked eighteen more in order to reach my destination—as yet without a name. I vowed at that time—the Lord being my helper—that I would strive to make of this wilderness a Christian community, and from that day this has been my sole aim and purpose. I decided on a homestead, built a twelve by twenty shack of rough lumber, and began holding services in it every Sunday morning. Later on, we set up a tent three miles away, and the services were held there. A Sunday-school was organized the next July, and a church with twenty-three members the following October. A good lady in the East somehow heard of our work, and sent me a thousand dollars to help erect a house of worship. Nearly all the work was done by the people, as was the hauling of the lumber, which had to be brought from the railroad, sixty miles away. They also contributed quite a bit of money. In June, 1911, we dedicated the Wakeman Congregational Church of Redig, erected at a cost of two thousand dollars.

Meanwhile, I sought out other communities which were without religious services, for the need was widespread and the laborers few. Dr. Thrall made me responsible for a territory forty miles long and forty miles broad. During that summer I organized five Sunday-schools and preaching points,

and visited them regularly at least once a month.

The unprecedented drought of 1911, which continued, in a measure, during 1912, precipitated a great exodus of those who took up land for speculation. Many of these were forced to leave because starvation was staring them in the face. And as there has been sufficient drought each summer since to make crop returns very meager, the number of residents has diminished until only those who are able and willing to adapt themselves to prevailing conditions now remain.



REDIG ON MAIL DAY

Bitter experience has taught them that the country is well adapted to stock raising and not to farming on any large scale. We, of course, have shared in large degree the privations and hardships of these years, being able to make ends meet only as we raised garden products and made our living on the claim. However, we have never wished for greater conveniences or for easier work.

Mrs. Vavrina has shared in all these experiences. She not only accompanies me on my trips, but she is often called to minister in cases of illness, and has been kept away from home several weeks at a time upon such errands. Where the nearest physician is thirty or forty miles away, and one call from him costs twenty-five or fifty dollars, it is no wonder that these poor people seek advice and help where they can get it free. So there are constant demands upon Mrs. Vavrina's time and strength. She has looked after almost all the maternity cases in this large neighborhood during the past four years.

In 1913, our field had become so enlarged through the removal of other ministers that I was caring for seven outstations aside from Redig. Three Sundays of each month I drove from sixty to eighty miles, usually touching three different points and bringing them the gospel message. A friend in the East heard of these journeys and sent me two hundred and fifty dollars. A generous and self-sacrificing contribution from each of the preaching points brought the amount up to five hundred, and that spring I was able to purchase the much-needed automobile. I am now the only pastor in a district sixty miles

long and forty miles wide, with no competition whatever from any other denomination, except some Norwegian Lutherans and Catholics. Last year, during six months, my machine covered four thousand miles on these South Dakota prairie roads.

In 1913, I took the pastoral oversight of a church in Buffalo, the county seat of Harding County. I found that the church, organized in 1909, had dwindled down to three members in the four years of its existence. I saw a promising field here, but living twenty-five miles away, and having so large a territory to cover, I could only touch the fringe of the real problem. I held some special meetings in the small schoolhouse during the winter, and the room was crowded to suffocation. It was evident that a church was sorely needed. I wrote to my Eastern friend, describing the special meetings and the need, and she offered us twenty-five hundred dollars, left to her by a sister who had recently passed away, for a church edifice. You may be sure there was much rejoicing. This was augmented by a subscription of two thousand dollars in money, work, and hauling, and in June, 1914, we dedicated a beautiful church, which is an ornament and inspiration, and which, I trust, will render large service to the whole county for many years to come. However, the spiritual part of the work was still languishing, and I found that in order to make any real impression we must part with our homestead and locate here.

We have been settled in Buffalo for some two months, and have been greatly encouraged by the response to our efforts. Eight new members have joined the church, making the total eighteen. We hope by spring to have twenty-five more. There is a young people's society of forty members which takes charge of the Sunday evening service. In this way we hope to develop leaders and workers.

For some time I was disturbed by the fact that we had hardly a boy in the Sunday-school; so I invited fourteen boys who should have been in attendance to come to our home for a good time on a certain evening. I organized them into a class, and twelve of them have not missed a Sunday since.

Recently I have been trying to find some means of reaching the men. I have arranged for several banquets, with toasts and short speeches by local men and an address by a minister who lives fifty-five miles to the north of us. I am also planning to organize a Brotherhood and a large class of men for the Sunday-school.

In conclusion, I wish to say that we are expecting to build another little church this spring, in a community where Sunday-school and preaching services have been held in a private home for more than a year and a half.

A NEW METHOD OF SPREADING THE KINGDOM

By Rev. James E. Gregg, Pittsfield, Mass.

IN these days many of us are seeing visions and dreaming dreams of Christian unity. We welcome church federation, which Mr. John R. Mott calls "The triumphant and inevitable movement," as a long step toward this end. Where conditions are not quite ripe for church federation, there are various practical ways in which churches and Christians are co-operating, and profiting mightily by the experience.

Massachusetts can show many examples of this improved method of spreading the Kingdom, but few more interesting than the threefold ministry of Rev. Archibald Cullens, of Lanesborough, Berkshire County, Massa-

chusetts. He is a cheerful, energetic Scotchman, a graduate of Bangor Seminary, and has had two brief pastorates in Maine and one in Windsor, another Berkshire town, besides six years of service as a Y. M. C. A. County Secretary in New Jersey and Canada, just before his return to the work of the ministry in 1911, and his settlement in Lanesborough. This is a township about six miles square, cleft into two valleys by the ridge of Greylock which extends southward for ten miles or so, finally sinking into the plain of Central Berkshire, in the northern part of Pittsfield. The western valley of Lanesborough leads to Williamstown, the eastern to Adams and North Adams. The older and the more important village is in the western valley, where four churches are grouped—more than are needed—the oldest being the Congregational, organized in 1764, and the Episcopal, organized in 1767. Here were once prosperous iron works, but they have been idle for more than twenty years. The eastern settlement—called Berkshire Village—owes its origin to a glass factory, whose buildings, long since disused, are now falling in ruins. Not a few of the present dwellers in both villages work in Pittsfield, but the principal occupation of the people of Lanesborough is farming. At Berkshire Village there is a union chapel where preaching services and a Sunday-school have been maintained for more than fifty years. Mr. Cullens preaches in the old church in Lanesborough and in the chapel at Berkshire Village; and on Sunday evenings, as frequently as possible, he travels eight miles by trolley to West Pittsfield, where another little chapel and its Sunday-school have blossomed out under his nurture into a vigorous community church.

VIEW FROM WILLIAMSTOWN, GREYLOCK IN THE DISTANCE

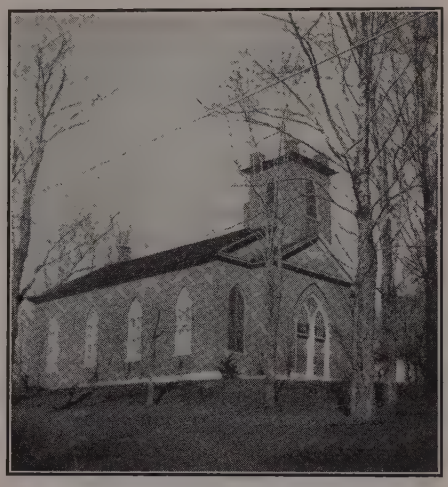
The growth and prosperity of all three of these parishes within the past four years have been remarkable. At Lanesborough, the church building and the parsonage have been thoroughly repaired, twenty members have been added to the church, and the attendance at the service has more than doubled. There had not been a Sunday-school for sixteen years, but there is now a flourishing one, with thirty-eight members. A Union Christian Endeavor Society meets in the church, and the Woman's Club, in

which there are members from other churches, is one of the most active organizations in the town. The pastor was responsible for the starting of the "Civic Club," made up of representatives from the different churches and the grange, which promoted a large and strikingly successful "Community Picnic" in 1913, and an equally successful "Community Christmas Tree" in 1914. In the winter of 1913 and '14, this Club arranged for the holding of a two-weeks' "Extension School," provided by the Massachusetts Agricultural College, which gave instruction in agricultural science to

REV. ARCHIBALD CULLENS

the men, and in home economics to the women. The Club also helped to secure electric lights for the town, and a number of minor village improvements, such as better care of the cemeteries and the park spaces. Besides leading all these enterprises, the pastor has found time to organize and direct a troop of Boy Scouts which has won more points in competition than any other troop in the county.

At Berkshire Village, the Sunday-school, under a new superintendent, a young deacon of the First Church in Pittsfield, has gained notably in numbers and enthusiasm. The attendance at the preaching services has increased; rooms for social purposes have been added to the chapel at a



FIRST CHURCH, LANESBOROUGH

cost of $500; an active woman's organization has been started and maintained; a Parent-Teacher Association has been organized, and a unique village club, whose principle is old-fashioned neighborliness combined with the modern spirit of community

BERKSHIRE VILLAGE CHAPEL

responsibility, has done great good in quiet ways.

At West Pittsfield there are about seventy-five Protestant families, many of them farmers, too far from the city to go in easily or regularly to

church there. For many years a Sunday-school and occasional preaching services were kept up in a dilapidated chapel, built by the Episcopalians, and originally named Immanuel Chapel. When Mr. Cullens began his work, he found the people ready and eager to have a real church of their own. Accordingly, in December, 1913, Immanuel Community Church was organized, including the Protestant Christians of the neighborhood without regard to denominational affiliations; and it has gone on its way ever since, never weary of well-doing, rejoicing in hope. It has repaired and enlarged the little old chapel at an expense of $2,700, of which a large

COMMUNITY CHURCH, W. PITTSFIELD

part was raised by the people of the parish themselves. The men of the community did most of the work, and the result is an attractive, convenient house of worship, which is a delight to all who enter it. The Sunday-school and the Young People's Society

BOY SCOUTS

are flourishing, and the work has grown so far beyond the power of Mr. Cullens to care for adequately that he is to be reinforced by a student helper this summer.

A direct interest in these three fields is taken by the five Congregational churches of Pittsfield, who confer quarterly, through an Extension Work Committee, about progress and needs, and also supply a part of the pastor's salary. The success of the whole enterprise illustrates what can be done when the Church makes it its business to serve the community, and Christian men and women co-operate for the common good.

THE JOHN HUSS CELEBRATION: 1415-1915

By Rev. Kenneth D. Miller, New York City

JOHN HUSS, or Jan Hus, as his name is more correctly written in the Bohemian language, was born in 1373 at Husinec in Southern Bohemia, about half way between the cities of Prague and Vienna. He pursued his studies at the University of Prague, which at that time was one of the leading seats of learning in Europe. His marvelous eloquence as a preacher attracted widespread attention from the first, and he soon became one of the most popular characters in the city. His zealous labors for ethical righteousness in religion, and his burning and fearless condemnation of the corrupt practices of the Church of Rome and her priests soon brought down upon his head the indignation of the ecclesiastical authorities. The prelates felt that John Huss must be disposed of before they would

be able to pursue their way in security. The charge of heresy was the weapon they chose, and an effective one it proved. The writings of John Wycliffe had already been condemned by the Church, and Huss was charged with adopting the teachings of Wycliffe. His excommunication was followed by a summons to appear before the Council of Constance. On account of his great popularity with the people, the Emperor Sigismund gave him a safe conduct to Constance, promising that no harm should befall him. He soon forgot his promise, however, and when the Council, under the leadership of the notorious Pope John XXIII, clapped Huss into prison and condemned him to death without a hearing, Sigismund raised not a finger in protest. Huss was burned at the stake on July 6, 1415, professing to the last his innocence of the charges brought against him, and committing his soul to the Master whom he had served so faithfully.

But the influence of Huss was not at an end. Infuriated by the unjust and despotic action of the Council, and inspired by the example of their national martyr, the Bohemians soon broke out in open rebellion against the Church of Rome. The movement took definite shape in the religious sect originally known as the Bohemian Brethren, and, later, as the Moravian Brethren. This little company of the disciples of Huss was even more Protestant in its religious principles than was Luther one hundred years later, and so determined were they in their stand for religious liberty that all the forces of Catholic Europe were required to break their strength. Many betook themselves to foreign lands rather than renounce their faith, and many a country, our own among them, has felt the influence of these inspired followers of John Huss.

John Huss was a prophet who lived before his time. The world was not yet ready for his message. Luther took up the cudgels which Huss had used in vain, and Luther was successful, for the time was ripe for a Reformation. But it was not in vain that Huss laid down his life. He was one of those who prepared the way for the coming of Protestantism, and let us not forget that there are over six million people in whom the spirit of John Huss still lives as the greatest force in their national life.

The Patriot

What Washington means to Americans, what Luther means to the Germans, what Tolstoi means to the Russians—all this and more does John Huss mean to the Bohemians. He is the one great Bohemian national patriot. To their minds his greatest work was not his religious work, but his vigorous defence of the national rights of the Bohemian people against the encroachments and oppressions of the Germans. Furthermore, it was John Huss, more than anyone else, who made the Bohemian language a literary language, and so laid the foundation for a Bohemian national literature. Anyone familiar with present-day conditions in Austria will know how jealously the various races hold to their native language, and will understand what the man must mean to a race who brought their language into being. And so it is that the Bohemian people to-day think first of Huss as a great national hero and as the founder of the Bohemian national culture. For it is a sad truth that among the descendants of Huss there is but a small number who are true to their religious heritage. The Anti-Reformation was more deadly in its effect in Bohemia than anywhere else in Europe, and to-day but two per cent. of the people are of the Protestant faith. Lately there has arisen among the Bohemians, both in Europe and in the United States, a very strong atheistic tendency which is more than a "Los von Rom" movement, in that it carries its adherents not only away from the Catholic Church but away from all churches. There are over 500,000 Bohemians in this country,

and fully forty-five per cent. are out and out atheists, while a considerable number over and above this maintain but a nominal connection with the Church. One can not but feel a degree of sympathy with these self-termed "Freethinkers," when one stops to think of the havoc that organized Christianity has played with Bohemian national life. But it does seem incongruous to hear descendants of this ardent apostle of Christ maintain that if he were living to-day he would be a "Freethinker." "John Huss made Erasmus and Thomas Paine and Robert Ingersoll possible. He is the founder of modern rationalism." This is the claim of the Bohemian "Freethinkers," and if they have their way the celebration of the Huss centennial will have no religious aspect whatever, but will be merely the honoring of the memory of a great national hero.

A Religious Celebration

Similarly the Catholics are not naturally disposed to have the religious message of Huss brought out too prominently. The only Bohemians who will care to emphasize the religious side of Huss's life are those who have remained true to their national traditions and have kept the faith of the Bohemian Brethren. There are some 125,000 Protestants in Bohemia, and quite a number of these people in America are also Protestants. The Protestant Church in this country, counting all denominations together, is carrying on work at 116 centers, with a force of seventy Bohemian-speaking pastors. There is a membership of over 6,000, with 10,000 in the Sunday-schools. These Bohemian Protestant pastors find themselves put down in the midst of a community strongly disinclined to religion and unacquainted with the claims of Protestantism, and these Protestant churches will be the only places in the Bohemian communities where the memory of John Huss as an apostle of Christ will be celebrated. Only for them the Bohemians of to-day would not hear, during the year 1915, a single word as to the religious message of John Huss. These churches have a magnificent opportunity before them, because the very name of John Huss will open to them the hearts of the people. They are eager to take advantage of this opportunity, and if we Americans can help them in their Huss campaign, we will make the very best possible celebration of the Huss year.

A few practical suggestions may not be out of place. First of all, each church should set apart a service, Sunday or midweek, for the reverential honor of John Huss as a religious reformer. Pastors who wish to have the subject handled by an expert should call upon the nearest Bohemian pastor, who would also be able to tell of present-day conditions among the Bohemians in this country, and many of them are in a position to give illustrated lectures on the topic. A pamphlet summarizing a recent survey of the religious needs of the Bohemians in America and the work of the churches, prepared by the Home Missions Council, will be obtainable from The Congregational Home Missionary Society. The wonderfully beautiful and plaintive Bohemian national songs are now made available in a collection of "Twenty Bohemian Folk Songs," with music and words in both Bohemian and English. Where an American church is located in or near a Bohemian community, the most fitting celebration of the John Huss year would be one held in conjunction with the foreign church. If there should be no Protestant work among the Bohemians in that community, the American church might inquire why such a condition exists among the descendants of Huss, and might be able to take steps to remedy the matter. The Huss year is the time above all others for an advance missionary campaign among the Bohemians in this country.

STRENUOUS WORK FOR TEMPERANCE

By Rev. John K. Arnot, Musselshell, Mont.

WE have been holding both morning and evening services at Musselshell, and in the afternoon, on alternating Sundays, services at Delphia and Carpenter Creek Coal Camp.

At Delphia the thing of special interest is the growth and splendid work of our Christian Endeavor Society This is simply a country schoolhouse, with no family living nearer than a quarter of a mile. Within a radius of two miles there are about four families. It is very remarkable to have a good young people's society meeting once a month, with a membership of between forty and forty-five, when there are so few people within easy distance.

On account of there being so little work at the Carpenter Creek Coal Camp, our services have been kept up with difficulty. The few people who have remained there have had work only about two days out of the week. Some of our most interested people have moved away, and but few have come in to take their places. However, church services and the Sunday-school have been continued regularly. Besides preaching every other Sunday, midweek services have been conducted every other Thursday. About one hundred people, the majority of whom are Roman Catholics, now reside in the Camp. This fall we expect the work to be more plentiful. It is reported that the Coal Company expects to run a force of five hundred men, beginning with September 1. We are trying to meet the present needs of these people, and hope to be ready for the expected larger population in the fall.

Some time ago we began aggressive work against the saloons in this part of the county. With a good Women's Christian Temperance Union, and a few other loyal supporters, we have been able to keep three applications for saloon license from being granted. We have helped to close an old-established saloon in Musselshell, and have been hard at work trying to get rid of the two remaining ones. It is a lamentable fact that some of our little churches have not been loyally supporting the campaign against the saloons. We were successful in getting the county commissioners to require the saloon keepers to get up a new petition and to have a hearing just as they were starting in. It is hard to believe, but, nevertheless, it is true, that on the list of those who signed in favor of the saloons was one of our deacons, the president of the board of trustees, and the church treasurer. Already a new treasurer has been elected, and, in the course of a short time, we expect to have a change in other offices. The fact that these three men contribute largely to the financial support of the church makes their withdrawal a very serious matter. But if they are to continue as supporters of evil influences, their leaving will not be a handicap to the real work of the church. This may be God's sifting process, which our church has stood in need of for some time.

In March I discontinued preaching at Flatwillow, where I had been holding a midweek service each month since the middle of last summer. My reason for doing so was that a Methodist minister had located at Winnett, about fifteen miles from Flatwillow. As we are twice that distance from the place, and the roads are so uncertain at this time of year, I gave way at Flatwillow, particularly as the Methodist pastor felt that he could give these people a Sunday service at least twice a month. However, up to the present time he has not held a service, and some of the people are asking me to take up the work again. The work at Musselshell, Delphia, and Carpenter Creek seems to need so much of my time that I have been obliged to decline a number of requests to hold services at outstations.

GETTING UNDER THE BURDEN

Rev. C. A. Boughton, Lafayette, Colo.

IN the last three months I was away from the field four Sundays, conducting the music at a revival meeting in Springfield, Missouri. I had expected to be gone only two Sundays, or, at the most, three, but bad weather interfered with the progress of the meeting.

Since the beginning of the year our services have been better attended. But for a few stormy Sundays the average attendance would have gone above sixty. There is always some Sunday work in the mines. The diggers do not often work on Sunday, but more than other days of the week it is the day for repairs. I do not believe our treasurer, who is the master mechanic at the mines, has been able to be present at a morning service more than once in three months. This Sunday labor has weakened the sense of obligation to cease work on the Lord's Day throughout the whole community. There is a great deal more of it than is necessary.

Our Sunday-school ought to be larger than it is. If we had three or four more trained, faithful teachers, the attendance could be increased twenty-five per cent. A class of boys which formerly numbered twelve to fourteen had dwindled down to three or four because of no regular teacher. But during the past six weeks it has been the banner class, with an attendance of from eight to fourteen. The teacher of this class is one of the striking miners who has returned to the church.

Lafayette is a much pleasanter place in which to live since the strike is over, but it is not a desirable town in which to own property. The bonded indebtedness is considerably over one hundred dollars for every man, woman, and child in the place. There are many empty houses this spring.

The present mayor and one of the four councilmen are members of our church. Nothing more clearly indicates the change here than the election this spring. The new mayor was a man against whom the union men were most bitter when I came here in July, 1912. He was elected this spring on the citizens' ticket by a majority of two to one over his opponent, the union nominee, which means that over half his vote came from union men. The reins of government are now in the hands of leading business and professional men. They have a hard task before them, but the courage with which they are going about it is gratifying. The town, though, must struggle with its burden of taxation for years to come.

Since I have been here there has been little work in the mines during the summer. Work began dropping off earlier than usual this spring, but a short time ago the Company secured some railroad contracts, and more men are working now than is usual at this time of year. A few union men have been given work, which is more than I expected before fall. Many others have left town in search of work, and some of them have gone permanently Most of those whose homes are here will get employment in the mines next fall.

Some repairs will be needed this summer on both the church and the parsonage, but I think our people, especially the ladies, are more interested in adding to the rear of the church, which will better equip us for social purposes. I am pretty sure, however, that this will not be attempted this summer. If we watch for opportunities, we may be able to get an old building which we can use to advantage at small cost. I do not want anything started in this

line until our people are ready to attempt something they will be satisfied with. We have recently purchased seventy-five copies of the "Chapel Hymnal"; also some new books for the Sunday-school.

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MOVING FORWARD

By Rev. C. R. Bruce, Humboldt, S. D.

THE strength and the weakness of this church are due to one cause—it is a woman's church. We boast of but two male members. As an offset to this, the ladies are as active and efficient a "bunch" as can be met with in any community. The work of clearing up our seven-hundred-dollar deficit has gone on steadily and successfully. The ladies have engineered the whole matter, and should be credited with its successful accomplishment. What was raised by subscription, as well as the product of social activities, was, in conception, management, and execution, the result of their efforts. More than two-thirds of the entire deficit has faded away in six months, and only about two hundred and twenty-five dollars remains to be taken care of. The same agency expects to entirely remove this before the end of the year. In addition to all this, they have paid my salary promptly, fully, and easily, and, part of the time, in advance.

A sad shock to the whole community was the suicide of the town marshal, the brother of one of our members. He was a large, strong, able-bodied fellow, who had lived here most of his life. He was retiring, hard to get acquainted with, and lived alone. He never came to church and seldom came in contact with other people in any relation. In a fit of despondency and discouragement he took his own life. A spoke of the community wheel never found its proper place, and the responsibility for the final breakdown rests quite as much on the wheel as on the spoke, or so it seems to the pastor.

Public gambling, with little attempt at concealment or suppression, has been current in the community, and it is not altogether a thing of the past. A young man of one of the pioneer families, strong, energetic, efficient, drawing a big salary from one of the large farm machinery manufacturers, according to current report, has wrecked his father's property through gambling, losing several hundred dollars in a single night. The father was told, but rather resented a neighbor's suspicions of his son's delinquency. To-day the father lies dying, and the constant weight on his mind, and the sometimes incoherent talk on his tongue, is the ruined fortune and the son's unwarranted and wicked gambling, all done in "sport," or as "a little game, just to make it interesting."

The spiritual condition of the church, while deplorable, is, I think, vastly improving. The people are accessible, appreciative, but fickle. In the summer they go to pieces on Sunday over baseball, automobiling, and visiting. But though common enough, the practice is not universal. Some of these amusements and some of the people who take part in them have been touched by the pastor, both publicly and privately, and this hard, though kindly plowing, while it has turned up some stones, has loosened some soil that a successor in moral husbandry can probably better cultivate.

MONTHLY COMPARATIVE STATEMENT

		GIFTS FROM THE LIVING					LEGACIES
		Contributions	From State Societies	Total	Paid State Societies	Net Available for National Work	
FOR THE MONTH OF JUNE	Average two previous yrs.	$ 4,017.33	$ 2,381.39	$ 6,398.72	$ 1,684.06	$ 4,714.66	$ 10,631.39
	Present year	5,000.18	2,397.87	7,398.05	1,026.58	6,371.47	1,187.54
	Increase	$ 982.85	$ 16.48	$ 999.33	.....	$ 1,656.81	.....
	Decrease	.....	.....	.....	$ 657.48	.....	$ 9,443.85
FOR THREE MONTHS FROM APRIL 1	Average two previous yrs.	$ 18,472.32	$ 6,564.20	$ 25,036.52	$ 6,804.36	$ 18,332.16	$ 34,762.93
	Present year	16,823.49	6,355.23	23,178.72	10,254.11	12,924.61	63,470.90
	Increase	.....	.....	.....	$ 3,449.75	.....	$ 28,707.97
	Decrease	$ 1,648.83	$ 208.97	$ 1,857.80	.....	$ 5,307.55	.....

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately, forty-eight per cent., or $120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about $23,000 annually. Contributions from churches, societies, and individuals afford substantially forty-three per cent., or $108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these the national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows: California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33⅓; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 33; Washington, 3; Wisconsin, 10.

BETTER BUT NOT PERFECT

The item of interest in the above comparison is the figure in the last line in the next to the last column which shows that The Congregational Home Missionary Society has received from living donors $5,307.55 less in the first three months of this year than the average of the corresponding periods for preceding years. This drop in receipts we dread to see. There is some encouragement in the fact that it is $1,656.83 less than it was a month ago. May we depend upon the friends of Home Missions to more than make up this deficit in the next few months? Our work should grow, rather than diminish or simply hold its own.

It is serious enough when the above shows a falling off. It is also serious if we are willing to be satisfied when this year equals former years. The country is growing. Its religious needs are multiplying. The scale of our work should enlarge with each year. When it does not, important tasks must be refused. Here is one. In San Francisco there is a community of some twenty-five thousand Italians, in the midst of which is located a good Congregational church plant, which for two years has been used jointly by Congregationalists and Presbyterians in maintaining a

splendid work for the Italians. A strong man is at its head, an American with twenty-five years residence in Italy. The General Assembly of the Presbyterian Church, for reasons which we need not elaborate, has ordered the San Francisco Presbytery to discontinue the union work. The Northern California Congregational Conference is unable to finance this fine piece of missionary work adequately. They have asked the national Society to reenforce them. It can not be done upon the present scale of receipts. It looks as though we should have to fail or falter in that important work, though having the fine equipment, the splendid man, and a wholly unoccupied and needy field. All that is lacking is more money. This is a sample of constantly pressing calls. It is not enough to keep from going backward, we must go forward! We pray, therefore, for big increases from those who can give largely, and for many increases from those who can give moderately.

HELP THAT WILL BE APPRECIATED

In the July number of THE AMERICAN MISSIONARY we made mention of the fact that one of our Eastern churches had a number of "In Excelsis" hymnals which it would be glad to forward to some church on the missionary field that was without hymn books. This gift has been disposed of, but we received so many requests for these books that we take this opportunity of calling the attention of our readers to this need of a number of our mission churches. If any congregation has in its possession hymn books that are no longer in use, a real benefit will be conferred by sending them to some mission church or preaching station as yet unable to purchase such books.

The pastor of a struggling church in the Far West has asked if it is possible to secure a pulpit Bible and an individual communion set. Is there a congregation anywhere that can assist this frontier minister in bringing a promising work to the point where it can care for its own needs?

We have information concerning a Mason and Hamlin organ in excellent condition which the present owner is anxious to have go to some mission church that is without an instrument. We shall be glad to communicate with a church in need of such a gift.

MORITUROS SALUTAMUS

In the generation which has just passed off the stage were many men of large vision in the business field who had also large vision of the religious and spiritual needs of this country and of the world. When the names of John S. Kennedy or Daniel Hand are mentioned, we at once recognize that the ability and foresight which brought them large resources also brought them a sense of their responsibility and their opportunity as Christian stewards.

Is there the same spirit among the men who have succeeded to the management of the large business interests of every sort and kind? May the agencies for Christian work look to the present manufacturing, commercial, and financial leaders for the same recognition when, in their turn, they pass over their stewardship to their successors?

The question is a personal one; it can not be urged in any public way. May we put it as a direct query to the man who reads these words? Have you, in your will, or by provision outside of your will, recognized that the talents God intrusted to you should bear interest for His work and His kingdom?

Turn back at this point and read the second editorial page of this issue of THE AMERICAN MISSIONARY.

AMONG EIGHT RACES IN AMERICA. WHITE. NEGRO. INDIAN. ALASKAN. PORTO RICAN. CHINESE. JAPANESE. HAWAIIAN.
AMERICAN MISSIONARY ASSOCIATION
GO YE INTO ALL THE WORLD & PREACH THE GOSPEL TO EVERY CREATURE
N.Y. INCP JAN. 1849 & APL 1862
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THE SOUTH

THE SUPREME COURT DECISION

THE Supreme Court handed down a unanimous decision written by Chief Justice White, declaring null and void all constitutional provisions and legal enactments by the states in evasion of the Fifteenth Amendment to the Constitution by the use of the so-called Grandfather Clause or otherwise. The case arose through such a constitutional provision in the state of Oklahoma.

This decision which was written by the eminent Southerner from Louisiana, the Chief Justice, requires impartial treatment of all races in admittance to the polls. This is all that the Negro ever asked for his race. The Negro people do not object and never have objected to any tests that any state may make to protect itself from illiterate or unworthy voters. Whatever safeguards or restrictions may be necessary or seem to be, whatever degree of education or property qualification, the Negro will accept without complaint so that these be impartial and just, alike to all and without discrimination against race or color. Let the state make the tests of citizenship as restrictive and severe as they may but let them apply honestly to white and black alike. If the Negro cannot meet equal tests, he may not exercise the rights of those who can. If the white man cannot meet equal reprievement, let there be fair play; but let none who can meet equal tests for citizenship, fairly and impartially applied, be intimidated or made to suffer for exercising his lawful rights and obligations as a citizen. Here is where the injustice is likely to appear now. How many well educated, worthy and thoroughly qualified citizens of the Negro race never go to the polls. They can meet all legal requirements, but they know the unwritten law which says it will not be well for them to vote. In the interests of their peace or their personal fortunes they never cast a vote.

In commenting upon this Supreme Court decision the *Congregationalist*, the sturdy friend and promoter of brotherhood among all men, says:

"To whatever tests and qualifications no one can take exception so long as they are fairly and impartially applied to citizens without disqualification on the ground of 'race, color or previous condition of servitude.'

"The real difficulty will come over the regrettable but probable attempts at extra-legal exclusions from the polls for certain classes of citizens. Here the necessity and value of sober-minded and far-sighted leadership for the Negroes in America appears. The Negro will never attain his due weight in the social order until he fits himself by education and by training for such responsibility. He must not think that this decision is a plum dropped unearned into his hand. Self-respect and the respect of his white neighbors on other grounds than that of a potential weight in politics must be attained. It is a time also when the spirit of factionalism, with all its personal jealousies and suspicions, should disappear among the leaders of the race.

"The proclaiming of this new charter of rights for the Negro is a summons to wisdom and self-control for the leaders of both the white and colored races. If the advisers and exploiters of the Negroes, white or black, in any section of the South attempt to assert themselves at the expense of social order and the highest ideals of political and public life, the forces of order in that community will be certain to seek out some method of repression and control. This new proclamation of freedom is a summons also to the white people of the South to help provide both opportunity and the primary and higher forms of education for all classes of citizens. Nothing but self-mastery, mutual respect and confidence on the part of all the races in America can make a final settlement of these difficult and still burning questions of common citizenship."

JOPPA INSTITUTE, JOPPA, ALA.

JUST twenty years ago the American Missionary Association began its Christian investment on the southern-most part of the Appalachian highlands which cross Cullman County, Ala. In June, 1896, three young men graduated from Andover Theological Seminary who had resolved to devote their lives to the Christian uplift in the South. Of their number, the providential man for the Joppa work was Rev. John C. Campbell, who with one assistant teacher opened the school under the auspices of the American Missionary Association in the fall of 1896. Mr. Campbell's admirable spirit established the work firmly and gave it a permanent stamp. He was followed by a worthy series of successors who have led the work down to the present time with continuous and increasing success.

Only in a modified sense, however, can this be called a mountain school. Mountaineer traits as we

know them are much toned down on these broad sandy ridges. Most of the people are rather typical lowland Southerners who have moved up into the broken counties of north central Alabama since the war, many of them being from Georgia. The region around Joppa presents the anomaly of a cotton raising section without the presence of the Negro of whom there is scarcely one in the whole county. Joppa is twenty-two miles from the railroad. It presents essentially a rural missionary problem with some mountain features. Joppa itself consists of thirty or more homes of the familiar Southern type, with two or three stores and a blacksmith shop. By far the largest house, however, is the eight-room teachers' home of the missionary school. It is a ten-grade school enrolling about one hundred and twenty-five pupils, nearly sixty of whom are above the seventh grade. Its principal is a graduate of Grandview Institute, Tennessee, who has studied at Atlanta Theological Seminary. He is thus a product of the American Missionary Association missions in the South, and is carrying on at Joppa the tradition of service in which he was reared. The schools building and the teachers' home make the community social center.

Besides the educating of successive generations of children and the service of the rural schools of the county, Joppa Institute has had large usefulness as furnishing a center of religious life and setting standards for the community which are largely influencing the ideals and lives of growing children. The little institution has a splendid history and an adequate plant and continuing local opportunity. Those who invested money and lives years ago have had no small part in the better conditions which now exist for the conditions are far better than they were. Those who will still invest money and lives will build upon a worthy foundation. and continue a hopeful and rewarding service.

WHAT TALLADEGA COLLEGE HAS DONE AND IS DOING

TALLADEGA has sent forth thousands thoroughly trained for the practical work of life. They are making good in nineteen different occupations, including teachers, ministers, doctors, nurses, farmers, postal clerks, bankers, electricians, pharmacists, missionaries, college presidents and professors.

For example, B. H. Hudson, class 1879, cashier of the Alabama Penny Savings Bank at Birmingham, was instrumental in laying the foundation of the Negro public schools of Birmingham, purchasing the first piece of school property and giving it to the city. D. N. Leathers, Corpus Christi, Tex., class 1877, is a large farmer and land owner, holding real estate valued at $27,000. Thomas N. Cowman, class 1900, is farm superintendent at Tuskegee Institute. Nathan P. Young, class 1884, is President of the Florida Agricultural and Mechanical College. Eleven others are heads of schools—103 altogether are teaching school. Mrs. Janeth I. Wilson, Fort Worth, Tex., class 1879, has helped

build Negro towns, and personally led 270 persons to purchase homes; 53 are now serving as pastors of churches of several denominations, one is general secretary Y. M. C. A., and another of a Y. W. C. A. Two are missionaries in Africa.

These and the thousands of other Talladega beneficiaries, scattered all through the South, are of the greatest service as examples and teachers to their less fortunate neighbors.

Talladega is doing to-day the same high grade work as formerly, and doing it more efficiently. It is furnishing an all-round, practical education to the colored youth such as will contribute to their larger efficiency both in the home and in the state. It is securing the best development of social character by bringing students of both sexes from various localities, associating in school and in religious exercises under the constant oversight of high grade teachers. It is making farmers, and stemming the unfortunate drift of Negro youth toward the cities.

Talladega is surely solving the race problem. It is doing it by thoroughly preparing those who are organizing the educational, industrial and religious forces so as to make permanent and effective the results in elementary training and to the industrial and civic future of the race. More than that, it is giving motive and inspiration for the common and industrial school, as well as furnishing the teachers for them. In a word, it is training a race of nine millions by training the masters who may organize and inspire their people along all higher lines of life.

PROSPERITY IN THE SOUTH

TO those who knew the South two score years ago the record of its present prosperity is simply wonderful. It certainly is a new South and this is more and more apparent. It needs the interim of a few years between visits to recognize the growth, the extent and the character of the changes; the improvements on every hand. The cities have been born again and even the rural communities are feeling the stirrings of a new life.

"Forty-six years ago few men or women in the South were producing enough to live even half comfortably. To-day for every man, woman and child, white and black, there is a production of $217.75 annually, and the once bankrupt South has $1,160,000,000 of deposits in her banks, $2,120,000,000 invested in manufactures and $21,500,000,000 worth of property."

"THE BIRTH OF A NATION!"

THOMAS DIXON, ex-minister of the gospel, and novelist of a narrow and sensational order, who appealed to race prejudice and sectional hate in the "Leopard's Spots" and surpassed his previous effort in the "Clansman," indicts and villifies an emancipated race ap-

parently because they are emancipated. He froths at the mouth over the long gone Reconstruction. Let it be granted that Reconstruction as to methods was a blunder; it was not so great a blunder as Secession which made Reconstruction a necessity. After the disappearance of the passions of conflict and the perfect reconciliation of the North and the South when decent minds and hearts seek to efface all resentful memories, one is considered a fool who would rake over the dead coals of the by-gone fire of Secession, and he is one likewise and an enemy to the re-established peace and good feeling who harps upon sectional and race prejudice and appeals to the passions and hates of lower natures.

"The Clansman" made into a photo-play entitled "The Birth of a Nation" is so hateful that the *New York World* characterized it as an "outrage on a race," and spoke with shame at this abuse of a struggling race. These are its words: "Let the 'movies' show the Negro—torn from his jungle village; battened down in storm at sea in a slaver's 'tween-decks three feet high; dragged out insensible when the wind fails, his stifled mates fed to the sharks; bearing unrequited toil and the overseer's lash; even his freedom made a curse to him and others by knavish whites; yet still doing the menial toil of the South, a humble but mighty agent of his country's prosperity. Does that merit abuse, or sympathy and guidance? 'The Birth of a Nation' is an outrage on a race."

The Mayor of New York, whose attention was called to the play, pronounced it "unfit"; and the following letter, with a protest from fifty well-known women of New York, leaves the ex-minister where he belongs: "From its misleading title to its sacrilegious ending, it is an offense to the decent people of this community, and a gratuitous insult to our law-abiding and self-respecting colored citizens," wrote Miss Rosalie N. Jones, the suffragist, to the Mayor, and added, she wishes to "protest both as a Southern woman and a citizen of New York."

DR. ROBERT E. JONES TO THE PEOPLE OF HIS RACE.

There was a time when a Negro was not expected to read a newspaper. That day has passed. He makes papers now and subscribes for hundreds of thousands of others. The time was when, if a Negro built a nice home, wore good clothes, or sent his children to school, it was said of him that he thought himself white. That time is no more. To-day it is a question of being civilized, cultured, wealthy. These qualities are common to mankind. The Negro has shown that he is no exception. The lingering practice of forcing all Negroes to accept the meanest accommodations is a relic of a displaced civilization. The Negro race has developed its types and classes just as other races have. If this fact would be given public recognition, the self-respecting, progressive element would become a powerful lever, but a policy which looks to the humiliation of that element encourages the non-progressive, debased element in the thought that character in a Negro counts for naught.

The Negro is not without fault in this matter. His public manners or rather often lack of public manners makes him

a very uncongenial fellow passenger. The Jim Crow car as it is now run seems to be especially designed to meet the needs of that noisy, ill-mannered class. Our object is to call attention to the fact that the standard of living of that element does not represent the best in the race, and that no community can afford to force all men of any class down to the level of its lowest type. Self-respect, character and worth must be considered.

SUPPRESSION OF SOUTHERN VOTES.

At the National capital sits a Congress elected by the suppression of nearly a majority of the votes of the Southern States. It is a dishonestly elected Congress, and every American knows it. This is flaunting a great National scandal constantly before the eyes of every intelligent citizen of the United States.

In such fashion, the conscience of the nation is being tested. For ourselves, we have no doubt whatever that, in the end, most Americans will demand that this festering sore of criminality in the National government shall be cured; that the caustic remedy demanded by the Constitution of the United States (the reduction of the representation of all States where this dishonesty is open and flagrant) shall be applied. The only question is, how much longer shall the scandal be allowed to exist in its rank and shameless dishonesty? If the House of Representatives were honestly and legally made up in obedience to the Constitution, instead of ten seats in the House, Alabama would have five; instead of seven, Arkansas would have five; instead of four, Florida would have two; instead of eight, Louisiana would have four; instead of six, Maryland would have four; instead of eight, Mississippi would have four; instead of sixteen, Missouri would have thirteen; instead of ten, North Carolina would have five; instead of seven, South Carolina would have four; instead of eighteen, Texas would have twelve. In other words, there are at least more than thirty members of the House of Representatives who are sitting there illegally and in absolute defiance of the constitution of the United States.

—*Boston Advertiser.*

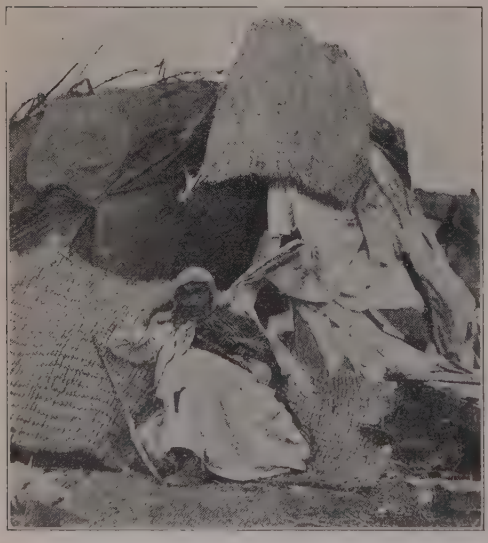
NORTH AMERICAN INDIANS

CALIFORNIA INDIAN MISSIONS

MODOC COUNTY, the Indian mission field of the American Missionary Association in California, is in the northeast corner of the state and has an Indian population of about seven hundred and fifty, divided between two tribes, Piutes, living on the border of Nevada, east of the mountain barrier, and Pit River Indians, living along the river valleys sloping toward the upper Sacramento River.

Many of the Modoc County Indians have received government allotments, but frequently they are on stony hillsides, and the Indians are denied use of water for irrigation even when streams flow through their own fields. Without instruction in agriculture or means to develop their holdings, they eke out a precarious livelihood as laborers for the white farmers in the

short summer season, or in logging during the long, cold winter. Though they are regarded as excellent farm hands and Indian women are frequently employed to wash for white families, few can secure more than two months' work in the year. In periods of idleness they make long visits at the homes of friends or relatives who are fortunate enough to have something in the house to eat. Hunting jack-rabbits and fishing provide scanty subsistence during the winter, and when they can get flour coarse bread is stirred up and baked before an open fire.



The more progressive among the Pit River Indians have frame houses, though many, especially among the Piutes, use the old tepee. Some have bought cook-stoves and sewing machines, but do not know how to use them, and most houses have few chairs and beds. The Indians sleep on the bare ground or on mattresses carelessly thrown on the floor in the several corners of the one-room shanty. Until our missionary, Mr. Bowman, bought lumber and showed the Piute Indians how to build permanent cabins, almost all of them lived in movable tepees or huts made of brush, matting, sheet iron and anything they could pick up to keep out the wind. Mr. Bowman writes:

"I wish you could see these Indians in their winter 'homes.' It is deplorable in the extreme. I haven't been about many different tribes of Indians to know how they live, but if many of the tribes have to live in the condition in which these live, it is a shame to the Indian Department and to the boasted white man's civilization. During the cold and snow of winter they lie about in ragged tents, with a little sage-rush fire in the middle, and the smoke filling the place, wanting many of life's necessities, exposed constantly to wet and cold and unsanitary conditions generally. These things are not to be considered from the humanitarian standpoint alone. The way in which these Indians have to live blocks the way for them to moral, social or economic progress. And they are not blind to this, either."

The Indians are faithful and honest, good horsemen and industrious workers when shown how, but in the presence of unscrupulous white people who wish to exploit them, they are like helpless children. They have been for many years in contact with the white pioneers of this undeveloped section of California, and many of the Pit River Indians speak English fairly well. Among themselves, however, the Indians still use their Pit River and Piute dialects, which are quite distinct. Mr. Bowman has learned enough of the Piute dialect to be of

material assistance to the government doctor and also to give considerable religious instruction to the people in their own tongue, though he finds them pitifully destitute of religious ideas. He is known among them as "The man that talks about God" (Togo puat-no yedo wata nana).

Mr. Bowman writes:

"About a month ago we began to hold services at the Indian camp. We began holding the meetings in an old building that was not in use, having no floor and but one small window. I bought some windows and some stovepipe, and they put in the windows and set up the stove. During the first service they sat on the ground, on some chunks of wood and on a coal oil can. For the following Sunday they had hunted up some old boards and had constructed rude benches and had cleaned up the place. They seem to appreciate the services very much.

"The American Missionary Association expends $1,000 a year for the salaries of its workers in the California Indian Missions. These are among the most neglected tribes in America."

OUR INDIAN PROBLEM

Mr. Robert D. Hall, National Secretary of the Indian Division of the Y. M. C. A. in the "Word Carrier."

THE neglect of the Indian's need of an anchorage—when he has lost faith in his old gods and has been carried from old moorings by the wave of our frontier civilization—accounts largely for what we now term our "Indian problem."

Christianity is the only hope of saving the Indian. The Federal Government is to be praised for its provision for the Indian's temporal and mental needs, but it cannot give the spiritual emphasis to make its work effective. The Indian problem then becomes one of a relationship between the Indian and Christianity. No patent road, subsidized by "the Government," has been or can be laid out to lead the Indian racial isolation to Christian citizenship. His is the Way of the Cross, and he needs, as does every one else, *character* to help him fight out his own destiny. I have never been able to understand why Christian America is so willing to provide Christian education for the white children, and yet turn a deaf ear to the call of Indian missions for the Christian education of Indian children, who have not even the help of a Christian home to back them in life's struggle. It is a striking fact, known to all who have a comprehensive knowledge of conditions in the Indian country, that our few Christian Indian schools of the type of Hampton and Santee have furnished and are furnishing the largest percentage of effective native leadership for the Indian race.

It is evident that we must sooner or later face several facts which are increasingly forcing themselves upon our attention.

First, the solution of the Indian problem rests with the Christian forces of the country and not with the Government. We must stop saying, "The Government will do it,"

and say "What is my responsibility as a Christian citizen?"

Second, the future of the Indian race is determined by the character of our Indian students. Four years ago, scarcely over ten per cent. of our Indian student-body was receiving any adequate Christian training and even to-day not over twenty per cent. are being effectively reached.

Third, there must be adequate facilities provided for the training of Christian leaders, taking them as they come from the Government schools and coaching them in so far as ability and character warrant, to enter the training schools side by side with our white students.

GOOD WORD FROM SANTEE

FOR many years now the Government has been running a large educational machine for the Indians; and it has turned out many thousands of pupils who are supposed to be prepared for taking up their part in civilized society. But disappointment has come as this educational product has not made good. A very small fraction has come up to the value standard, while a much larger fraction are sharpers and grafters, and the large majority of the whole are valueless.

INDIAN EDUCATION AT SANTEE

The great lack is that of moral fibre. Many will jump at the conclusion that this is a racial lack and that nothing better could have been expected. But the untutored savage was not lacking here, although his moral standards were strange to us. And the comparatively few that Christian missionaries have trained show a different result. It is not a racial lack. The root of the difficulty is that the new education has introduced the Indian pupil to a world without God in it. He has lost the faith of his fathers and is empty of any other. He is left without restraint or moral defense in a world of multiplied temptations and devouring enemies.

He needs a rectified vision of God in nature, in human history, in the Providence that shapes his personal life. These are what every human soul needs, but they have been left out from the Government Indian pupil's world.

Continuous education and training along these lines is necessary. Santee has worked along these lines for forty-five years. Spiritualized education, God in His world and Christ in the Soul of man have been its regnant ideas. These have governed throughout its courses from

primary to high school. And now as its cap stone it has added a Bible Training Course for advanced pupils. This is open to advanced pupils from all schools but Santee's pupils will have special advantage that for ten years they have been under Bible training in the regular courses of the school.

A TEACHER'S NOTE FROM SANTEE

IN our times of reminiscence we try to see how many of our pupils we can recall and to learn where they are and what doing. We find we have ten ordained ministers,—two practicing physicians, and many native teachers. One trained nurse now in St. Johnsbury, Vt. One is post mistress here at Santee, and she has proven herself very faithful and efficient for the past two years in which she has held the office. Four of our recent graduates are now studying in the Moody school at Mt. Hermon and Northfield, Mass.

AN INDIAN GIRL AT SANTEE

There are many who are in Government service as clerks. teachers, mechanics and farmers. We know of many who are in a quiet way doing a large missionary work in making good homes and providing for their families and doing what they are able toward the expenses of their children's schooling. These are also the faithful leaders in the church work in their communities. It is a great pleasure to see how loyal to the school our former pupils are, and to have so many of them prefer to send their children to us.

The Santee Alumni Association has branches in many places where there are enough members to elect officers, and have meetings. We think they have done well to pay the salary of one teacher here for three years. Now they have set to work to raise money in addition to help with the proposed new school building for Santee.

John Chief was a very small boy when brought to us from Winnebago about fifteen years ago. He was lazy, not very strong, and never took to books, or study. But he was fond of animals, kind and tender hearted, generous, a close observer,

and learned many lessons outside of the class rooms. At the age of fifteen he grew restless and weary of school life and ran away. He is now grown up and married, has two little children, and is a man with no bad habits. We had hardly dared to hope for much from John, but in response to an appeal to him for help for the school he surprised us by sending a draft of $500.00 which is the largest gift to the school ever made by an individual Indian. John Chief has more property than most of the Indians because he is the only heir to several large tracts of good farm land at Winnebago, Neb., and it is all leased on good terms, so it gives him quite an income

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TWO ROADS—HEATHEN AND CHRISTIAN

I WAS born near Manuelita, New Mexico, in Navaho land. My father died soon after I was born, my mother then moved to her present home near Fort Defiance. When I was about a year old, my mother wishing to forget her sorrow through the loss of her husband, joined a party of Indians who were employed to go to the World's Fair at Chicago, so she left me in the care of my sister.

After my mother returned she took me to my grandfather to live with him. I had not been there very long before my grandfather began to teach me to pray to the sun, moon, stars, the spirit of the wind, mountains, bears, and many other things which the Navahoes worship; but I did not get on well. I never did have very much use for the Navaho worship, or the Navaho medicine, as they call it. So my grandfather decided to place me in school, saying, that I might in that way be useful to my people; he said that I was too slow in learning the Navaho medicine, maybe it would be easier for me to learn the white man's way, so he put me in school at Fort Defiance. At this time I was nine years of age.

At Fort Defiance I first heard of God. I did not know what to think when I first heard of a great King in Heaven; it was so different from what my grandfather had taught me. I was between two ways of praying, I did not know which way to choose. I finally decided that the Navaho way must be right because they had so many gods to pray to while the white man had only one God. But finally the white man won my heart to believe in the Lord Jesus Christ. When they told me that God had sent His Son, Jesus, down to this world to die for all sinners, then from that time I began to believe the sweet story more and more.

In the year 1907 I was sent to Carlisle Indian School, here I had all the opportunity I needed to learn about God and so became a Christian. The Young Men's Christian Association at Carlisle was the greatest means of help to me through the good speakers from other towns who came to address our meetings. After two years at

this school I became a Christian, and ever since that time I have been trying to follow Christ more and more. I thought many times that I would like to attend a Bible School and be trained for Christian work; but my health failed and I was sent to my home.

When I left school to return home I felt that I wanted to give myself to God to do everything He wanted me to do, and to lay down my life for my people, but when I got home I had to face all kinds of temptations, even from my own mother and my brothers. They tried to have me attend all the singing and dancing ceremonies of the heathen Indians. They even wanted to hold a singing ceremony over me, but I would not listen to their words and they left me alone for a time. A little later they wanted me to marry a heathen girl, and because I did not to talk about it they decided to go ahead with the matter themselves. They selected a young woman for me, but when they told me about it, I told them I would not marry a person I had never seen, and one who had never been to school a day in her life. This stopped them for a while from trying to do things that would drag me back into the old superstitious way.

Now I am trusting Jesus Christ to lead me in the better road so that I may be a blessing to my people.

SHERMAN VALENSKI.

ORIENTALS

A BRAVE WORD FROM HAWAII

Dr. Doremus Scudder

THE mainland dreads with a fear like that which a child holds for the dark the orientalization of its western territory. That dread is rank cowardice. The Occident has nothing to fear from the Orient. If it had would not Americanism in Hawaii with a paltry ten or twelve thousand whites of mainland parentage be submerged by our nearly ninety thousand virile Japanese plus our more than twenty thousand Chinese, to say nothing of our five thousand Koreans and fourteen thousand Filipinos? But what do you find here? A community as intensely American as any the mainland can show, as devoted to education as New England and more dominated by the trio of our national ideals, religious fair-mindedness, social justice—remember we have no paupers here—and interracial brotherhood. Some statesmen fear to trust Hawaii with statehood because of its Asiatic population. Those who feel thus have not yet begun to conceive the power of that greatest social force on earth which we call the American spirit. Monarchical and bureaucratic Japan seems far nearer Europe than America in her principles of government. Yet her public men testify that her brainiest students have consistently

returned from Europe lauding Japan and criticising European civilization, but when they go to America they come back finding fault with Japan and holding up American ideals. And so for China, President Yuan Shi Kai makes no concealment of his intention to take America for his model in reconstructing his nation. With our ideas we rule to-day the most ancient and populous and in some respects most democratic and enduring country on the globe. No, we have no cause to fear the orientalizing of our Pacific coast, still less of Hawaii. We have the power here—and are using it—to meet these fast up-growing voters from the Far East who soon will outnumber us at the polls and transform them into as patriotic, intelligent, loyal and morally responsible citizens of the United States as you can find among the average of any community from Calais, Maine, to San Diego, California. Hawaii's voice, product of an experience which adds rare quality to the lure of these friendly isles, is "Trust the Asiatic equally with the man of any other race. Learn from him what he has to teach and so practise reciprocity. He is just as human, just as truly God's son, just as genuinely a brother, just as white as the rest of us, and just as Americanizable."

A CHINESE WOMAN'S MISSIONARY SOCIETY IN LOS ANGELES

By Mrs. E. M. Findlay

IT is beautiful to watch a child of God grow in grace from day to day, but even more beautiful to see a society of Chinese women develop into an interested and aggressive missionary band; the lives of the Christians deepened spiritually and those not allied under the banner of the cross manifesting great interest in the reading and expounding of God's word and asking many questions regarding its teachings. Add to this the personal gifts of money and the payment of dues which go to the support of a work in South China, and you have a glimpse of the "Union Chinese Win One Society" of Los Angeles.

It has been my privilege to organize this society and through its monthly meetings watch its development and note as many as forty present at some of its gatherings.

We celebrated a "Mother's Day" at one of our meetings. Each woman was presented with a pink carnation and asked to wear it if she loved her mother. It was a picturesque scene; their bright faces, beautifully sleek coiffures, the native costume of black and blue, all brightened by the delicate pink blossoms. They listened with keen interest to the recently returned missionary from their home villages, who talked to them in their native tongue, telling of the progress or hindrances in the work there. It has been our great privilege to meet many of these servants of God who are never too weary to favor us with a visit. Through this medium the

hearts of the group of Chinese women in Los Angeles has supported a Bible woman, a Christian Chinese teacher in a girl's school in Chuck Hom, South China. This school was opened by an American missionary, who, after consecrating all her personal property, went out independent of Church or Board. As a result of her earnest endeavor, a mission has been established in a village near a large market, the only mission house for many miles and a fine school for boys, well patronized, with native pastor and Bible workers.

Then came the girls asking for the same privileges. There was only room for six. The native Christians gave to the limit out of their poverty, but much remained to be raised before the necessary addition could be built or a teacher engaged. At last this courageous missionary decided to come to her friends in "Cold Mountain," as the Chinese speak of California. She came and laid her need before the Society. She told how the girls came begging to be taught the same as their brothers, notwithstanding the views held by parents and relatives that they are "too stupid to learn." One girl walked ten miles over a rough, rocky road, only to be refused admission because of inadequate accommodations and no means of supporting a teacher, but God answered her prayers in the immediate response of the "Chinese Win One Society," who assumed the entire support of a teacher whose salary is $135 (Chinese money) per year. It also made a contribution toward the erection of an addition which accommodates the present enrollment of sixty-five girls—a wonderful growth in ten years. The obligation undertaken seems comparatively small, but it is not so considering our membership. It involves much sacrifice on the part of some. The reports received from time to time from the school are most encouraging and serve to keep us in close touch with the progress made and also with the homes from which these girls come. It is wonderful what the gospel well taught accomplishes.

Besides the salary remitted regularly, useful Christmas gifts have been sent; also an extra five dollars for the missionary for her own personal use, for well do we know there is little that these faithful servants of Jesus Christ keep for themselves.

A beautiful example in Christian unity is this "Win One Society." Denominational lines are obliterated, blending all into a perfect whole. A very efficient President is our Methodist sister, while her assistant as Vice-President is a good Congregationalist, the Secretary-Treasurer representing the Presbyterian church.

From the modest beginning of seven members who met twice a month for prayer, has grown this Society which has increased its membership fourfold.

Our aim is to enlist the interest of every Chinese woman in our city, by having lectures from eminent lady physicians, two of whom have given us splendid addresses on current topics and heart to heart talks on hygiene and subjects of special interest to mothers in the

care of their children. The interest aroused has proven this educational venture a success. Who shall measure the influence of this obscure band of Christian Chinese women? It is like the ripples caused by the pebble which is tossed into the still water, the influence widens until it reaches the shore line of far-away China, the home of our sisters.

JAPANESE MINISTERING TO HINDUS IN CALIFORNIA

REV. RUPCHAND KARSHAN

OUR work among Hindus is small because there are less than six thousand in the United States, and they are almost entirely in transient labor colonies. For the second time, however, the American Missionary Association is sharing in the employment of a Hindu evangelist under the general direction of the Interdenominational Committee of Work among Orientals. Rev. Rupchand Karshan, an ordained Methodist missionary, has as his parish the immigrant Hindu coming in at Angel Island and those settled around San Francisco Bay, up the Sacramento River and in the cities of Sacramento and Stockton. He is accustomed to street preaching and attracts attention by musical services upon a Hindu instrument called the Campatia.

An especially interesting aspect of the work is the share of the Japanese Missionary Society, in which the A. M. A. is directly interested, the Dendo Dan, in directing Mr. Karshan's work. Many of the employers of Hindu labor are Japanese, and it is this relation which enables one Oriental race *to be missionaries of the Gospel to another Oriental race on our shores and under our flag.*

THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer

We give below a comparative statement of the receipts for June and for the nine months of the fiscal year to June 30th.

RECEIPTS FOR JUNE

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1914.....	$ 5,228.91	518.70	$ 1,821.93	.....	$ 71.58	$ 7,641.12	$ 1,863.89	9,505.01	$ 7,141.42	$ 16,646.43
1915.....	4,691.79	409.11	2,053.68	.....	90.64	7,245.22	3,167.99	10,413.21	4,401.64	14,814.85
Increase.	.....	.....	231.75	.....	19.06	.....	1,304.10	908.20	.....	.....
Decrease	537.12	109.59	.....	.....	.....	395.90	.....	.....	2,739.78	1,831.58

RECEIPTS NINE MONTHS—TO JUNE 30.

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913-14....	$ 77,242 32	5,188.14	$21,919 67	237.74	$ 847.60	105,435.47	$ 5,288.61	110.724.08	$ 62,738.24	$ 173,462.32
1914-15....	80,499.94	5,521.35	21,205.31	13.00	674.16	107,913.76	7,239.82	115,153.58	48,312.96	163,466.54
Increase.	3,257.62	333.21	.....	.....	.....	2,478.29	1,951.21	4 429.50	.....	.....
Decrease.	.....	.....	714.36	224.74	178.44	.....	.....	.....	14,425.28	9,995.78

Designated by Contributors for Special Objects outside of Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913-14....	$1,927.95	1,510.68	$ 2,760.91	.....	$ 235.60	$ 6,435.14	$20,270.22	$ 26,705.36	$ 550.00	$ 27,255.36
1914-15....	4,517.80	1,916.14	3,040.54	95.00	495.57	10,065.05	19,326.52	29,391.57	75.00	29,466.57
Increase.	2,589.85	405.46	279.63	95.00	259.97	3,629.91	.....	2,686.21	.....	2,211.21
Decrease.	.....	.....	.....	.....	.....	.....	943.70	.....	475.00	.....

SUMMARY OF RECEIPTS NINE MONTHS TO JUNE 30.

RECEIPTS	1913-14	1914-15	Increase	Decrease
Available for regular appropriations.....	$173,462.32	$163,466.54	.....	$9,995.78
Designated by contributors for special objects	27,255.36	29,466.57	2,211.21	
TOTAL RECEIPTS NINE MONTHS.....	200,717.68	192,933.11	.....	7,784.57

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.
General Secretary, Charles H. Richards, D.D., Treasurer, Charles H. Baker.
Church Efficiency Secretary, William W. Newell, D.D., 19 S. La Salle St., Chicago, Ill.
Field Secretaries, John P. Sanderson, D.D., 19 S. La Salle Street, Chicago, Ill.; William W. Leete D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H. Taintor, Clinton, Conn.

Receipts for June were a little larger than for the same month last year.

♣ ♣ ♣

Receipts for the first six months are less than for the same period in 1914. We are waiting hopefully for churches to send their contributions, and for those which have instalments of loans now due to forward them.

♣ ♣ ♣

In June we had not a dollar in our Church Loan Fund available for use. We had paid out so much it was necessary to wait till more money came in. But from our other Funds we were able to vote three parsonage loans, and thirteen grants. The churches that will be glad to learn of this action are in eleven different states.

♣ ♣ ♣

We are desperately hard up for parsonage money. Do we not have our Parsonage Loan Fund? Oh yes, but it is all out in pastors' homes all over the country. It comes back to us in modest instalments month by month. But there is not enough in these returning instalments to meet the tremendous need. Thirty-five churches in eighteen different states are clamoring for our parsonage aid. Some have been waiting a year for us to respond. They are getting discouraged. Some of the families are in great inconvenience and need. Can we help them? Yes, if you will send us the money.

♣ ♣ ♣

Your check for five hundred or a thousand dollars sent now to our Parsonage Fund will not only immediately relieve one of these cases in despair, but it will come back in five years, to go out again for the completion of another parsonage. It will do this over and over again. Think what a joy it will be to have your one gift build twenty homes for pastors, your five hundred dollars doing the work of ten thousand dollars within a century.

♣ ♣ ♣

"Cannot answer this question—former church records lost," was a statement in a letter to us the other day. How are you keeping **your** church records? Are they in a book kept for that special purpose? Or are they on loose sheets carried in the pocket of some church officer? Have you a complete record of every transaction of the church from the beginning? Are your annual reports made a part of your church records,

so that you may know what progress the church is making year by year? In short, are you doing the Lord's business in a business-like way? If not, would it not be well to get busy and have things just right?

♣ ♣ ♣

This is just the season of the year in which to beautify your church grounds. If there is a lawn about the church, it should be as well kept as the grounds of the best private residence. Make it blossom like the garden of the Lord. Attractive shrubbery, a fine tree or two, ivy climbing over the stone walls, a blooming flower-bed, will lend a new charm to the church home. A special committee to look after the grounds will ensure the carrying out of some plan to make the surroundings of the church as attractive as the interior.

♣ ♣ ♣

We like to know that a church which we helped when it was young and weak has prospered. Albion, Neb., is such a church. More than thirty years ago it received a small grant from us. In two later years we gave it the helping hand by another grant and loan, and a parsonage loan. Now it has become a church of some three hundred members with a Sunday-school of a hundred and sixty, and a men's organization of ninety, and it reaches out its helping hand to other churches all over the country and around the world. Its contributions to this Society have been over $400. In sending to us an attractive Easter program for this year, an officer of the church writes us:

"Your good Society helped us build two church buildings in early days. We walk alone now, and for several years have met *every* apportionment. We rejoice that we are worthy of the confidence you placed in us."

♣ ♣ ♣

Here is a voice from far away Louisiana. It shows how the Beard Congregational Church in Erath feels about our grant:

"Our members are rejoicing and praising God, and thanking the officers of the Congregational Church Building Society and all others who have made it possible for us to enjoy this great blessing. Without your aid we could not have had a house of worship. This church means everything to us, and to this town, and is appreciated."

♣ ♣ ♣

One of the interesting churches to which we voted a grant in June is the Indian church at Cannon Ball, South Dakota, in the Standing Rock Indian Reservation. The forty members of this church are of the original American stock, and their church home is dearly prized by them. They have built a modest meeting house for $1400 on land given by the Government. The work is carried on under the auspices of the American Missionary Association, and the Rev. George W. Reed in charge of this work has led his Indian friends in building six other churches besides this one.

♣ ♣ ♣

Another interesting case is that at Flasher, N. D., to which we voted a parsonage loan in June. We had previously aided this church with a grant. Matters were moving along prosperously, until one night last January the cry of "Fire" rang out, and by morning the building and its contents were in ashes. The pastor and his wife escaped with their lives, but his library was destroyed and most of their clothing went up in the flames. The brave people rallied, and the heroic minister and his wife stayed by them, and we are glad to help them get a new home.

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT.

Office. Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries, Rev. Robt. W. Gammon, D.D., 19 W. Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, 289 Fourth Ave., New York, N. Y.; Educational Secretaries, For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 417 Market Street, San Francisco, Cal.

REV. ROBERT P. HERRICK, D.D.

With sadness we record the death of Superintendent R. P. Herrick of Minnesota, whose departure closed a life of strong devotion to missionary service, and one of large usefulness.

Dr. Herrick was a product of New England, taking his academic course in Dartmouth College, where he graduated in 1880, and from which he afterwards received the Doctor's degree. He completed his seminary course in Hartford in 1883.

He chose for his field of service the rapidly developing state of Minnesota, and has given to it his entire ministry. For three years he was pastor of a new church at Montevideo, where he helped to lay the foundations of Windom Institute. He then was called as general missionary for the Home Missionary Society, having largely the charge of the work in the western part of the state.

When Minnesota requested the appointment of a superintendent for the Congregational Sunday-School and Publishing Society in 1888, Dr. Herrick was the unanimous selection of the state. With great earnestness and unabated zeal he has carried this work for twenty-seven years. For about six years he also had under his supervision the Sunday-school work in South Dakota.

Recovering from a severe attack of sickness which befell him a short time ago, with great joy he re-entered the service, hopeful for many years of work in the cause which he so dearly loved, but the end came suddenly on June 28th. His thirty-two years of devoted service to the state is a valuable asset in its religious history.

The article on the "Growth of Influence" to be found in this number, which was in type before his death, gives an idea of the things that possessed his heart.

SUPERINTENDENTS HONORED

Among the academic honors recently distributed, Dartmouth College conferred the degree of Doctor of Divinity upon Supt. Stickney of North Dakota, in addition to the same degree which he already carried from Fargo College. President Nichols, in conferring it, pronounced him "A bearer of sweetness and light in the lonely and scattered settlements, and a founder of colleges."

A similar degree, well deserved, was conferred upon Rev. Milton S. Littlefield, the Secretary of the Sunday-School Society for the New York District, by Washburn College.

It speaks well for the Sunday-School Society that it has in its field service men whose work is thus worthy; and it is well for our country that our great educational institutions recognize the value of the service which is moulding life and character.

ECHOES OF CHILDREN'S DAY AND THE OUTLOOK

From widely different sections there have come cheering reports of Children's Day, and of the helpfulness of the services which have been furnished, especially "Children At Home."

Generous Children's Day gifts have been received, many of them accompanied with warm expressions of interest, which have been greatly appreciated. The entire gifts, however, for the month were $958.34 less than for the corresponding period last year. It is hoped that this shrinkage may be made up by the gifts which an increasing number of the churches are sending quarterly.

The work is going forward with unabated zeal. Large demands are made for service, which the Society will be glad to meet if funds can be provided.

THE GROWTH OF AN INFLUENCE

By Supt. R. P. Herrick, D.D., Minnesota.

We hardly think ordinarily how an influence has a beginning and growth just as a plant or tree, but that is really the case and if we start right influences the providence of God is very manifestly in their growth and development.

I thought of this in connection with the organization of a Sunday-school where years ago we had a flourishing Christian work, with everybody, nearly, in the community associated in some way with our religious effort. In the central portion of Minnesota, held in the hand of nature, is one of the most beautiful valleys ever looked upon. As you reach the crest of the hill in coming from the railway you look down into this hollow of nature's hand and see there the blue lake with its wooded shores and the little silver stream flowing out of the lake winding about the hills over which you have just come. The foliage about this lake at this time of year is a real bouquet of greens commencing with the dark greens, almost black, of the evergreens, and followed up through the brown greens of the oaks and blue greens of the maple and elms into the yellow greens of the willows and cottonwoods. One coming for the first time to this crest and looking down into the valley is bound to exclaim at the beauty of this landscape.

But here it might have been quoted for the past two or three years:

> "Where every prospect pleases,
> And only man is vile."

For beside this beautiful lake someone built a bowery for the Saturday night dance. The character of this dance may be judged by the fact that two little boys, living near by, made lately a collection of thirty empty whiskey bottles, planning as boys do to sell the bottles to the junk peddler. There has been of late no church or Sunday-school or Christian Endeavor or Ladies' Aid,

and the hearts of the mothers and of some of the fathers were in distress over the influences under which the children and young people were growing up. It seemed almost hopeless to bring a family forward in goodness and righteousness and purity of life in that community.

Into this situation came the representative of the Sunday-School Society with the influence of which I have spoken. The better people of the community rallied quickly enough to the idea of opening again the vacant church and in having the influence of religion brought again as an influence for help and hope in the village. The church had been struck by lightning so that the bell could not be rung safely, calling out over the hills and through the woods for people to come to church. But in spite of the short notice a Sunday-school was gathered and a Christian Endeavor of some thirty members organized in the evening, and a Ladies' Aid Society arranged for during the week. The plan is to raise two or three hundred dollars possibly for a preaching service to go with the Sunday-school. And just here is where the denominational Sunday-school work has the advantage over Union work. We trust that with the blessing of God, which is the rain and the dew and sunshine upon such influence, that our effort for a new history in this community will be developed.

A PROMISING LUMBER MILL SUNDAY-SCHOOL

By Rev. J. M. Dick, Miss'y, Wash.

A mile and a half east of Eagle Gorge in the Cascade Mountains on the transcontinental line of the Northern Pacific Railway is a lumber mill and logging camp.

Here I found the handsome group of children and young people, with a few of the mothers of the camp, shown in the accompanying picture. I visited the camp and their public school and was at once attracted by the bright and intelligent boys and girls. I learned that they were doing first and second year high school work in connection with the regular grammar grade work, which is rather unusual for a lumber camp school.

I spoke to them about establishing a Sunday-school in the camp, for which all hands went up. Some of the girls doing high school work said they were Christians and would do their part.

The group in the picture was present in the Sunday morning preaching service and three of the larger girls were elected superintendent, assistant superintendent, secretary and treasurer.

WORTH WHILE MATERIAL, GREEN RIVER SUNDAY SCHOOL, WASH.

I quote the following from a letter received from the young superintendent a few days ago: "We are getting along better every Sunday with the Sunday-school; it was a little hard at first to arrange the classes and teachers, but last Sunday all was fine and everybody seemed to take great interest in the work. We always have all the seats filled and hope it will remain so in the future."

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.
Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A COMPARATIVE STATEMENT OF RECEIPTS
BOARD OF MINISTERIAL RELIEF

FOR THE SIX MONTHS ENDING JUNE 30, 1914 AND 1915

	Churches	Affi. Org.	Individuals	Interest	Legacies	Totals
1914.....	$ 7,305.06	$ 3,772.95	$ 3,589.03	$ 6,063.20	$4,437.70	$25,167 94
1915.....	7,629.34	3,353.32	4,355 96	6,647.35	5,120.73	27,106 70
Gain.....	$ 324.28	.....	$766.93	$584.15	$ 683.03	$1,938 76
Loss.....	.....	$ 419.63	.....	.....	.....	.....

The readers of the AMERICAN MISSIONARY who examine from month to month the comparative statement of receipts will be glad to note that the receipts for June have pulled the figures up from the loss line to the gain line with the exception of receipts from Affiliated Organizations which still show a loss of $419.63. On the totals, however, there is a gain of $1,938.76. This result has been achieved in part by the campaign for funds inaugurated about the middle of June. We extend our hearty thanks to those who have brought about this change in the comparative statement by their prompt and generous gifts.

We have not yet, however, been able to pay off the loans and obligations against the Board necessitated by having to borrow in order to meet the quarterly payments due the pensioners on the first of April and July. We continue our special appeal for gifts to reach us on or before July 31st when the two-year period for reports to the National Council will end.

As illustrating the attitude of the pensioners in this crisis of the Board, one widow, who needs every dollar of her modest pension of $150 a year, wrote, authorizing the Treasurer to retain $12.50 of the $37.50 due her July first. It was not retained, however.

Another pensioner, an aged minister with an invalid wife, not feeling able to remit any part of his pension, gave expression to his feelings by declining to make out the application for clothing. We quote from his letter:

"Because of pressure of hard times which falls on nearly everyone now, and because of the difficulties the Board of Ministerial Relief is having to meet present obligations, and the heart-breaking needs of so many who deserve aid, we feel unwilling to ask any Church or Society to send us the usual comforting missionary barrel this year."

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Hastings H. Hart, 7 Colden Avenue, White Plains, N. Y.; Vice-President-at-large, Mrs. A. H. Standish, 449 North Grove Avenue, Oak Park, Ill.; Vice-President of the East, Mrs. Marion Burton, Northampton, Mass.; Vice-President of the Interior, Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Vice-President of the South, Mrs. W. E. Mansfield, 130 Peeples Street, Atlanta, Ga.; Vice-President of the West, Mrs. George Robertson, 152 Terrace Avenue, Redlands, Cal.; Recording Secretary, Miss Mary Brooks, 141 Essex Avenue, Gloucester, Mass.; Corresponding Secretary, Mrs. Franklin H. Warner, 30 Ridgeview Avenue, White Plains, N. Y.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.; Assistant Treasurer, Mrs. Rockwell H. Potter, 412 Washington St., Hartford, Conn.; Editorial Secretary, Mrs. Edward H. Scott, 287 Fourth Avenue, New York City.

A SUCCESSFUL EXPERIMENT

The Congregational churches of St. Louis, last summer, organized a unique Missionary Club, naming it "The Congregational Woman's Noonday Club," meeting in the First Church, the second Tuesday of the month from October to May, inclusive.

Ten minutes before the hour are spent in greetings and introductions. Promptly at noon we gather around lunch tables, spread with snowy white linen. A few flowers (donated) on each table lend a brightness and contribute much to the pleasure of the occasion.

The luncheon is in charge of the ladies of some one of the churches, for which the nominal sum of ten cents is asked. The menu is necessarily simple, but it is very nice and sufficient.

At one o'clock we assemble in the large parlor. The President, Mrs. Woodrow, wife of the pastor of Pilgrim Church, opens the meeting. A short devotional service is followed by a hymn, or a solo by one of our good singers.

The study book, "The King's Business," is being taken up, one chapter at each meeting.

Discussions of mission problems and an interchange of methods have proved very interesting and profitable.

The programs are varied as seems best and the hour is gone all too quickly, closing promptly at two o'clock.

The Club is in its infancy but it is attracting much favorable interest and thus far is a real success.

MRS. T. H. CULVER,
Secretary Advisory Board.

TOPIC FOR SEPTEMBER, 1915

WOMEN'S WORK FOR WOMEN AT HOME

PROGRAM

Devotional
Hymn—When I Survey the Wondrous Cross.
Scripture Readings:
Matt. 16:24-25, 18:3-6, 10-11, 25:34-40.
Prayer
Hymn—Break Thou the Bread of Life.

A. Study:
1. West Tampa Mission
2. School and Mission at San Mateo
3. Santee
4. Oriental Mission
5. Schools and Academies in Utah.

B. Topics for Ten-minute Talks:
1. Mothers and Daughters of Alien Races, in the United States
2. Two Remarkable Women
3. Council of Women for Home Missions.

References

A. 1. Amer. Missionary Magazine—
July, 1913, p. 202
June, 1914, pp. 133-135
2. Jan., 1914, p. 624
3. Leaflet, Santee Normal Training School, by F. B. Riggs (A. M. A.)
4. Leaflet, Unmet Needs among Orientals, California (A.M.A.)
5. Amer. Missionary Magazine—
Dec., 1914, pp. 529-531
Sept., 1914, pp. 360-361
Nov., 1913, pp. 492-494

B. 1. Amer. Missionary Magazine—
Feb., 1914, p. 663
2. Jan., 1915, p. 583
Aug., 1914, pp. 287-289
3. Nov., 1914, pp. 494-495

The Oriental in America, by George Warren Hinman (A. M. A.)

Children of the Southern Mountains. (A. M. A.)

Prejudice, by H. Paul Douglass. (A. M. A.)

A Mission to the Sioux and What Came of It, by L. O. Baird. (A. M. A.)

Indian Womanhood.

Indian Children of the Prairie, by Miss Collins. (A. M. A.)

Conservatism of National Ideals, Chap. V.

Three Religions, by Bruce Barton (C. H. M. S.)

Housekeeping in South Carolina, AMERICAN MISSIONARY Magazine, Feb., 1915.

The Neglected Girl, West Side Studio Sage Foundation, New York.

The Tenement House in Modern Cities.

The Religious Treatment of Poverty, by Edward J. Devine, Charities Publication Committee, New York

The little drama, "Leaven on Noisy Creek," may be appropriately given as a part of this Program.

A STATEMENT

(Adapted from a leaflet prepared by the Young People's Secretary of Vermont.)

OUR RESOURCES

Hundreds of young people in our churches, eager to serve and responsive to every effort made to relate their interest and activities to the work of Christian missions. The appeal of the youth of America, less fortunate than themselves, challenges them at once.

Scores of leaders of young people, Sunday School teachers, Y. P. S. C. E. officers, Camp Fire Guardians, club directors and so on, many of them keenly alive to their opportunity for developing missionary interest, all of them potentially so.

The cumulative power of the interest and gifts of our young people for many years past.

The strength which comes from many young people's organizations working side by side throughout each state.

The inspiration which comes from knowing that these are lined up with similar groups of Congregational young people throughout the country.

Excellent educational material, readily procured from our national societies.

Carefully prepared text books for mission study, with leader's helps and bibliographies for same.

State and county officers, ready to co-operate in every possible way, always willing to give information and help.

Are you helping to develop these resources?

OUR OBLIGATIONS

The conserving of this enthusiasm of youth for missionary purposes, by organizing new groups, and by giving missions their rightful place in existing organizations. There should be regular missionary talks in every Sunday-School; every Christian Endeavor Society should recognize the fact that missions are inherent in its purpose; in every Camp Fire or young people's club connected with our churches, missionary education and service should receive special emphasis.

The enlistment of many more leaders, who are deeply conscious of the need of training our young people along missionary lines, and who are ready to embrace the wonderful present opportunity for making more real in America the gospel of brotherly love.

Definite pledges for the important and interesting fields sustained by the unions of the respective states.

The use of missionary material in programs and rituals where it finds a logical place—The story of Mr. and Mrs. Ensminger's Home Training Schools for Latin Boys and Girls and that of the Rio Grande Industrial School touch the problem of education for Spanish speaking Americans of new and old stock. A day with Mr. Vassileff at Ellis Island will throw many a side light on the arrival of new Americans.

Many more mission study classes: "In Red Man's Land," by Francis E. Leupp, is a fine text book for young people's classes. The new Junior text-book, "All Along the Trail," has fascinating possibilities.

Frequent communication with state and county officers that they may know local plans and problems.

Are you preparing to meet these obligations?

A Home Missions Institute, under the charge of the Council of Women for Home Missions will be held at Chautauqua during Recognition Week, August 14th to 21st. Mrs. George W. Coleman will preside and the text-book, "Home Missions in Action" will be taught by Mrs. D. B. Wells. This will be an opportunity to enjoy the beauties of Chautauqua and the well-known attractions offered by the management, as well as a fine program of Home Missionary interest. Missionaries from many fields and representing several Boards are expected to be present at the Institute.

ACKNOWLEDGMENT OF RECEIPTS

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for June, 1915

The Daniel Hand Educational Fund for Colored People

Income for June from Investments	$6,564.28
Previously acknowledged	43,453.74
	$50,018.02

Current Receipts

EASTERN DISTRICT.

MAINE—$56.32.

Auburn: Sixth St., 3.18. **Portland:** State St. Missionary Soc., bbl. goods for Marion, Ala.; Williston Ch., goods, rug, etc., for Athens, Ala.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer.

Auburn: High St., 5. **Bangor:** All Souls. 7.35. **Cumberland Center:** S. S. Class for Indian work, 50c. **Freeport:** S. S., 2.54. **Hallowell:** 3.30. **Oxford:** 2.25. **Patten:** 1. **Portland:** High St., 5.50; St. Lawrence, 1.50. **Rockland:** S. S., 2. **Searsport:** First, 3.30. **Westbrook:** 3.90. **York:** First, 15. Total, $53.14.

NEW HAMPSHIRE—$98.35.

Bethlehem: Mrs. Y., books, etc., for Athens, Ala. **Brentwood:** Ch., 8.25. **Charlestown:** Evangelical Ch., 4.35. **Chichester:** Ch., 10. **Derry:** First, 3. **East Alstead:** Ch., 1.75. **Epsom:** Union Ch., 3. **Hillsboro:** "A Friend," for Kings Mountain, N. C., bbl. goods. **Jaffrey Center:** Ch., 10. **Kingston:** Ch., 12. **Manchester:** South Main St. Ch., 30; South Main St. S. S. for S. A. Talladega College, 10. **North Conway:** W. H. M. U., bbl. goods for Athens, Ala. **Portsmouth:** North Ch. L. M. S., bbl. goods for Marion, Ala. **Surry:** Ch., 6. **West Lebanon:** S. S., box books for Athens, Ala.

VERMONT—$74.65.

McIndoe Falls: First Ch., 20. **Wallingford:** Ch., 45. **West Brattleboro:** Ch., 9.65.

MASSACHUSETTS—$4,524.31.

(Donations, $3,974.31; Legacies, $550.00.)

Amherst: South Ch., 5.50. **Auburndale:** C. E. Soc., 10. **Becket:** North Ch., 6. **Beverly:** Dane St., 40.

Boston: Central, 240; H. F., 200; G. W. B. for Talladega College, 5; C. F. J. for Talladega College, 15; W. Q. W. for Talladega College, 5. **Dorchester:** Friends in Harvard Ch., bbl. goods for Pleasant Hill, Tenn. **Jamaica Plain:** H. M. S., bbl. goods for Pleasant Hill. **Roxbury:** Eliot, 14.48; Immanuel-Walnut Ave. S. S., 12.12.

Brockton: Porter Ch., 80; Waldo Ch., 5.71; Wendell Ave. Ch., 3.75. **Cambridge:** First, 250. **Dalton:** F. G. C., 500; W. M. C., 100; W. M. C., Jr., 25; Z. C., 100, for Talladega College. **East Taunton:** H. G. B. for S. A., Talladega College, 5. **Fitchburg:** Rollstone, 28.66. **Florence:** Boys of Miss Whitmarsh's S. S. Class for Wilmington, N. C., 10. **Foxboro:** Ch., 8.85. **Framingham:** Plymouth C. E., 4.88. —— Special for Oriental Missions, 10. **Gloucester:** Ladies of Cong'l Ch., box goods for Pleasant Hill, Tenn. **Hadley:** First Ch., 3.31. **Heath:** Ch., 7. **Holbrook:** Winthrop Ch. for Grand View, Tenn., 5. **Holliston:** Mrs. J. W. K. for S. A., Talladega College, 1. **Hopkinton:** First Ch., 26.98. **Housatonic:** Ch., 30.78; Mrs. M. S. R., 10. **Lincoln:** Ch., 160.25. **Lowell:** High St., 19.95. **Manchester:** Ch., 3.25. **Medfield:** Second, 7. **Millbury:** Second Ch., 6.85. **Monson:** Ch., 57.45. **Newburyport:** Belleville, 13. **North Adams:** 105. **North Cambridge:** Ch., 117.53. **Pepperell:** S. S., 5. **Pittsfield:** French Ch., 1.50; Mrs. D. M. C. for Talladega College, 10; W. E. R. for Talladega College, 5. **Randolph:** Ch., 11.75. **Salem:** W. C. for S. A., Talladega College, 2. **Somerset:** Ch., 2.67. **Somerville:** Prospect Hill Ch., 11. **Southbridge:** Union Ch. C. E. Soc., 12.50. **South Hadley:** Mt. Holyoke College Christian Association for Brewer Normal School, 40. **Springfield:** North Ch., 45.25; "A Friend in Olivet Ch., for Talladega College, 10; M. P. K. for Talladega College, 5; Mrs. I. H. A. for Talladega College, 50; Miss J. C. A., box good for Wilmington, N. C. **Stoughton:** Y. P. S. C. E. for Hospital in Porto Rico, 15. **Three Rivers:** Union Evan. Ch., 27. **Ward Hill:** Ch. of Christ, 2.72. **Ware:** L. N. G., 500. **Wellesley:** Wellesley College C. A. for S. A., Santee, Neb., 75. **West Medford:** Ch., 30.17. **Westminster:** First, 6.20. **Whitinsville:** A. H. W. for Talladega College, 20. **Winchester:** Second, 5. **Worcester:** Old South S. S., 14; Mrs. S. H. G., 3; Dr. J. G., 5; A. H. H., 5; Mrs. W. M., 1; P. B. M., 10; Rev. G. P., 5; Miss J. P., 5; Mrs. A. G. W., 10, for Talladega College.

Woman's Home Missionary Association of Mass. and R. I., Miss Lizzie D. White, Treas.

Brighton: Ch. for American Highlanders, 10.15. **Haverhill:** Center Ch. Aux. for Scholarship Fisk University, 50. W. H. M. A. for Salaries and Chinese, 704.10. Total, $764.25.

Legacies.

Northampton: Judith B. Kingsley, by Oliver B. Bradley, Executor, 500. **Worcester:** Harriet Wheeler Damon, 50.

RHODE ISLAND—$91.11.

Pawtucket: Park Place, 29. **Providence:** Central Church, goods for Ft. Yates, N. D.; Free Evangelical Ch., 7.11; Plymouth, 20; J. R. McC. for Talladega College, 25. **Riverpoint:** Ch., 10.

CENTRAL DISTRICT.

CONNECTICUT—$1,134.03.

(Donations, $1,084.03; Legacy, $50.00.)

Berlin: Second, 19.25. **Bridgeport:** Park St. Girls' Endeavor Soc. for Saluda, N. C., 25. **Burlington:** Ch., 12.25. **Canaan:** Pilgrim, 18.59. **Farmington:** S. S., 10. **Greenfield:** Ch., 8. **Greenwich:** Second, 52.50. **Hartford:** First

Ch. of Christ, 207.52. **Huntington:** Ch., 11.50. **Lakeville:** Mrs. N. for Trinity School, Athens, Ala., 5; Mrs. N., three boxes goods for Athens, Ala. **Lebanon:** First Ch. L. A. Soc., for freight to Grand View, Tenn., 1.25. **Moosup:** Voluntown Ch., 1.76. **Nepaug:** C. E. Soc. for Wilmington, N. C., 10. **New Britain:** F. G. P. for Talladega College, 25. **New Hartford:** Ladies' Aid Soc. for Wilmington, N. C., 10. **New Haven:** Dwight Place Ch., 100. **New London:** Heart and Hand Circle, one dozen microscopes for Trinity School, Athens, Ala.; Light Bearers, box goods for Athens, Ala.; H. M. A., 12; Miss T., 5, for Trinity School, Athens, Ala. **North Madison:** S. S., 2. **Norwich:** Park Ch. S. S., L. O. Smith's Class for Lexington, Ky., 4. **Oakville:** Ladies' Aid Soc. for Wilmington, N. C., 7. **Old Lyme:** Ch., 17.53. **Plymouth:** S. S. for Wilmington, N. C., 10. **Putnam:** Second, 15.42. **Ridgefield:** Ladies' Aid, bbl. and box goods for Wilmington, N. C. **Terryville:** S. S. for Artesian Well Fund, Tougaloo, Miss., 16.25. **Thomaston:** Ch., 8.50; First for Tougaloo University, 10. **Uncasville:** Quaker Hill Ch., bbl. goods for Athens, Ala. **Waterbury:** First S. S. for Tougaloo University, 10. **West Hartford:** S. S., 25. **Winsted:** Second, 46.55. **Woodbury:** Ch., 4.41. **Woodstock:** First, 8.25.

Woman's Cong'l Home Missionary Union of Conn., Mrs. H. DeWitt Williams, Treas.

Bridgeport: Park Ch., Ladies Union for Grand View, 25. **Hartford:** Immanuel Ch. H. M. Soc., 72 (40 of which for Porto Rico Medical Mission and 32 for Thomasville, Ga.). **Ivoryton:** Miss B. L. C. for Santee, Neb., 10. **Meriden:** First Ch., Ladies' Benevolent Soc., 50 (25 of which for work among the Chinese and 25 for Grand View, Tenn.). **Shelton:** Church Workers for Thorsby Institute, 10. **Wallingford:** First Ch. Ladies' Aid Soc., 75 (50 of which for work among the Chinese and 25 for Thomasville, Ga.). **Waterbury:** Second Ch. Home Dept. W. A. for Santee, Neb., 70. **Wethersfield:** Ladies' Aid Soc., 52.50 (40 of which for Porto Rico Medical Mission and 12.50 for Thomasville, Ga.) Total, $364.50.

Legacy.

Thompson: Ellen D. Larned, by Mary Hamilton Hadley Executrix, 50.

NEW YORK—$627.31.

Binghamton: Mrs. J. C. for Talladega College, 5. **Bridgewater:** Ch., 21.25. **Brooklyn:** Ch. of the Pilgrims, 181.42; Flatbush Ch., 54.13; Pilgrim Ch., Ladies' H. M. Chapter, bbl. goods for Marion, Ala.; Puritan Ch., 24.55; St. Mark's Ch. Bible School, 9. **Brookton:** Ch., 1.92. **Candor:** Ch., 6.09. **Coventryville:** First, 6. **Elmira:** Park Ch. M. U., bbl. goods for Athens, Ala; St. Luke's W. M. S., bbl. goods for Wilmington, N. C. **Flushing:** Broadway Ch., 3.55; First, 140.35. **Irondequoit:** Ch. for Tougaloo University, 25. **New York:** Camp Memorial Ch., 16; Christ Ch. C. E. Soc. for Hospital in Porto Rico, 10.34; Forest Ave. Ch. Women's Aux., 5; "Friends" for S. A. at Tillotson College, 22; C. C. J. for Tougaloo University, 10; Mrs. C. W. for Joseph K. Brick School Cottage Fund, 5. **Norwood:** Ch., 4. **Sidney:** Ch., 19. **Ticonderoga:** Ch., 6.76. **Walton:** First Ch., 50.95.

NEW JERSEY—$371.92.

(Donations, $205.25; Legacy, $166.67.)

East Orange: Trinity, 55.25. **Glen Ridge:** Ch., 100; S. S., 10. **Jersey City:** Mrs. E. W. for Joseph K. Brick School Cottage Fund, 10. **Montclair:** W. M. D. for Tougaloo University, 20. **Nutley:** St. Paul's Ch., 10.

Legacy.

Lyons Farms: Estate of Mrs. Phebe M. Drake, 166.67.

PENNSYLVANIA—$158.30.

Kane: First Ch., 12.50. **Lansford:** English Ch., 10.80. **Milroy:** Ch., 12; S. S., 12. **Plymouth:** Pilgrim Ch., 3.

Woman's Missionary Union of Pennsylvania, Mrs. David Howells, Treasurer.

Audenried: S. S. for Eskimo Children of Alaska, 2.50. **Corry:** W. M. S. for Porto Rico, 2. **Lansford:** Sunbeams for Eskimo Children, 4. **Meadville:** Woman's Missionary Society, 10 (5 of which for Thorsby Institute and 5 for Porto Rico). **Philadelphia:** Central Ch. W. M. A., 15 (10 of which for Porto Rico and 5 for Thorsby Institute); Central "Snowflakes," for Eskimo Children, 2; Central Ch. S. S. Jr. Dept. for Santee, Neb., 3; Germantown First Ch. Jr. Neesima Giuld for Eskimo Children, 5; Germantown First W. M. U., 27 (17 of which for Porto Rico, 5 for Thorsby Institute and 5 for Eskimo Children); Park Ch. Caleb Sunshine for Eskimo Children 1; Park Ch. W. M. S., for Porto Rico, 5. **Scranton:** First Welsh Ch. W. M. S., 9 (3 of which for Porto Rico, 3 for Thorsby Inst., and 3 for Eskimo Children); Plymouth Ch. W. M. S., 8 (5 of which for Porto Rico and 3 for Thorsby Institute); Plymouth Ch. Daughters of Covenant for Eskimo Children, 5. **West Pittston:** S. S. for Eskimo Children, 3. **Williamsport:** First S. S. for Eskimo Children, 6.50. Total, $108.00.

DISTRICT OF COLUMBIA—$25.00.

Washington, D. A. R. of Ohio for S. A. at Grand View, Tenn., 25.

INTERIOR DISTRICT.

OHIO—$1,296.85.

(Donations, $388.52, Legacy, $908.33.)

Akron: First Ch. for Talladega College, 12.48; C. W. S. for Talladega College, 25; Judge E. W. S. for Talladega College, 10. **Andover:** 8. **Canton:** 17.50. **Cincinnati:** Walnut Hills Ch., 15.78. J. J. H. for S. A., Talladega College, 4. **Cleveland:** First, 15.28; North Ch. "Friends" for Tougaloo University, 5; T. H. for Talladega College, 25; G. B. L. for Talladega College, 10. **Columbus:** D. A. R for S. A. at Grand View, Tenn., 20; Mrs. W. W. D. for Tougaloo University, 5. **East Cleveland:** Calvary, 5. **Florence:** Ch. for Pastor's salary, Demorest, Ga., 5.60. **Lakewood:** 6.75. **Newark:** Plymouth, 9.10. **Newton Falls:** First, 16.40. **North Monroeville:** 4. **Painesville:** Miss L. P. B. for Clinton, Miss., 5; Miss E. for Clinton, Miss., 5. **Vaughnsville:** 5.50. **Wakeman:** Second, 39.

Woman's Home Missionary Union of Ohio, Mrs. F. E. Walters, Treasurer.

Akron: West W. M. S., 4.20. **Alexis:** W. M. S., 2.10. **Ashtabula:** First W. G., 4.20; Second W. A., 1.57. **Austinburg:** W. M. S., 2.10. **Belpre:** W. M. S., 2.73. **Berlin Heights:** W. W. S., 1.05. **Chatham:** W. M. A., 2.10. **Cleveland:** Euclid W. A., 26.25; Y. L., 5.25; Hough Ave. L. A. S., 5.25; Pilgrim P. W., 10.50. **Conneaut:** W. M. S., 1.47. **Elyria:** First Y. M. C., 1.89. **Geneva:** W. G., 7.35. **Mansfield:** Mayflower C. E. Soc., 50c; Jr. C. E. Soc., 42c. **Marietta:** First W. M. S., 4.68. **Mt. Vernon:** W. M. S., 5.25. **North Olmsted:** L. A. S., 3.15; S. S., 1.68. **Sandusky:** Primary S. S. for Grand View, 7. **Springfield:** First W. M. S., 4.50. **Toledo:** Second Jr. M. C., 90c; Washington St. Primary Dept. S. S. for Alaska, 5. **Youngstown:** Elm St. W. M. S., 2.62. **Zanesville:** Y. L. M. S., 42c. Total, $114.13.

Legacy.

Cleveland: Horace Ford, 908.33.

MICHIGAN—$294.92.

(Donations, $144.92; Legacy, $150.00.)

Big Rapids: First, 2. **Charlotte:** Ch., 4.17. **Conklin:** Ch., 8. **Detroit:** Brewster Ch. C. E. Soc. for Tougaloo University, 5; C. J. C. for Tougaloo University, 25; T. W. McG. for Tougaloo University, 50. **Grand Rapids:** Second Ch., 8. **Grandville:** Ch., 5. **Jenison:** Ch., 2. **Manistee:** S. S., 25. **Old Mission:** First, 5. **Pine Grove:** Ch., 3. **Romeo:** Ch., 2.75.

Legacy.

Ann Arbor: Dr. C. L. Ford, by Bryant Walker, Exec., 150.

WESTERN DISTRICT.

ILLINOIS—$643.89.

Aurora: First, 28. **Buda:** Ch., 11.80; S. S.,

Lincoln Memorial, 5.82. **Chicago:** Bethesda Evan. Ch., 1.26; Ravenswood S. S., 10; Mrs. C. J. H., 5, for Tougaloo University, 5; D. F., 50; Miss E. M. for Talladega College, 100. **Moline:** W. P. H. for Tougaloo University, 10. **Oneida:** S. S., Lincoln Mem., 10. **Peoria:** Mrs. C. F. for Tougaloo University, 5. **Wilmette:** First Ch., 40.88; First S. S., Lincoln Mem., 41.08; Home Thankoffering, 17.85. **Winnetka:** S. S. Class, 5.13.

Woman's Home Missionary Union of Illinois, Mrs. W. M. Fitch, Treasurer.

Alton: W. S., 5. **Aurora:** First W. S., 11. **Beardstown:** W. S., 1.50. **Bloomington:** W. S., 3.50. **Brookfield:** W. S., 2. **Buda:** W. S., 10.04. **Chicago:** Ewing St. W. S., 2; Leavitt St. W. S., 24.19; New England W. S., 10; New England W. S., additional, 25; North Shore S. S., 34.09; South Ch. Missionary Guild, 8; South Woman's Missionary Guild, 10; Tabernacle W. S., 6; University Woman's Association, 7; Washington Park Woman's Guild, 3; Women's Federation of Pilgrim Ch., 3. **Desplaines:** W. S., 5. **Dover:** S. S., Lincoln Mem., 10. **Dwight:** W. S., 3. **Elburn:** W. S., 2. **Geneseo:** C. E., 2.50; W. S., 7. **Gridley:** W. S., 6.25. **Hinsdale:** W. S., 5. **Moline:** First S. S. for Boys' Dormitory at Grand View, 5. **Oak Park:** First W. S., 19; Fourth W. S., 3; Third W. S., 7. **Odell:** W. S., 10. **Payson:** W. S., 25. **Port Byron:** W. S., 2. **Roseville:** W. S., 3. **Shabbona:** W. S., 2. **Sheffield:** W. S., 2. **Somonauk:** W. S., 2. **Waukegan:** First W. S., 1. **Waverly:** W. S. for Crow Agency, Mont., 5. **Wheaton:** College Ch. W. S., 10. Total, $302.07.

IOWA—$73.50.

Cedar Rapids: G. A. W. for Talladega College, 5. **Clinton:** S. S. for Tougaloo University, 15. **Newell:** The D. I. N. for Saluda, N. C., 10. **Preston:** Ch., 8. **Riceville:** First Ch., three bbls. goods for Marion, Ala. **Waverly:** First, 15.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer.

Creston: First for furnishing Chapel at Cape Prince of Wales, Alaska, 10. **Des Moines:** Plymouth, 4.20. **Farmington:** 1. **Grinnell:** 2.30. **Old Man's Creek:** 3. Total, $20.50.

WISCONSIN—$2,139.97.

(Donations, $209.25; Legacy, $1,930.72.)

Fort Atkinson: Ch., 28. **Janesville:** First S. S., 10. **La Crosse:** First Ch., 24. **Milwaukee:** Grand Ave., 70. **Shullsburg:** Ch., 4.85. **Waukesha:** Ch., 35; Miss M. B. for Marion, Ala., 7.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer.

Ashland: W. M. S., 2. **Berlin:** W. M. S., 2. **Delavan:** Curtis Club, 1.70. **Dodgeville:** W. M. S., 2. **Lake Geneva:** Jr. C. E. Soc. for Children's Work, 3. **Lake Mills:** W. M. S., 3. **Milwaukee:** Grand Ave. W. H. M. S., 4; Pilgrim C. E. Soc., 1. **Racine:** Plymouth W. M. S., 3. **South Kaukauna:** W. M. S., 3.50. **Sun Prairie:** W. M. S., 2.90. **Washburn:** W. M. S., 2.30. Total, $30.40.

Legacies.

Beloit: Ellen B. French, 1,032.20. (Reserve Legacy, 55.56), 976.64. **Eau Clair:** Cornelia Ingraham, 954.08.

MINNESOTA—$82.09.

Alexandria: "Friends" for Pleasant Hill, Tenn., 3. **Minneapolis:** Plymouth, 51.45.

Woman's Home Missionary Union of Minnesota, Mrs. A. M. Burch, Treasurer.

Fergus Falls: 85c. **Minneapolis:** Linden Hills, 1.30; Lowry Hill, 4.15; Plymouth, 13. **Springfield:** 1.70. **Stewartville:** 1.70. **St. Paul:** Atlantic, 2.45; South Park, 67c. **Wadena:** 1.82. Total, $27.64.

MISSOURI—$31.56.

St. Louis: Pilgrim Ch., 31.56.

KANSAS—$96.33.

Lawrence: Plymouth Ch., 20.82. Newton: Ch., 6. **Overbrook:** S. S., Lincoln Memorial, 12. **Stockton:** C. E. Soc., 1.

Woman's Home Missionary Union of Kansas, Miss Emma W. Wallace, Treasurer.

Alma: S. S., 1.81. **Alton:** 10. **Kirwin:** C. E. Soc., 1. **Mount Hope:** 5. **Oneida:** 1. **Stockton:** 6. **Topeka:** First, 6.70. **Wakefield:** 8. **Wellington:** 2. **Wichita:** College Hill, 15. Total, $56.51.

NEBRASKA—$27.75.

Aurora: First, 10. **Geneva:** Ch., 5; S. S., 3.75. **Hastings:** German Emmanuel Ch., 9.

NORTH DAKOTA—$3.00.

Max: Ch., 2. **Stady:** Ch., 1.

SOUTH DAKOTA—$4.63.

Lake Preston: S. S. for Tougaloo University, 2. **Lakeview:** Ch., 99c. **Letcher:** Ch., 1.64.

COLORADO—$769.11.

(Donations, $123.19; Legacies, $645.92.)

Colorado Springs: Estate of Ruth H. Bristol, 645.92. **Denver:** Fourth Ave. Ch., 15. **Greeley:** First, 47.50.

Cong'l Woman's Home Missionary Union of Colorado, Miss Cora Beattie, Treasurer.

Boulder: 2. **Colorado City:** First, 1.50. **Colorado Springs:** First, 9. **Denver:** First, 10; Plymouth, 20; Third, 2. **Fountain:** 2. **Greeley:** 8. **Pueblo:** Pilgrim, 3. **Steamboat Springs:** 1.19. **Trinidad:** 2. Total, $60.69.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—$276.12.

Berkeley: Bethany, 62c. **Bowles:** 1.15. **Cloverdale:** 4.10. **Fowler:** Armenian, 2.15. **Lockeford:** 10.65. **Lodi:** 16.07. **Martinez:** 3.28. **Morgan Hill:** Miss E. T. for Tougaloo University, 2.25. **Niles:** 2.52. **Oakland:** First, 111.23. **Oroville:** 10.45. **Petaluma:** 6.15. **Sacramento:** 5.50; Mrs. H. W. B., 100.

CALIFORNIA (SOUTHERN)—$700.32.

Los Angeles: First, 200; Vernon, 20. **Pasadena:** First, 75; North, 4.21. **Redlands:** Mrs. Edith R. Smith for Saluda, N. C., 5. **Riverside:** 40. **San Diego:** First, 56.61. **Santa Ana:** 225. **Santa Barbara:** 24.50. **Whittier:** 50.

WASHINGTON—$168.97.

Cheney: First S. S., 6.50. **Sunnyside:** Ch. for Indian Missions, 2. **Tacoma:** First, 36.47.

Woman's Home Missionary Union of Washington, Mrs. J. H. Matthews, Treasurer.

North Yakima: 11. **Seattle:** Pilgrim, 36; Plymouth, 12. **Sylvan:** 4. **Tacoma:** First, 46; East, 6; Pilgrim, 4. W. H. M. U. of Wash., 5. Total, $124.00.

IDAHO—$1.48.

Boise: Wright Ch. S. S., Lincoln Mem., 1.48.

ARIZONA—$4.50.

Prescott: 4.50.

THE SOUTH, ETC.

NORTH CAROLINA—$121.73.

Bricks: Ch., 2.72; S. S., 3.51; B. L. T. for Library, Cappahosic, Va., 2. **Gastonia:** J. L. for Joseph K. Brick School, Cottage Fund, 1. **Haw Branch:** Ch., 8.50. **Raleigh:** Mrs. S. H. for Joseph K. Brick School, Cottage Fund, 1; F. W. D. for Cottage Fund, 50c. **Saluda:** Business Men of Saluda for Saluda Seminary, 97. **Seaboard:** Mrs. M. J. M. for Electric Lights, Joseph K. Brick School, 2.50. **Whitakers:** Mrs. E. C., 2; Mrs. R. W. for Electric Lights, Joseph K. Brick School, 1.

GEORGIA—$108.60.

Athens: "A Friend" for Salary Kindergarten Teacher Knox Institute, 45. **Butts:** Rev. M. C. Kirkland, 50c. **Claxton:** Rev. Wideman, 2. **Hagan:** Eureka Ch., 9; Rev. W. K. Kennedy, 2. **Glennville:** Oak Grove Ch., 9; Rev. H. L. Hardee, 50c; Rev. J. R. Mallard, 2.50. **Groveland:** Rev. C. H. Suggs, 2. **Harrison:** Scotts Chapel, 1; Rev. A. S. Scott, 1. **Macon:** Alumni Association for Ballard Normal School, 12. **Register:** Alford Ch., 5. **Scarboro:** St. Johns Ch., 5. **Swainsboro:** Ch., 6.25. **Trinity:** S. S., Lincoln Memorial, 1.60; Other Friends in Ga., 4.25.

TENNESSEE—$347.20.
Grand View: "Friends" for Mules for Grand View, 325. **Memphis:** Shelby Co. Teachers for LeMoyne Inst., 10; L. L. R. for Tougaloo University, 5; Dr. G. B. W., 1; Dr. H. R. W., 1, for Tougaloo University.
Woman's Home Missionary Union of the Tennessee Conference, Mrs. H. E. King, Treas. W. H. M. U. for Woman's Work, 5.20.

ALABAMA—$66.53.
Florence: Teachers of Burrell School, 26.53. **Tuskegee:** W. M. W. for Talladega College, 25.
Woman's Missionary Union of Ala., by Mrs. Dillard, Sec'y.
W. M. U. for Emerson Institute, Mobile, Ala., 15.

MISSISSIPPI—$6.00.
Oklahoma: A. A. B. for Talladega College, 1. **Tougaloo:** Friend for Tougaloo University, 5.

LOUISIANA—$24.29.
New Orleans: Missionary Com. for S. A. Straight University, 5. **La. State Conference:** For S. A. Straight University, 11.50.
Woman's Missionary Union of La., W. M. U. for Straight University, 7.79.

TEXAS—$176.96.
Austin: Major I. H. E., 95; Alumni of Tillotson College, 32.25; Students of Tillotson College, 49.21; Mrs. L. N. D., 50c, for Administration Building.

FLORIDA—$1.00.
Mount Dora: Y. P. S .C. E., 1.

PORTO RICO—$6.50.
Fajardo: Children of Fajardo for Indian Children, 6.50.

HAWAII—$179.75.
Lahaina: Hawaiian Ch., 5. **Waioli:** Ch., 3.40. **No. Kohala:** Hawn. Ch., 8. **Laupahoehoe:** Ch., 5. **Honolulu:** W. R. Castle, 75. **Kealia:** Hawn. Ch., 6.60. **Honokohau:** Ch., 50c. **Central Kona:** Ch., 5.45. **Lanakila:** Ch., 5. **Kalapana:** Hawaiian Ch., 2. **Pepeekeo:** Hawaiian Ch., 2. **Hauula:** Ch., 1. **West Hamakua:** Ch., 4.50. **Honolulu:** Mr. & Mrs. T. R., 25; J. N. K. Sr., 1. **Kalaupapa:** Ch., 5. **Koloa:** Japanese Ch., 2. **Waikane:** Ch., 5. **Onomea:** Hawaiian Ch., 2. **Kekaha:** Hawaiian Ch., 2. **Waikapu:** Ch., 1.30. **Kawaihao:** Ch., 13.

SUMMARY OF RECEIPTS FOR JUNE, 1915.

Donations	$10,413.21
Legacies	4,401.64
Total	$14,814.85

SUMMARY OF RECEIPTS NINE MONTHS. From Oct. 1, 1914, to June 30, 1915.

Donations	$144,545.15
Legacies	48,387.96
Total	$192,933.11

ENDOWMENT FUND.
Norwich, Conn., Estate of Moses Pierce, Deceased.
The Edwin Milman Pierce Fund, $100,000. The Edwin Milman Pierce Fund, Reserve Account, $7,286.07.

Congregational Church Building Society

Charles H. Baker, Treasurer - - 287 Fourth Avenue, New York, N. Y.

Receipts for April, May and June, 1915

FOR CHURCH BUILDING.

ALABAMA—$201.10.
Birmingham: 1st C. E., 1.10. **Hightower:** Lofty, 200.

ARIZONA—$3,007.50.
Dragoon: Friends, 2.25. **Tempe:** 1st, 5.25. **Tucson:** 3,000.

CALIFORNIA—$1,006.91.

NORTHERN—$527.62.
Auburn: 11. **Beckwith:** 50c. **Benecia:** (2), 3.50. **Berkeley:** 1st, 43.92; North, 18.27. **Bethany:** 55c. **Bowles:** 1.03. **Ceres:** Smyrna Park (2), 2.67. **Cloverdale:** (2), 6.40. **Cottonwood:** S. S., 1.50. **Dorris:** 5. **Ferndale:** S. S., 3.50. **Fowler:** Armenian, 1.92. **Fresno:** Armenian, 2.29; 1st, 3.64. **Grass Valley:** 2.61. **Likely:** 5; S .S., 3.75. **Lincoln:** 1st S. S., 1. **Lockeford:** 5.65; S. S., 3.48. **Lodi:** 14.34. **Martinez:** 2.93. **Murphys:** 46c. **Niles:** 2.24. **Oakland:** 1st, 118.58; Pilgrim, 5.10; Plymouth, 18.53; Olivet, 1.46. **Oakley:** 55c. **Oleander:** S. S., 5. **Pacific Grove:** Mayflower, 12.46; Mayflower S. S., 5. **Palermo:** 5.80. **Palo Alto:** S. S., 3.37. **Paradise:** Craig Mem'l, 57c. **Pescadero:** 2. **Petaluma:** (2), 8.55. **Pittsburg:** 1st, 92c. **Port Costa:** 23c. **Redwood City:** S. S., 2.50. **Rocklin:** 2.70. **Sacramento:** 1st (2), 12.89; 1st C. E., 2. **San Francisco:** Bethany S. S., 2.75; 1st, 27.45; 1st C. B. B., 1. **San Rafael:** C. E., 1.55. **Santa Rosa:** 1st, 3.12; 1st C. E., 3. **Saratoga:** 9.59. **Sebastopol:** S. S., 15. **Stockton:** 1st S. S., 5. **Suisun:** 6.40. **Sunnyvale:** 1st, 4.84. **Woodside:** S. S., 1.
W. H. M. U.: **Benecia:** 5c. **Campbell:** 1.28. **Ceres:** Smyrna, 1.12. **Cloverdale:** 1st, 45c. **Fresno:** Pilgrim Armenian, 40c. **Oakland:** 1st, 44.80; Boulevard, 80c; Olivet, 25c; Pilgrim, 3.20; Plymouth, 4.80. **Oakley:** 1st, 5c. **Paradise:** 20c. **Palo Alto:** 3.20. **Petaluma:** 40c. **Porterville:** 1.76. **San Francisco:** 1st, 11.20; Mission, 1.20; Richmond, 96c. **Santa Cruz:** 1st, 8. **Santa Rosa:** 1st, 54c. **Sonoma:** 3.20. **Stockton:** 3.70.

SOUTHERN—$479.29.
Bakersfield: 1st, 12. **Buena Park:** 1st S. S., 1.25. **Calexico:** 11.52; S. S., 10. **Claremont:** 29.. **Graham:** 5; S. S., 1. **Highland:** 15.55. **La Jolla:** 3.60; S. S., 4. **La Mesa:** 1. **Los Angeles:** Berean, 1.12; 1st, 49.91; Garvanza, 10; Mt. Hollywood, 4.54; Olivet, 37c; Park, 90c; Pilgrim, 2.14; Trinity, 1.80. **Manhattan:** 6.40. **Maricopa:** 1st C. E., 1.25. **Moreno:** 55c. **National City:** 13.40; C. E., 2.20. **Norwalk:** 1. **Oil Center:** 3. **Ontario:** 4.50. **Pasadena:** 1st, 27; Neighborhood, 3.50; North, 3.80. **Pomona:** 21.60. **Redlands:** 1st, 47.65. **Redondo Beach:** 73c. **Rialto:** 1st S. S., 2.09. **San Bernardino:** 1st, 2.33. **San Diego:** 1st, 23.44; Logan Hgts., 1.08; Park Villas, 4.55; Park Villas S. S., 2.75. **San Jacinto:** 1.06. **Saticoy:** 18c. **Yucaipa:** 1st S. S., 1.30.
W. H. M. U.: **Claremont:** 3.55. **Glendale:** 60c. **Highland:** 4.70. **La Canada:** 85c. **Long Beach:** 2.80. **Los Angeles:** 1st, 32.23; Bethlehem, 1.50; East, 1.30; Garvanza, 85c; Messiah, 3; Mexican, 40c; Park 60c; Vernon, 5.25. **Monrovia:** 85c. **Ontario:** 1.90. **Pasadena:** 1st, 7.25; Lake Ave., 3.25; North, 1.40; Neighborhood, 9.70. **Pomona:** 1st, 4.55. **Redlands:** 23.50. **Redondo:** 85c. **Rialto:** 80c. **Riverside:** 2.80. **San Bernardino:** 1.75. **San Diego:** 1st, 6.15; Logan Hgts., 1; La Jolla, 2.10; Mission Hills, 1.75. **Santa Anna:** 1st, 2.50. **Santa Barbara:** 2.50. **Sierra Madre:** 60c. **Whittier:** 6.40.

COLORADO—$129.70.

Colorado Springs: 1st, 21.20. **Denver:** 4th Ave., 25; North, 5. **Fondis:** 6. **Fruita:** German, 10. **Gillett:** 15. **Wellington:** 1st S. S., 2. **Windsor:** German S. S., 5.

W. H. M. U.: **Boulder:** 1. **Colorado City:** 1st, 1. **Colorado Springs:** 1st, 6. **Denver:** 1st, 7; 3rd, 1.50; Plymouth, 14. **Fountain:** 1.50. **Greeley:** 5.50. **Pueblo:** Pilgrim, 2. **Steamboat Springs:** 1.

CONNECTICUT—$1,031.53.

Ansonia: German S. S., 3. **Barkhamsted:** 1.25. **Bridgeport:** Black Rock, 8.01. **Bristol:** 50. **Brooklyn:** 4. **Canterbury:** 6. **Chaplin:** 9.06. **Colchester:** S. S., 6; C. E., 5. **East Woodstock:** 4.77. **Ellington:** (2), 15.82. **Ellsworth:** 8. **Fairfield:** 29.50. **Falls Village:** 5. **Green's Farms:** S. S., 3.25. **Greenwich:** 2nd, 20; 2nd S. S., 18.48. **Griswold:** 12. **Groton:** 4; S. S., 6. **Guilford:** 1st, 13.62. **Hadlyme:** S. S., 1; C. E., 1; W. S., 2. **Hartford:** Center S. S., 25.01; Asylum Hill, 17; Warburton S. S., 16.71. **Huntington:** 6. **Jewett City:** 2.52. **Kent:** 3. **Lyme:** Grassy Hill C. E., 1. **Middlefield:** 2.94. **Middletown:** 1st, 17.06. **New Haven:** Center, 224.74; Pilgrim S. S., 5. **New Milford:** 1st, 58.26. **Newtown:** 5.65. **Norwich:** 1st C. E., 3; 2nd, 6.71. **North Madison:** S. S., 1.42. **Plainville:** 9.30. **Putnam:** 2nd (3), 24.89. **Saybrook:** 6.88. **Simsbury:** 12.15. **Somers:** 10. **South Canaan:** 10. **Southington:** 8.96. **South Manchester:** Swedish, 3. **Southport:** 27.38. **Stonington:** 2nd, 6.24. **Suffield:** 20. **Thompson:** S. S., 2.18. **Voluntown:** 94c. **Washington:** 26. **Waterbury:** 1st S. S., 15. **Watertown:** 5.66. **Westport:** Saugatuck, 1.88. **Willington:** 5.20. **Windsor:** 6.50. **Winsted:** 2nd (2), 39.93. **Woodbury:** 2.35. **Woodstock:** 5.10.

W. H. M. U.: **Burlington:** 3. **Derby:** 2nd, 10. **Hartford:** Immanuel, 36. **Middletown:** So. Union, 25. **Milford:** Plymouth, 24.21. **Suffield:** 1st, 11. **Winsted:** 2nd, 5. **Woodstock:** 35.

DISTRICT OF COLUMBIA—$130.47.

Washington: 1st, 105.25; 1st C. E., 5; Ingram, 17.22; C. E., 3.

FLORIDA—$90.60.

Crystal Springs: Union, 3. **Interlachen:** 2.50. **Longwood:** 45. **Mount Dora:** 1. **St. Petersburg:** 22. **Seabreeze:** 10. **West Palm Beach:** C. E., 5. **West Tampa:** Cuban, 2.10.

GEORGIA—$12.10.

Atlanta: 1st, 5; Marietta St., 3. **Ocee:** 4.10.

IDAHO—$29.52.

Boise: Wright C. E., 1.20. **Challis:** 1st, 11. **Lewiston:** 82c. **Meadows:** 1st, 6. **Nora:** Swedish, 6. **Pearl:** 1. **Priest River:** 3.50.

ILLINOIS—$4,009.51.

Albion: 5. **Amboy:** 1.85. **Anawan:** 2.45. **Aurora:** New England, 16.25. **Big Rock:** 1st, 5. **Chesterfield:** 1st C. E., 1.61. **Chicago:** Bethesda Norwegian, 78c; Garfield Park S. S., 25; Leavitt St., 1.49; Millard Ave., 6; New 1st, 18.04; Pilgrim, 13.73; Pilgrim Mayflower, 2; Ravenswood, 11.65; Robey St., 2.27; South, 10; Warren Ave., 7.03; West Pullman, 5.64; Windsor Park, 1.675. **Dundee:** 5. **Earlville:** J. A. D., 25. **Evanston:** 1st, 100. **Elgin:** 25. **Fall Creek:** 29. **Galva:** 1st, 15. **Glen Ellyn:** 32. **Gridley:** 9.15; C. E., 1. **Joy Prairie:** 12. **Kewanee:** 9.62. **La Salle:** 1.50. **La Grange:** 50. **Mendon:** 7.74. **Mound City:** S. S., 6.52; C. E., 2. **Moline:** 1st, 9.65; 2nd, 4. **Oak Park:** 3rd, 7.85. **Park Ridge:** 9. **Pecatonica:** 2. **Plainfield:** 1st, 13. **Plano:** 3. **Princeton:** 2.52. **Rantoul:** 2.45. **Rockefeller:** S. S., 4.23. **Rock Falls:** 1st, 3.60. **Roscoe:** 1.30. **Rose Hill:** 939.75. **Shabbona:** 3; S. S., 5; C. E., 5. **Sterling:** 9. **Streator:** 6. **Wataga:** S. S., 3.25. **Waverly:** 1.19. **Western Springs:** 8. **Wheaton:** College, 8.47. **Worth:** Oak Lawn, 450.

W. H. M. U.: **Abingdon:** 1. **Albion:** 1.62. **Beardstown:** C. E., 1. **Batavia:** 15. **Beardstown:** 1. **Belvidere:** 2. **Bloomington:** 2. **Blue Island:** S. S., 1. **Bowen:** 3. **Bowmanville:** 2. **Bunker Hill:** 1. **Canton:** 1. **Chicago:** Green Street, 1; Irving Park, 1; Lake View, 1; Leavitt St., 10.25; Millard Ave., 2; Morgan Park, 2; New England, 35; New 1st, 25.56; No. Englewood, 1; Park Manor, 1; Pilgrim (2), 6; North Shore, 2; Ravenswood, K. D., 5; Rogers Park, 6; South, 5; Tabernacle, 4; University (2), 8; Warren Ave. Miss. Study Club, 10; Washington Park, 2; Winnetka, 6. **Decatur:** 4. **Des Plaines:** 5. **Dover:** 10. **Dwight:** 2. **Elburn:** 2. **Fall Creek:** 3. **Galesburg:** Central, 5. **Geneseo:** 5. **Hinsdale:** 5. **Jacksonville:** S. S., 2.50. **La Grange** S. S., 10. **Lombard:** 1. **Maywood:** 1. **Moline:** 1st, 1. **Oak Park:** 1st, 12; 3rd Jr. C. E., 5. **Odell:** 8. **Ottawa:** 1st, 7. **Park Ridge:** 5. **Paxton:** 10. **Pecatonica:** 2. **Peoria:** 1st, 7. **Port Byron:** 2. **Princeton:** 2. **Oak Park:** 1st, 12; 3rd, 5; 4th, 2. **Rock Falls:** 3. **Rockford:** 2nd, 5. **Roscoe:** 3. **Roseville:** 2. **Sandwich:** 7. **Sheffield:** 2. **Somonauk:** 2. **Springfield:** 1st, 5. **Sterling:** 5. **Stillman Valley:** 1. **Toulon:** (2), 6. **Waukegan:** 1st ((2), 2. **Waverly:** 5. **Wheaton:** College, 10. **Woodstock:** 2. **Wyoming:** 3. **Yorkville:** 3.

INDIANA—$98.40.

Kokomo: 1st, 20.

W. H. M. U.: **Bremen:** S. S., 25c. **East Chicago:** 5. **Elkhart:** 1st, 5. **Fort Wayne:** Plymouth, 5. **Gary:** 1st, 2. **Indianapolis:** 1st, 15. **Kokomo:** 1st S. S., 5; 1st W. M. S., 10. **Marion:** Temple, 5. **Michigan City:** 1st C. E., 2.50. **Miller:** S. S., 2. **Orland:** 10. **Terre Haute:** Plymouth S. S., 4.14; Plymouth C. E., 2; Plymouth Jr. C. E., 50c; Plymouth W. M. S., 5.01.

IOWA—$1,273.56.

Algona: C. E., 1.50. **Anamosa:** W. S., 4.80. **Avoca:** 1st, 1.50. **Baxter:** 15. **Cedar Falls:** 21.03. **Cedar Rapids:** 1st, 6. **Centerdale:** 8. **Danville:** 1st, 11.13. **Davenport:** Edwards, 9.11. **Dubuque:** 1st, 25.15; Summit, 3.40. **Eddyville:** 1st, 5. **Emmetsburg:** 1st, 21.60. **Exira:** 8. **Farnhamville:** S. S., 5.04. **Fontanelle:** 3.85. **Galt:** 1st, 82c. **Glenwood:** 4.67. **Grinnell:** 20. **Harlan:** 6.77. **Iowa City:** 7.38; S. S., 2.30. **Iowa Falls:** 9.02; S. S., 5. **Lakeview:** 8. **Mason City:** 18. **Mondamin:** 50. **Monroe:** 3.80. **Monticello:** 8.75. **Muscatine:** Mulford C. E., 2. **New Hampton:** 4.28. **Osage:** 12. **Oskaloosa:** 1st, 3.62; 1st S. S., 10. **Preston:** 8. **Red Oak:** 4; W. S., 2. **Sherrill:** 2. **Sioux Rapids:** 1st, 5.80. **Sloan:** 6.02. **Tabor:** 5. **Victor:** 1.40. **Waverly:** 10. **Webster:** 5. **Webster City:** 11.07. **Whiting:** [illegible] **Woden:** 575.

W. H. M. U.: **Ames:** 17.50. **Anita:** 1.33. **Atlantic:** 4.80. **Bear Grove:** 1.66. **Cedar Falls:** 13.32. **Central City:** 5. **Chester:** 1.06. **Clay:** 2.40. **Clinton:** 1.33. **Corning:** 3.42. **Council Bluffs:** 1st, 7.53. **Cresco:** 4.48. **Danville:** 2.44. **Davenport:** Bereal, 92c; Edwards, 7.89. **Decorah:** 2.66. **Des Moines:** No. Park, 2.70. **Dubuque:** 1st, 5.46; Summit, 10. **Dunlap:** C. E., 1. **Eldora:** S. S., 3.30. **Fairfield:** 1. **Gilman:** 3. **Gomer:** 5. **Green Mountain:** 7. **Grinnell:** (2), 21.35. **Hampton:** 3.12. **Humboldt:** 4.50. **Harlan:** 1.48. **Iowa City:** 1.62. **Iowa Falls:** 1.97. **Lakeview:** 66c. **Manson:** 3.34. **Marion:** 3.66. **Mason City:** 8.40. **Marshalltown:** 12.16. **Maquoketa:** 5.33. **Mt. Pleasant:** 61c. **Muscatine:** 1st, 2.93; 1st Y. W., 2.66. **Newell:** 3.34. **Onawa:** 4.52. **Old Man's Creek:** 2. **Oskaloosa:** 3. **Ottumwa:** 1st Abigail Soc., 4; Plymouth, 1.33. **Parkersburg:** 66c. **Peterson:** 66c. **Postville:** 5.72. **Red Oak:** 2. **Reinbeck:** 5.33. **Riceville:** Mrs Kimball, 2. **Shenandoah:** 5.40. **Sibley:** 6.66. **Sioux City:** Mayflower, 4. **Sloan:** 4.92. **Spencer:** 14.50. **Strawberry Point:** 72c. **Stuart:** 5. **Waverly:** 2.24. **Webster City:** 2.42. **Winthrop:** 4.34.

KANSAS—$549.19.

Dunlap: 400. **Emporia:** 1st S. S., 5. **Gaylord:** 5. **Kansas City:** Central, 8.15. **Lawrence:** Plymouth, 17.50. **Little River:** S. S., 2.39. **Milford:** 2.60. **Newton:** (2), 10. **Nickerson:** C. E., 1.35. **Paola:** 4.50. **Rosedale:** Plymouth, 5. **Russell:** S. S., 1.50. **Sedgwick:** S. S., 1.20. **Sherman:** 5. **Stockton:** C. E., 1. **Sylvia:** S. S., 4. **Topeka:** Central,

20. **Twelve Mile:** 6. **Valley Falls:** S. S., 5. **Wichita:** Fairmount, 6.50.

W. H. M. U.: **Alton:** 3. **Garfield:** 3. **Kirwin:** 2; C. E., 1. **Mt. Hope:** 5. **Muscotah:** C. E., 2.50. **Oneida:** 1. **Topeka:** 1st, 5. **Wakefield:** 10. **Wellington:** 1. **Wichita:** College Hill, 4.

KENTUCKY—$3.30.

Lexington: 1.25. **Newport:** 1.35; W. H. M. U., 70c.

MAINE—$177.67.

Andover: 4. **Ashland:** C. E., 5. **Auburn:** Sixth St., 4.42. **Bangor:** Forest Ave., 4. **Bath:** Winter St., 28.96. **Bristol:** 2. **Brooks:** 2. **Bucksport:** 7. **Deer Isle:** 1st S. S., 4.45; 2nd North S. S., 2.37; Sunset S. S., 2.84. **Gardiner:** South, 15. **Kennebunkport:** South, 1. **Lewiston:** Pine St., 10. **Little Deer Isle:** S. S., 1.05. **Madison:** C. E., 3. **Matinicus:** 6. **Portage:** 3. **Portland:** Woodfords, 9.69; Woodfords S. S., 1.82; Stevens Ave., 3.18; Stevens Ave. S. S., 2.50. **Searsport:** 1st, 12. **South Berwick:** S. S., 5.85. **Standish:** Sebago Lake, 2.50. **Stockton:** Sandy Point S. S., 1. **Stonington:** S. S., 1.68. **York:** Village, 7.

W. H. M. U.: **Brooks:** 50c. **Dedham:** 2. **Dexter:** 50c. **Holden:** 75c. **Portland:** High St., 2.50; State St. P. S. S., 1; Williston, 4.03; Woodfords, 11.93. **Orono:** 40c. **So. Portland:** Bethany, 75c.

MARYLAND—$5.00.

Baltimore: 2nd S. S., 5.

MASSACHUSETTS—$3,809.48.

Amherst: Hope, 2.50; Hope W. S., 50c; North C. E., 9. **Andover:** Ballardvale (2), 19.51. **Ashfield:** 8.76. **Becket:** North, 4.06. **Belchertown:** 8. **Berkeley:** 4.76; S. S., 1.64. **Beverly:** Dane St., 24. **Boston:** Baker, East, 1.40; Boylston, Jam. Plain, 3.92; Central, Jam. Plain, 50; Eliot, Roxbury (2), 54.49; Neponsit, Trinity S. S., 7.23; Romsey, Dorchester, 1.20; Second, Dorchester, 36.52; Shawmut, 13.11. **Boxford:** 1st, 10. **Braintree:** 1st, 8.09. **Brighton:** 9.23. **Brockton:** A Friend, 10.16; Porter, 40; Waldo, 3.29; Wendell, 3.75. **Brookline:** Harvard, 119.13; Leyden, 144.81. **Cambridge:** 1st, 200; North, 62.68; Pilgrim, 13.21. **Chicopee Falls:** 2nd, 6.21. **Dedham:** 1st, 7.13. **Dover:** 1.26; S. S., 2. **Erving:** 4. **Everett:** 1st, 19.61. **Fall River:** Central, 96; Central Borden Mem'l, 62.26. **Falmouth:** 1st, 8.99. **Fitchburg:** Finnish, 13; Rollstone, 14.82. **Foxboro:** 4.72. **Franklin:** 1st, 9.11. **Granby:** 4.89. **Granville:** West, 1. **Hadley:** 1st, 4.20; 2nd, 2.34. **Haverhill:** Bradford, 8.75; Bradford C. E., 5; Center; 13.55; Ward Hill, 1.46. **Hawley:** West, 2. **Heath:** 4. **Holden:** 6.92. **Holyoke:** 1st, 48.32; 2nd, 75. **Hopkinton:** 13.46. **Hyde Park:** 71.75. **Lanesboro:** 90c. **Lawrence:** South (2), 7.58. **Lee:** 48.57. **Leominster:** North, 3.34; Orthodox, 7.26. **Lowell:** High St., 11.20. **Ludlow:** Center, 10. **Lynn:** Central, 10; North C. E., 3. **Malden:** Maplewood, 4.44. **Marblehead:** 27.25. **Marion:** 7. **Medfield:** 2nd, 2.55. **Medford:** Mystic, 8.61; West, 19.20. **Melrose:** Orthodox, 11.70. **Merrimac:** 3.60. **Methuen:** 14.26. **Middleboro:** Central, 3. **Middleton:** 5.12. **Millbury:** 2nd, 3.66. **Millis:** 4.64. **Natick:** 1st, 15; South C. E., 1. **Newburyport:** Belleville, 5.42; Central, 21. **Newton:** Eliot, 200; Eliot S. S., 15; Eliot, a friend, 125; 1st Center, 51.25; 1st Center S. S., 25; Highlands, 102.21; Newtonville, 70. **North Adams:** 56. **Northampton:** Edwards, 28.60; 1st, 29.10. **Northbridge:** Rockdale, 13.20. **Orange:** Central, 10. **Peru:** 1. **Petersham:** 56. **Pittsfield:** French, 1. **Plymouth:** Manomet, 2. **Provincetown:** 11.85. **Quincy:** Bethany, 9.93. **Raynham:** 13.20; S. S., 3. **Reading:** 15.84. **Revere:** 1st, 3.75; Trinity Beachmont, 8. **Rockland:** 9.18. **Sheffield:** 8.45. **Somerset:** (2), 5. **Somerville:** 1st (2), 4.80; Broadway, 15.33; Prospect Hill, 6.25. **Southampton:** C. E., 5. **Southboro:** Southville, 5. **Southbridge:** 12. **South Hadley:** 1st, 11.25. **Spencer:** 30.33. **Springfield:** 1st, 6.25. **Sterling:** 2. **Sunderland:** 29. **Swampscott:** 3. **Taunton:** Trinitarian, 22.50; Union, 1.80; West C. E., 2; Winslow, 7.50. **Townsend:** 6.22. **Upton:** 4.82; C. E., 10. **Wakefield:** 14.45. **Waltham:** 7.50. **Warren:** 7.45. **Webster:** 9.80. **Wellesley Hills:** 50.35. **West Boylston:** S. S., 15. **Westminster:** 3.30; C. E., 5. **West Springfield:** 1st, 5.89; Mittineague, 6.96. **Weymouth and Braintree:** East, 6.65. **Whitman:** 6.10. **Woburn:** a friend, 1.50. **Worcester:** 1st C. E., 2; Lake View, 7; Piedmont, 53; Union, 2.92. W. H. M. U., **Mass. & R. I.:** 900.

MICHIGAN—$588.77.

Alpine and Walker: 4. **Baroda:** S. S., 2.03. **Bass River:** 3. **Bay City:** 2.94. **Big Rapids:** 1st, 1.60. **Bridgman:** S. S., 1.80. **Bridgeport:** 1st, 2.52. **Calumet:** 8. **Charlotte:** 4.17. **Chase:** 5. **Columbus:** 10. **Conklin:** 6. **Cooper:** 4. **Detroit:** 1st, 103.65. **Flat Rock:** 4. **Flint:** S. S., 5. **Grand Rapids:** 2nd, 12. **Grandville:** 4. **Hancock:** 10. **Hartland:** 2. **Helena:** 49.85. **Jenison:** 1. **Kalama:** Cooper S. S., 2. **Kenton:** 200. **Lake Odessa:** 2; S. S., 3. **Mattawan:** S. S., 1. **Maybee:** 5. **Middleville:** S. S., 5. **Muskegon:** 1st, 47.50. **Olivet:** S. S., 1.50; C. E., 30c. **Pine Grove:** 2. **Portland:** 2. **Rapid River:** 5. **Reed City:** 3. **Romeo:** (2), 3.50. **South Haven:** 5.56. **West Bangor:** 4.35. **Wolverine:** 5.

W. H. M. U.: **Allendale:** 2. **Muskegon:** 1st, 12.50. **Olivet:** 5. **Potter Legacy:** 25.

MINNESOTA—$477.32.

Belgrade: 2.76. **Birchdale:** (2), 8.27. **Brainerd:** Peoples C. E., 5.75. **Clarissa:** 6. **Comfrey:** 56c. **Dexter:** 5. **Dodge Center:** 3.17. **Duluth:** Pilgrim, 18. **Fairmont:** 1.08. **Freeborn:** 6.36. **Graceton:** 100. **Graceville:** 5. **Granada:** 5. **Hutchinson:** 15. **Kragness:** Oak Mound, 3.25. **Mapleton:** 36c. **Marietta:** 68c. **Marshall:** 1.10. **Minneapolis:** Forest Hgts., 15.87; Lyndale, 6; Park Ave., 27.53; Pilgrim, 8.59; Plymouth, 119.24. **Morris:** 5. **Northfield:** 15. **Owatonna:** 9.75. **St. Clair:** 1st, 30c. **St. Paul:** Olivet Merriam Pk., 17.97; St. Anthony Park, 5.74; University C. E., 1.25. **Wadena:** C. E., 1. **Walker:** S. S., 2.

W. H. M. U.: **Benson:** 50c. **Cottage Grove:** 75c. **Crookston:** 75c; S. S., 50c. **Duluth:** Pilgrim, 2.70. **Fairmount:** 60c. **Fergus Falls:** 50c. **Marshall:** 87c. **Minneapolis:** 5th Ave., 4.38; Forest Hgts., 1.55; Linden Hills, 1.20; Lowry Hill, 1.20; Park Ave., 4.12; Pilgrim, 1.30; Plymouth, 13.27; Lyndale, 90c. **Nassau:** 50c. **New Richland:** 90c. **New Ulm:** 50c. **Northfield:** 4.20. **Owatonna:** 6.47. **Robbinsdale:** 51c. **St. Paul:** Atlantic, 90c; Olivet, 2.62. **St. Anthony Park:** 75c. **Springfield:** 50c. **Spring Valley:** 80c. **Stewartville:** 50c. **Wadena:** 50c.

MISSOURI—$727.64.

Granby: 525. **Kansas City:** Tabernacle, 2.25. **Lebanon:** 10. **Maplewood:** 3.50. **Meadville:** 5. **Noble:** 3.75. **St. Joseph:** 1st, 15.55. **St. Louis:** Pilgrim, 15.78. **Sedalia:** 1st, 5; 2nd, 2. **Springfield:** German, 6.

W. H. M. U.: **Aurora:** Church, 3. **Joplin:** 1st, 3.12. **Kansas City:** 1st W. A., 20.93; 1st Y. W. A., 4.58; 1st S. S., 2.88; Prospect Ave., 5; S. W. Tabernacle, 1.78; Westminster S. S., 6.25. **Maplewood:** S. S., 1.42; W. M. S., 4.04. **St. Joseph:** 1st L. M. S., 6.04; 1st S. S., 80c. **St. Louis:** Compton Hill, 1.87; 1st, 19.41; Fountain Park, 2.97; Hyde Park, 1.25; Olive Branch, 62c; Pilgrim, 16.75; Pilgrim K. D., 2.98; United, 1.66. **Sedalia:** 1st, 1.46. **Springfield:** 1st church, 25.

MONTANA—$43.72.

Bainville: Union, 1. **Billings:** S. S., 7.37. **Dodson:** 2. **Froid:** 1. **Great Falls:** 1st, 3.85. **Livingston:** 8.75. **Malta:** S. S., 2.25. **Paradise:** 1. **Red Lodge:** S. S., 12.50. **Roundup:** 1st, 2. **Sidney:** 2.

NEBRASKA—$838.58.

Arcadia: (2), 17.75. **Beemer:** 5. **Butte:** S. S., 2. **Center:** 5.25. **Clay Center:** S. S., 2.68; C. E., 50c. **Crete:** 55.25. **Franklin:** 3.65. **Geneva:** 11.25; S. S., 3.75; C. E., 5. **Grant:** 10. **Havelock:** 1.90. **Hemingford:** S. S., 2.50. **Liberty Creek:** German, 250. **Lincoln:** 1st,

10; Vine, 17. **McCook:** 9. **Madrid:** 5. **Omaha:** 1st, 16.10. **Taylor:** 5. **York:** 400.

NEW HAMPSHIRE—$449.59.

Amherst: 4. **Barrington:** East N. H. F. C. I., 3.67. **Bath:** 2.75. **Bennington:** 4.45. **Berlin:** 8.93. **Boscawen:** N. H. F. C. I., 1.95; Penacook N. H. F. C. I., 2.40. **Bradford:** 99c. **Campton:** N. H. F. C. I., 1.96. **Candia:** N. H. F. C. I., 1.24. **Chichester:** 5; N. H. F. C. I., 1.35. **Claremont:** 2.10. **Colebrook:** 6. **Concord:** East N. H. F. C. I., 75c; First N. H. F. C. I., 8.05; South N. H. F. C. I., 12.44; West N. H. F. C. I., 4.03. **Derry:** Central N. H. F. C. I., 4.65; East N. H. F. C. I., 1.25; Village Central C. E., 5 **Dover:** N. H. F. C. I., 1.76. **Dunbarton:** N. H. F. C. I., 60c. **East Andover:** N. H. F. C. I., 1.04. **Epping:** N. H. F. C. I., 75c. **Epsom:** 1. **Exeter:** 1st, 15; Phillips, 37.50; Phillips N. H. F. C. I., 3. **Farmington:** N. H. F. C. I., 3.75. **Franconia:** 2.50. **Franklin:** N. H. F. C. I., 3. **Gilmanton:** N. H. F. C. I., 53c. **Gilsum:** 2.25. **Goffstown:** N. H. F. C. I., 3.88. **Greenland:** 10.25; N. H. F. C. I., 1.50. **Hampstead:** N. H. F. C. I., 3.47. **Hampton:** S. S., 13; N. H. F. C. I., 3.30. **Hancock:** N. H. F. C. I., 45c. **Hanover:** Christ, 2.12; Dartmouth N. H. F. C. I., 6. **Haverhill:** S. S., 7.10. **Henniker:** N. H. F. C. I., 1.20. **Hill:** 1st, 6. **Hinsdale:** N. H. F. C. I., 4.50. **Hollis:** N. H. F. C. I., 2.71. **Hookset:** N. H. F. C. I., 42c. **Hopkinton:** N. H. F. C. I., 45c. **Hudson:** 1.57. **Keene:** Court St. N. H. F. C. I., 5; 1st, 26.25; 1st S. S., 25; 1st N. H. F. C. I., 22. **Kingston:** N. H. F. C. I., 75c. **Laconia:** N. H. F. C. I., 2.88. **Lancaster:** 5.10; N. H. F. C. I., 45c. **Lebanon:** N. H. F. C. I., 7.50; West, 2.78; West S. S., 2.26; West N. H. F. C. I., 4. **Lee:** N. H. F. C. I., 75c. **Littleton:** N. H. F. C. I., 5.01. **Lyme:** N. H. F. C. I., 3.24. **Manchester:** 1st N. H. F. C. I., 4.50; Franklin St. N. H. F. C. I., 22; So. Main St. N. H. F. C. I., 2.25. **Marlboro:** N. H. F. C. I., 1.62. **Mason:** N. H. F. C. I., 67c. **Meredith:** N. H. F. C. I., 84c. **Merrimack:** N. H. F. C. I., 2.62; South N. H. F. C. I., 30c. **Milford:** N. H. F. C. I., 1.50. **Nashua:** Pilgrim N. H. F. C. I., 3.30. **New Boston:** N. H. F. C. I., 1.35. **Newfields:** N. H. F. C. I., 75c. **Newington:** N. H. F. C. I., 30c. **Newport:** N. H. F. C. I., 3. **North Hampton:** 7.80; N. H. F. C. I., 3.34. **Northwood:** N. H. F. C. I., 1.20. **Peterboro:** N. H. F. C. I., 1.14. **Plymouth:** N. H. F. C. I., 2.25. **Portsmouth:** N. H. F. C. I., 4.20. **Raymond:** N. H. F. C. I., 1.50. **Rindge:** N. H. F. C. I., 30c. **Rye:** N. H. F. C. I., 3.60. **Salem:** 10. **Somersworth:** N. H. F. C. I., 7.36. **Stewartstown:** West N. H. F. C. I., 48c. **Stratham:** N. H. F. C. I., 1.20. **Sullivan:** East N. H. F. C. I., 2.40. **Surry:** (1914), 3. **Swanzey:** N. H. F. C. I., 91c. **Wakefield:** N. H. F. C. I., 1.20. **Walpole:** 4.60; N. H. F. C. I., 1.98. **Warner:** N. H. F. C. I., 1.50. **Webster:** 5.85. **Wilton:** N. H. F. C. I., 1.50. **Wolfboro:** N. H. F. C. I., 75c.

NEW JERSEY—$270.60.

Chatham: S. S., 7.94. **Closter:** 4.15; S. S., 5.41. **Dover:** 4. **East Orange:** 1st, 47.01. **Egg Harbor City:** 5; C. E. 3. **Haworth:** 5. **Hoboken:** Norwegian, 8.40. **Park Ridge:** 5. **Plainfield:** S. S., 15; Swedish, 6. **Upper Montclair:** 44.69. **Westfield:** 100. **Woodbridge:** S. S., 10.

NEW MEXICO—$5.00.

Albuquerque: 5.

NEW YORK—$1,269.06.

Bangor: S. S., 1. **Bay Shore:** S. S., 3.08. **Berkshire:** 1st. 5. **Binghamton:** Plymouth C. E., 2. **Brooklyn:** Bushwick, 23.40; Finnish S. S., 1.01; Flatbush (2), 147.67; Lewis Ave., 26.04; Ocean Ave., 17; Pilgrims, 141.49; Puritan, 17.85. **Brookton:** (2), 2.10; C. E., 2. **Canandaigua:** 50. **Candor:** (2), 3.81. **Canaan:** 2.37. **Churchville:** 6.25. **Flushing:** 1st, 35.76. **Gaines:** 3.71. **Homer:** 50. **Ithaca:** 20. **Lakeview:** 5 **Mount Sinai:** 6.85.; C. E., 2.25. **Mount Vernon:** Heights, 29. **Munnsville:** 9. **New Rochelle:** Swedish, 4. **New York:** Bethany, 23; North S. S., 15; Pilgrim W. S., 10. **Norwood:** 2.50; S. S., 3. **Nyack:** C. E., 5. **Pelham:** S. S., 2. **Prospect:** S. S., 5. **Rensselaer:** S. S., 2. **Rensselaer Falls:** 7.69. **Riverhead:** 1st C. E., 5. **Rockaway Beach:** 5. **Roscoe:** S. S., 4.22. **Spencerport:** 25. **Ticonderoga:** 4.50. **Walton:** 29.11. **Warsaw:** 30. **West Bloomfield:** 13.55. **West Groton:** 2. **White Plains:** Chatterton. 1.67; Scarsdale, 21.42; Westchester, 30. **Woodville:** 16.35.

W. H. M. U.: **Antwerp:** 8. **Arcade:** 1. **Brocklyn:** Central L. B., 25; Clinton Ave., 10; Evangel, 20; Park Slope, 5; Pilgrims, 50. **Brooklyn Hills:** Jr. C. E., 3. **Camden:** 20. **Candor:** 5. **Clarkson:** 2.50. **Corning:** 3. **Cortland:** 1st, 15. **Elmira:** Park, 5; St. Lukes S. S., 5. **Fairport:** 10. **Gloversville:** 14. **Ithaca:** 10. **Lockport:** 1st, 5. **Maine:** 7. **Newark Valley:** 5. **New York:** B'way Tabernacle, 1.50; Manhattan, 10. **Orient:** 4. **Orwell:** 2. **Oswego:** 5. **Portland:** 8. **Pulaski:** 9.50. **Richmond Hill:** 5. **Rochester:** South, 5; South F. F., 5. **Rushville:** 6. **Sandy Creek:** 2. **Saugerties:** 4. **Sayville:** 5. **Seneca Falls:** 5. **Summer Hill:** 10. **Syracuse:** Danforth, 8; Geddes C. E., 5; Good Will Alpha, 15; Pilgrim, 2; Pilgrim Prim. D., 1; Pilgrim Jr. C. E., 1. **Ticonderoga:** 5. **Utica:** Bethesda, 5. **West Newark:** 4.50. **Woodhaven:** 1st, 5. **White Plains:** Westchester, 5. Collections, 16.31.

NORTH CAROLINA—$2.00.

Haw River: 2.

NORTH DAKOTA—$156.27.

Argusville: 3. **Dawson:** 5. **Fargo:** 1st, 9; Plymouth, 10. **Forman:** 7.50. **Garrison:** 8.50. **Hankinson:** 17; C. E., 5. **Havana:** 2.50. **Hettinger:** 3. **Hurd:** 3. **Lakota:** 5.82. **Max:** 3. **Minot:** 4.60. **Rutland:** 30. **Sentinel Butte:** 3. **Stady:** 3.

W. H. M. U.: **Carrington:** 7.35. **Crary:** 2.50. **Fargo:** 1st, 8.50. **Wahpeton:** 15.

OHIO—$757.02.

Akron: West, 11.60. **Amherst:** 2nd, 2.50. **Andover:** 9.35. **Canton:** 11.25. **Cincinnati:** Walnut Hills, 10.15. **Cleveland:** Collinwood, 4.70; First, 9.52; Grace, 3.85; Park, 7; Trinity, 1.40; United, 25c. **Columbus:** Eastwood, 14.40; 1st, 50; Mayflower, 2.70; Plymouth, 22.50; South, 2.81. **Cuyahoga Falls:** 2.30. **Dublin:** 2. **Eagleville:** S. S., 6.30. **East Cleveland:** 3.05. **Elyria:** 1st, 44. **Florence:** 3.60. **Hudson:** 30. **Ironton:** 1st, 1.80. **Isle St. George:** 2.25. **Kelleys Island:** 3. **Lakewood:** 4.50. **Madison:** Central, 3.70. **Mansfield:** 1st, 37.50; Mayflower, 5. **Medina:** 26.75. **Mount Vernon:** 6. **Newark:** Plymouth, 5.85. **Newton Falls:** 17.40. **North Monroeville:** 3. **Oberlin:** 1st, 35; 2nd, 33.96. **Rock Creek:** 2.30. **Sandusky:** 1st, 8.58. **Toledo:** Birmingham, 2.25; Park, 90c; Plymouth, 6.55; Washington St., 11.97. **Twinsburg:** 3.30; S. S., 1.45; C. E., 45c. **Vaughnsville:** 4.50. **West Andover:** 5. **West Millgrove:** 90c.

W. H. M. U.: **Akron:** 1st, 15.40; West, 2.80. **Alexis:** 1.40. **Andover:** 98c. **Ashtabula:** 1st, 2.80; 2nd, 1.05. **Austinburg:** 1.40. **Bellevue:** 1.68. **Belpre:** 1.82. **Berlin Heights:** 1.40. **Berea:** 1.40. **Chagrin Falls:** 5.10. **Chatham:** 1.40. **Chillicothe:** Plymouth S. S., 28c. **Cincinnati:** Columbia, 70c; Walnut Hills, 2.66. **Claridon:** 1.75. **Cleveland:** Archwood C. E., 70c; Archwood Y. L., 88c; Archwood W. A., 2.28; Denison, 1.68; Euclid Ave., 29.98; Euclid Ave. W. A., 17.50; Euclid Ave. Y. L., 3.50; Grace, 70c; Hough, 14; Kinsman Union, 1.05; North, 70c; North S. S., 1.40; Park Y. L., 1.05; Park C. E., 53c; Park W. A., 2.42; Pilgrim, 7; Trinity, 1.75. **Columbus:** 1st, 8.75; 1st S. S., 2.10; Plymouth, 2.45. **Conneaut:** 98c. **Cuyahoga Falls:** 1.75. **East Cleveland:** Calvary S. S., 2.10; East Y. L., 80c; East W. B., 54c. **Elyria:** First, 8.26; 2nd, 2.03. **Geneva:** 7. **Kent:** 2.80. **Lodi:** W. M. S., 3.50; Y. L., 70c; S. S., 70c. **Lorain:** 1st, 2.80; 2nd, 63c. **Mallet Creek:** 42c. **Mansfield:** Mayflower Jr. C. E., 28c; Mayflower C. E., 35c. **Marietta:** 1st, 10.62. **Maysville:** 1.40; S. S., 70c. **Medina:** W. M. S., 7.74; C. E., 35c; Y. L., 70c; S. S.,

42c. **Mount Vernon:** 3.50. **Newark:** Plymouth P. B., 1.40; Plymouth S. S., 91c. **Newton Falls:** 6. **North Fairfield:** 1st, 1.12. **North Olmstead:** L. A., 2.10; S. S., 1.12. **Norwalk:** 35c. **Oberlin:** 2nd, 14. **Painesville:** 3.50; S. S., 35c; C. E., 3.50. **Plain:** Church, 39c; W. M. S., 1.12; S. S., 21c. **Ravena:** 2.40. **Sandusky:** 1.40; S. S., 4.92. **Springfield:** 1st, 3; Lagonda Ave., 70c. **Sullivan:** 1.40. **Tallmadge:** 1.82. **Toledo:** 2nd, 60c. **Thompson:** 1.68. **Twinsburg:** 1.35. **Wellington:** 2.10. **West Williamsfield:** 1.40. **Windham:** 85c. **Youngstown:** Elm St., 1.75; Elm St. C. E., 70c. **Zanesville:** 28c.

OKLAHOMA—$17.33.
Guthrie: Warner Ave. S. S., 1.
W. H. M. U.: **El Reno:** 1.90. **Goltry:** 3.90. **Hennessey:** S. S., 4.06. **Medford:** 4.35. **Okarche:** 1.40. **Oklahoma City:** Harrison Ave., 72c.

OREGON—$145.55.
Ashland: S. S., 6. **Corvallis:** Plymouth S. S., 1.50. **Forest Grove:** 54. **Freewater:** Ingle S. S., 1.88. **Lexington:** 5. **Monitor:** S. S., 4. **Oswego:** 5. **Park Place:** 3.50. **Pendleton:** 10. **Portland:** Atkinson, 8; Highland, 18. **Rainier:** 3; S. S., 5. **St. Johns:** 5. **Scappoose:** S. S., 7.34. **Smyrna:** S. S., 2.57. **The Dalles:** 5.76.

PENNSYLVANIA—$94.25.
Allegheny: Slavonic, 8. **Glenolden:** Mrs. W. H. Medlar, 10. **Kane:** 8.50. **Le Raysville:** 5. **Milroy:** 18. **Philadelphia:** Pilgrim, 5. **Pittsburg:** 1st, 25. **Plymouth:** Pilgrim, 5. **Scranton:** Puritan S. S., 5. **Slatington:** 2. **Wind Gap:** S. S., 2.75.

RHODE ISLAND—$148.07.
Central Falls: 9.14; S. S., 7.78. **Chepachet:** C. E., 3. **Cranston:** Franklin S. S., 2; Edgewood, 5. **East Providence:** Newman S. S., 4.23; Riverside S. S., 5. **Pawtucket:** Park Place, 24; Smithfield, 20. **Providence:** Beneficent, 38.08; Free Evan., 4.84; Plymouth, 25.
W. H. M. U.: See Mass.

SOUTH DAKOTA—$881.56.
Aberdeen: 4.42. **Albee:** 5. **Alcester:** 4.50. **Armour:** S. S., 3. **Bonesteel:** 6.25. **Canova:** 5. **Centerville:** 4.46. **Cottonwood:** 1.60. **Custer City:** 1st, 90c. **Estelline:** 8.55. **Henry:** 6. **Hetland:** 1.88. **Isabel:** 2.70. **Lakeview:** 1.65. **Lane:** 2.55. **La Rusche:** 57c. **Lebanon:** 2.25. **Letcher:** 2.74. **Mitchell:** 2.40. **Newell:** 1st, 1.35. **Osceola:** 700. **Preston:** 1.10. **Redig:** 1.11. **Revillo:** 2.25. **Sioux Falls:** 1st, 6. **Spearfish:** 9.15. **Springs:** 60c. **Sunbeam:** 62c. **Valley Springs:** 3.02. **Vilas:** 1st, 25. **Winfred:** 3.60.
W. H. M. U.: **Aberdeen:** 2.10. **Alcester:** 1.35. **Athol:** 85c. **Armour:** 1.15. **Belle Fourche:** 1.50. **Beresford:** 3.30. **Burrell:** Indian, 2.10. **Canova:** 5.68. **Cherry Creek:** Indian, 52c. **Clark:** 1.50. **Deadwood:** 95c. **De Smet:** 1.05. **Drakola:** Church, 75c. **Elk Point:** 4.80; Personal, 2.10. **Houghton:** 87c. **Iroquois:** 1.05. **Lake Preston:** 1.05. **Loomis:** 50c. **Milbank:** 1.10. **Moreau River:** 1.25. **Newell:** 75c. **Orient:** Personal, 5.25. **Osceola:** 1.05. **Pierre:** 2.67. **Rapid City:** 1.95. **Ree Heights:** C. E., 1.05. **Redfield:** 3. **Sioux Falls:** 1st, 6. **Vermillion:** 2.10. **Willow Lakes:** 2.

TEXAS—$59.21.
Amarillo: 1st S. S., 2.69. **Dallas:** Central, 15.99; Winnetka S. S., 2.85. **Sherman:** 35. **Spring Lake:** 2.68.

UTAH—$7.00.
Salt Lake City: Phillips S. S., 5. **Vernal:** Kingsbury S. S., 2.

VERMONT—$190.51.
Bennington: North, 8.56; Second, 15.50. **Brattleboro:** Center, 40; Swedish, 1. **Brookfield:** 1st, 3.50. **Cornwall:** 2.15. **Dorset:** 2.70. **East Arlington:** 5.10. **East Corinth:** 5.04. **Hartford:** 2nd S. S., 4.50. **Island Pond:** 5. **Jeffersonville:** S. S., 1.50. **Middletown Springs:** 13. **Newbury:** 29. **Roxbury:** 2.10. **Rupert:** 8. **Rutland:** a friend, 2.50; Mill Village, 5. **Saxton's River:** 23. **Warren:** 2.36. **Wilmington:** 7.
W. H. M. U.: **Bellows Falls:** S. S., 4.

VIRGINIA—$4.00.
Herndon: 4.

WASHINGTON—$669.44.
Beach: 29c. **Bellingham:** 1.50; S. S., 6.89. **Carrollton:** 1st, 2. **Christopher:** S. S., 4.50. **Cusick:** Pilgrim, 21c. **Everett:** 1st, 2.35; Swedish, 5. **Glenwood:** 3.50. **Hartford:** 1.25. **Ione:** 1st, 1.75. **Kennewick:** 15. **Lowell:** S. S., 2. **Lyle:** 1st, 5. **Machias:** S. S., 2.70. **Marysville:** 449.82. **Metaline Falls:** S. S., 2.90. **Monroe:** S. S., 5. **Natchez:** 14. **Port Angeles:** S. S., 1.70. **Quillayute:** 1.10. **Rosedale:** 1.43. **Seattle:** Brighton, 4; Columbia, 5; German, 5; Green Lake, 2.24; Plymouth, 25. **South Bend:** 2.50. **Sultan City:** 1st, 3.45. **Tacoma:** East, 5. **Vaughan:** 3.50. **Walla Walla:** 1st, 60; 1st S. S., 8.50; Zion S. S., 6.50. **Warden:** German Freudenfeld, 8. **Washougal:** 86c.

WISCONSIN—$1,678.21.
Albertville: 4. **Apollonia:** W. S., 1. **Baraboo:** 10. **Berlin:** Union S. S., 2.61. **Brodhead:** 7.50. **Clear Lake:** 1st, 540. **Cleveland:** 2. **Clinton:** 3.50. **Columbus:** W. S., 18 **Cumberland:** 12.09. **Delavan:** S. S., 15.51. **Dousman:** Immanuel S. S., 5.07. **Ekdall:** 2. **Elroy:** 1.18. **Genoa Junction:** 23. **Glenwood:** Swedish, 5. **Grand Rapids:** 1st, 22.97. **Grantsburg:** Swedish, 680. **Kenosha:** 30. **La Crosse:** 41. **Lancaster:** 6. **Leon:** 1. **Madison:** Pilgrim, 6. **Mazomanie:** S. S., 5.48. **Medford:** S. S., 3.20. **Mellen:** Union, 2. **New Richmond:** 3. **Norrie:** L. A., 3. **Oconomowoc:** 96c. **Oshkosh:** Plymouth, 3.12. **Plymouth:** S. S., 4. **Pulcifer:** Pilgrim, 2. **Randolph:** S. S., 4. **Rochester:** 5. **Shullsburg:** 7.65. **South Milwaukee:** German, 17.10. **Spring Brook:** 4. **Waukesha:** 30. **Wood Lake:** Swedish, 3.25.
W. H. M. U.: **Appleton:** 5.80. **Ashland:** 70c. **Baraboo:** 70c. **Beloit:** 1st, 10.50; 2nd, 2. **Bristol & Paris:** 70c. **Delavan:** Curtis Club, 60c. **Dodgeville:** Plymouth, 70c. **Elroy:** 1.40. **Green Lake:** 1. **Janesville:** Loani Band, 3. **Kaukauna:** South, 1.15. **Kenosha:** 3. **La Crosse:** 4. **Lake Geneva:** 50c. **Lake Mills:** 3. **Madison:** Pilgrim, 70c. **Menasha:** 2.75. **Milton:** Y. P., 1. **Milwaukee:** Grand Ave. (2), 3.50. **Mineral Point:** 1.75. **Milwaukee:** Pilgrim, 3.75. **Mukwonago:** 4. **Oshkosh:** Plymouth, 1. **Racine:** Plymouth, 1.05. **Rhinelander:** Mission Circle, 2.50. **River Falls:** 1.75. **Sparta:** 1.25. **Springvale:** 1.25. **Sun Prairie:** 2.90. **Tomahawk:** 50c. **Washburn:** 80c. **Waupun:** 3. **Whitewater:** 13.50. **Windsor:** 2. **Williams Bay:** 1. Expense Fund, 52.32.

CHURCH LOANS REFUNDED—$15,601.97.

CALIFORNIA—
Berkeley: North, 150; Park, 300. **Fresno:** Pilgrim, 100. **Kern:** Bakersfield, 9. **Lodi:** 1st, 200. **Los Angeles:** Pilgrim, 200. **Niles:** 1st, 203.88. **Palo Alto:** 1st, 50. **Santa Barbara:** 1st, 250.

COLORADO—
Sterling: German, 30.

CONNECTICUT—
New Haven: Norwegian, 300.

FLORIDA—
St. Petersburg: 400. **West Palm Beach:** Union, 250.

GEORGIA—
Columbus: 1st, 30.

ILLINOIS—
East St. Louis: Goodrich, 259. **Wilmette:** 100.

IOWA—
Des Moines: Plymouth, 1,100. **Dubuque:** Summit, 100. **Sherrill:** German, 60.

KANSAS—
Ellis: 1st, 237.50. **Kansas City:** 1st, 70. **Kiowa:** 1st, 50. **Newton:** 50. **Sedgwick:** Plymouth, 100.

MAINE—
South Portland: Bethany Bal., 27.

MASSACHUSETTS—
Boston: Harvard Dorchester, 250. **Haverhill:** Riverside, 80. **Fitchburg:** Finnish, 250. **Lynn:** Scandinavian, 300. **Worcester:** Armenian Bal., 250.

MICHIGAN—
Bay City: 1st, 250. **Detroit:** Brewster, 1,000. **Howard City:** 25.

MINNESOTA—
Biwabik: 1st, 50. **Minneapolis:** Como Ave., 100; Forest Hgts., 250. **International Falls:** 100.

MISSOURI—
Sedalia: 2nd, 5.

MONTANA—
Hardin: 1st, 50. **Roundup:** 1st, 25. **Glasgow:** 1st, 50. **Great Falls:** 1st, 700.

NEBRASKA—
Bertrand: 100. **Crawford:** 50. **Hastings:** Free German, 200.

NEW HAMPSHIRE—
Salem: Ararat, 80.

NEW JERSEY—
Bernardsville: 1st, 62.50. **Hoboken:** Norwegian, 50. **Rutherford:** 250.

NEW YORK—
Binghamton: East Side, 450. **Buffalo:** Plymouth, 50. **Middletown:** North St., 50. **New York:** Mt. Hope, 250; North, 100. **Richmond Hill:** Bal., 375. **Salamanca:** 141.50. **Utica:** Plymouth Bal., 750.

NORTH DAKOTA—
Carrington: 200. **Hankinson:** 100.

OHIO—
Cleveland: Lake View, 300.

OKLAHOMA—
Vinita: 1st, 75.

PENNSYLVANIA—
Allegheny: Slovac, 80. **Germantown:** 1st, 500. **Glenolden:** 200. **Pittsburgh:** Puritan, 250.

RHODE ISLAND—
Cranston: 300.

SOUTH DAKOTA—
Sioux Falls: 1st, 750.

VIRGINIA—
Vanderwerken: 40.

WASHINGTON—
Seattle: University, 50. **Sunnyside:** 1st, 40.

WISCONSIN—
Antigo: 1st, 250. **De Pere:** 1st, 100. **Grand Rapids:** 1st, 500. **Grantsburg:** Swedish, 20. **Hillsboro:** 150. **Oshkosh:** 1st Ger., 50. **Racine:** 1st, 85. **Washburn:** 1st, 100.

WYOMING—
Lander: 91.59. **Wheatland:** 50.

CHURCH LOAN CONTRIBUTIONS—$1,100.

CONNECTICUT—
Hartford: Mrs. C. B. S., 1,000.

MASSACHUSETTS—
Springfield: Mrs. M. D. C., 100.

LEGACIES—$1,477.60.
Estate of F. H. Deck, **Downs, Kansas:** 200. Estate of Corydon L. Ford, **Detroit, Mich.:** 150. Estate of Judith B. Kingsley, **Northampton, Mass.:** 500. Estate of J. H. Stickney, **Baltimore, Md.:** 127.60. Estate of Bradford R. Wood, **Albany, N. Y.:** 500.

ANNUITIES—$9,000.00.
Connecticut: a friend, 1,000. **Lowell, Mass.:** J. A. W., 7,000. **Vermont:** a friend, 1,000.

INTEREST ON CHURCH LOANS—$1,274.40.

ARKANSAS—
Texarkana: 1st, 66.

CALIFORNIA—
Berkeley: Park, 27. **Corona:** 1st, 50.

FLORIDA—
St. Petersburg: United, 32.

ILLINOIS—
East St. Louis: Goodrich, 141. **Wilmette:** 26.50.

IOWA—
Charles City: 1st, 54. **Des Moines:** Plymouth, 41.70.

KANSAS—
Manhattan: 1st, 100.

MASSACHUSETTS—
Lynn: Scandinavian, 138.

MICHIGAN—
Detroit: Brewster, 60.

MONTANA—
Great Falls: 1st, 82.50.

NEW YORK—
Salamanca: 1st, 12. **Utica:** Plymouth, 7.06.

NORTH DAKOTA—
Carrington: 14. **Grand Forks:** Plymouth, 27.84.

OHIO—
Cleveland: Lake View, 39. **Columbus:** Eastwood, 6. **Martins Ferry:** Welsh, 12.49.

OREGON—
Ashland: 6.

PENNSYLVANIA—
Germantown: 1st, 48.58.

RHODE ISLAND—
Cranston: 53.55.

SOUTH DAKOTA—
Sioux Falls: 1st, 63.

TEXAS—
Austin: 1st, 26.43.

WASHINGTON—
Kennewick: 1st, 29.75. **Seattle:** Pilgrim, 15.

WISCONSIN—
Dodgeville: Plymouth, 20. **Grand Rapids:** 1st, 50. **Racine:** 1st, 25.

INTEREST ON INVESTMENT—$2,431.02.
B. & O. R. R., 40. Cleveland Short Line, 225. Cleveland Trust Co., 17.50. Concord & Montreal R. R., 5.25. L. S. & M. S. R. R., 437.50. Lawyers Mtge. Co., 19.24. N. Y. City, 1,015. N. Y. C. & H. R. R. R., 12.50. C. H. Page, **Providence, R. I.:** 175. Pennsylvania R. R., 175. Pennsylvania R. R., 84.03. Southern Pacific Co., 200. U. S. Steel, 25.

INTEREST ON BANK ACCTS., ETC.—$569.18.
Astor Trust Co., 191.10. Corn Exchange Bank, 199.57. Franklin Trust Co., 178.51.

MISCELLANEOUS—$1,996.37.
Notary Fees, 14.96. Notary Expenses, 5. Rebate on Rent, **Boston:** 78.60. Ret. Travel Expense, 198.78. Sale of Bonds, 1,699.03.

PARTICULAR CHURCHES—$90.56.

ILLINOIS—
W. H. M. U.: **Byron:** W. S., 15; C. E., 10. **Canton:** 6. **Mendon:** 5. **Oak Park:** 1st, 5. **Payson:** 25.

MINNESOTA—
W. H. M. U.: **Alexandria:** 5.22. **Benson:** 1.20. **Fergus Falls:** S. S., 75c. **Marshall:** 2.44. **Minneapolis:** Plymouth, 4.18. **Montevideo:** 60c. **Moorhead:** 67c. **Sauk Rapids:** 50c. **Winona:** 9.

FOR PARSONAGE BUILDING—$6,134.14.

CALIFORNIA—
Ceres: Smyrna, on loan, 12.50. **Escondido:** On loan, 36.25. **Fresno:** 3rd Ger., on loan, 25. **Monrovia:** 1st, on loan, 50. **Oakland:** Mrs. A., 250. **Pasadena:** North, on loan, 50. **Sanger:** Salem, 10. **Wasco:** 1st, on loan, 30.

COLORADO—
Craig: 1st, on loan, 27.50. **Denver:** Second, on loan, 65. **Fort Collins:** Ger., on loan, 50. **Redvale:** 1st, on loan, 20.

CONNECTICUT—
A friend, 10. **Bridgeport:** Mrs. J. H. V. T., 5. **Goshen:** Mrs. T. D. G., 5. **Hartford:** Mrs. I. B. C., 5. **Lebanon:** Mrs. M. H. D., 5. **New Haven:** Danish, on loan, 160. **Newington:** J. M. B., 1. **New London:** L. E. L., 12. **Norfolk:** Rev. W. F. S., 3. **North Granby:** Swedish, on loan, 25. **Norwich:** Mrs. F. D. C., 5. **Southport:** F. W., 50. **Winsted:** Mrs. S. G. W., 10.
W. H. M. U.: **Kensington:** Aux., 14. **Shelton:** 15.

IDAHO—
Kellogg: Plymouth, on loan, 15. **Priest River:** 1st, on loan, 40.

ILLINOIS—
Chicago: Wellington, on loan, 150. **Springfield:** Plym., on loan, 25.
IOWA—
Belle Plaine: 1st, on loan, 50. **Muscatine:** Mulford, on loan, 35.
KANSAS—
Arkansas City: Pil. Bal., on loan, 320.
KENTUCKY—
Newport: York St., on loan, 300.
MAINE—
Ashland: Union, on loan, 10. **East Baldwin:** Mrs. F. B., 2. **Gorham:** Miss E. M. H., 1. **Lincoln:** 1st, on loan, 30. **Masardis:** On loan, 20. **Portland:** Deering, on loan, 25.
MASSACHUSETTS—
Boston: M. A. S., 25; Mrs. R. F. G., 10. **Brookline:** Mrs. A. S. L., 10. **Cambridge:** Mrs. M. T. A., 5. **Concord:** H. H., 1. **Fall River:** Misses B., 25; E. A. L., 2. **Falmouth:** R. A. H., 5. **Florence:** Mrs. F. B. L., 10. **Framingham:** C. A. K., 2. **Gloucester:** Mrs. R. B., 5. **Leominster:** Mrs. E. A. H. G., 5. **Lincoln:** Mrs. E. M. B., 1. **Munson:** H. F. C., 3. **Natrick:** Mrs. T. S. L., 10. **North Billerica:** Mrs. E. R. G., 3. **North Easton:** Swedish, on loan, 50. **Reading:** Mrs. W. H. H., 2. **Roxbury:** Mrs. M. M. T., 10. **Somerville:** Mrs. J. H. O'B., 5. **Springfield:** S. A. H., 25. **Sterling:** A. S. W., 10. **West Brookfield:** Mrs. M. J. H., 2. **West Springfield:** Mrs. H. M. B., 200. **Winchester:** J. E. J., 1.
MINNESOTA—
Biwabik: 1st, on loan, 30. **Mankato:** 1st, on loan, 33.75. **Minneapolis:** Fremont Ave., on loan, 50. **Montevideo:** On loan, 75. **Sauk Rapids:** 1st, on loan, 17.50.
MONTANA—
Glasgow: On loan, 50. **Hedgesville:** On loan, 20. **Laurel:** On loan, 20.
NEBRASKA—
Beemer: 1st, on loan, 200. **Dunning:** On loan, 15. **Grand Island:** 1st, on loan, 25. **Lincoln:** Swedish, on loan, 50. **Plainview:** On loan, 90. **Riverton:** On loan, 12.50. **Uehling:** On loan, 30. **Wahoo:** On loan, 25.
NEW HAMPSHIRE—
Rindge: Deacon W., 5; Mrs. H. M. B., 2.
NEW YORK—
Briar Cliff Manor: W. S., 5. **Monrovia:** Mrs. C. L. T., 12.50. **Mt. Vernon:** Mrs. B., 5. **New York City:** Mrs. M. L. Roberts, 40; Elizabeth Hunter, 5; Mrs. D. W. Kimball, 60. **Osceola:** 1st, on loan, 12.80. **Pine Island:** Germ., on loan, 25. **Saratoga Springs:** M. L. R., 50.
NORTH DAKOTA—
Bowman: On loan, 20. **Coleharbor:** Bal., on loan, 30. **Dawson:** On loan, 25. **Granville:** Hope, on loan, 25. **Mohall:** Union, on loan, 20. **Nekoma:** On loan, 20. **New England:** 1st, on loan, 40. **New Rockford:** 1st, on loan, 50. **Oriska:** On loan, 15. **Regent:** On loan, 20. **Sentinel Butte:** 1st, on loan, 25. **Williston:** On loan, 120. **Wing:** 1st, on loan, 6.25.
OHIO—
Cleveland: Emmanuel, on loan, 50.
W. H. M. U.: **Cleveland:** Euclid, on loan, 50.
OKLAHOMA—
Breckenridge: On loan, 7.50. **Doby Springs:** 1st, on loan, 12.50. **Medford:** 1st, on loan, 70. **Oktaha:** 1st, on loan, 50. **West Guthrie:** 3.75.
OREGON—
Ashland: 1st, on loan, 25. **Freewater:** On loan, 25. **Portland:** Highland, on loan, 35. **St. Helens:** On loan, 25.
PENNSYLVANIA—
Shenandoah City: 1st, on loan, 50.
RHODE ISLAND—
Peacedale: Mrs. W. H. B., 5.
SOUTH DAKOTA—
Bonesteel: On loan, 25. **Carter:** Bal., on loan, 7.19. **Chamberlain:** On loan, 100. **Clear Lake:** 1st, on loan, 40. **Cottonwood:** On loan, 17.50. **Highmore:** 1st, on loan, 25. **Houghton:** On loan, 20. **Mitchell:** On loan, 80. **Newell:** 1st, on loan, 30. **Oacoma:** On loan, 20. **Underwood:** On loan, 12.50. **Wagner:** 1st, on loan, 20.
TEXAS—
Dallas: Central, on loan, 150.
UTAH—
Provo: 1st, on loan, 37.50.
VERMONT—
Randolph: Mrs. D. W. N., 1. **Springfield:** L. P. H., 25.
W. H. M. U.: **Barton:** 6. **Bellows Falls:** 15. **Bennington:** North, 5. **Berkshire:** East, 4. **Bradford:** 4. **Brattleboro:** Center, 25. **Brandon:** 5. **Burlington:** 1st, 13; College St., 10. **Castleton:** 3. **Corinth:** East, 3.06. **Cornwall:** 3. **Coventry:** 2.80. **Danville:** 20. **Dorset:** 8; East, 4.25. **Enosburg:** 5. **Fairhaven:** 3. **Fairlee:** 2. **Georgia:** 4. **Jeffersonville:** 3. **Jericho:** Center, 5.74. **Ludlow:** 7. **Marshfield:** 1. **Middlebury:** 4.10. **Milton:** 2.50. **Montpelier:** Bethany, 10. **Morrisville:** 5. **Newbury:** 10. **Newport:** 5. **Northfield:** 3. **Norwich:** 2.90. **Pittsford:** 5. **Peacham:** 10. **Rutland:** 30. **St. Albans:** 5. **St. Johnsbury:** North, 10; South, 15. **Swanton:** 8. **Underhill:** 3. **Vergennes:** 8.50. **Wallingford:** 3. **Waterford:** 5. **Whiting:** 3. **Williamstown:** 2. **Windham:** 2.50. **Woodstock:** 10.80.
WASHINGTON—
Batum: German, on loan, 25. **Bellingham:** 1st, on loan, 80. **Colfax:** Plymouth, on loan, 75. **Ione:** 1st, on loan, 50. **Lowell:** Union, on loan, 12.50. **Ralston:** Salem, on loan, 35. **Rosedale:** On loan, 20. **Seattle:** West, on loan, 300. **Walla Walla:** Zion, on loan, 25.
WISCONSIN—
Dousman: Union, on loan, 35. **Kewaunee:** Bal. on loan, 50. **New London:** 1st, on loan, 50. **Racine:** 1st, on loan, 15. **Solon Springs:** 1st, on loan, 40. **South Milwaukee:** 28.50. **Spring Valley:** 1st, on loan, 25. **Trego:** 1st, on loan, 17.50.
WYOMING—
Big Horn: On loan, 35. **Cheyenne:** 1st, on loan, 62.50. **Pinedale:** 1st, on loan, 25.

TOTALS.

For Church Building	$58,496.78
For Particular Churches	90.56
For Parsonage Building	6,134.14
	$64,721.48

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

March, 1915

CONNECTICUT—$397.28.
Berlin: 2nd, 18.78. **Branford:** 1st, 11.56. **Bridgeport:** 1st, 34.71. **Bristol:** 50. **Chester:** 2. **Ellington:** 23.84. **Granby:** 1st, 2. **Greenwich:** 2nd, 23.40. **Mansfield Centre:** S. S., 3. **Middletown:** So., 35.41. **Milford:** 1st Ch. & S. S., 42.38. **Portland:** 1st, 9.62. **Putnam:** 2nd, 4.24. **So. Windsor:** 2nd, 6.50. **Wallingford:** 1st, 25. **Washington:** 1st, 21. **West Hartland:** 1. **Winchester:** 4.04. **Windsor:** 1st, 3.82.

Winsted: 2nd, 6.98.
Woman's Home Miss'y Union: **Enfield:** S. S., 35. **Hartford:** Centre Aux., 25. **Milford:** Friend, 8.

FLORIDA—$12.00.
Woman's Home Miss'y Union: **Orange City:** W. Aux., 12.

GEORGIA—$7.34.
Atlanta: Cent. Ch., 7.34.

IDAHO—$1.00.
Meadows: 1.

ILLINOIS—$216.14.
Abingdon: 5.75. **Atkinson:** S. S., 3.43. **Chicago:** Madison Ave., 5; Thomas Mem'l, 75c, Windsor Park, 13. **Evanston:** 1st, 100. **Paxton:** 3.85. **Rockford:** 2nd Ch., 75.09; 2nd S. S., 7.42. **Roscoe:** 85c. **Wythe:** 1.
Illinois Woman's Home Miss'y Union, 71.

IOWA—$48.01.
Britt: 5. **Carnforth:** L. A., 1. **Garden Prairie:** 1.29. **Onona:** Ch. & L. A., 7.32. **Winthrop:** 1.52.
Woman's Home Miss'y Union: **Anita:** 83c. **Cresco:** 87c. **Grinnell:** 9.50. **Independence.** Friend, 1. **Perry:** 2.26. **Sioux City:** 1st, 17. **Victor:** 42c.

KANSAS—$38.62.
Lawrence: Plym., 12.50. **Mound City:** S. S., 3.42. **Paola:** Plym., 2.25. **Valley Falls:** 3.50.
Woman's Home Miss'y Union: **Chapman:** W. A., 1. **Leavenworth:** W. A., 1.25. **Lawrence:** W. A., 6.25. **Stockton:** W. S., 1. **Wichita:** Fairmount, 7.45.

MAINE—$33.78.
Bluehill: 3.85. **Harrison:** S. S., 1.08. **Minot Center:** Ch., 4; S. S., 1. **Sherman Mills:** Wash. Mem'l, 3. **Waterville:** 20.85.

MASSACHUSETTS—
(Donations, $3,082.99; Legacies, $2,000.00.)
Amesbury: Union, 1.62. **Amherst:** Hope, 3. **Ashland:** 2.25. **Belmont:** Plym. S. S., 2. **Blandford:** 1st, 3. **Allston:** Friend, 7.50. **Boston:** Dorchester, Village Y. P. S., 5; East Boston, Baker, 1.20; Hyde Park, 1st, 53.40; Old South, 1,334.75. **Boxford:** 1st S. S., 1.25. **So. Braintree:** So., 5. **Buckland:** 1st S. S., 2. **Danvers:** Maple St. S. S., 8. **Dedham:** 1st, 8.38. **Dover:** 93c. **East Bridgewater:** S. S., 2.78. **Fairhaven:** 1st, 9.48. **Falmouth:** 1st, 13.32. **Fitchburg:** Rollstone, 13.81. **Greenfield:** 2nd, 17. **Hamilton:** 2.39. **West Hawley:** 1.68. **Hinsdale:** 1st, 8.55. **Hudson:** 1st, 8. **Lowell:** Eliot: 7. **Ludlow:** Union S. S., 1.60. **Medford:** Union S. S., 3. **Newton:** Auburndale, 10.21; Eliot, 115. **Northampton:** Edwards, 22.80. **Palmer:** Three Rivers, Union Ev., 12. **Manomet:** 2. **Pigeon Cove:** S. S., 1.20. **Shirley:** S. S., 2. **Springfield:** St. Johns, 2. **Swampscott:** 1st, 2. **Upton:** Friend, 1,000. **Wellesley:** S. S., 5.09. **West Stockbridge:** Vil., 2.28. **Haydenville:** 4.52. **Windsor:** S. S., 1.50. **Worcester:** "L. H. E.," 32.50. Woman's Home Miss'y Union, 340.

Legacy.

Est. Mrs. Susan C. Dove, 2,000.

MICHIGAN—$102.63.
Bay City: 3. **Grand Rapids:** Park, 20. **Ludington:** 1st, 30. **Maple City:** 1. **Muskegon:** 1st, 25; Highland Park S. S., 2.
Woman's Home Miss'y Union: **Delhi:** W. S., 38c. **Grand Rapids:** Park W. S., 20. **St. Clair:** Friend, 1.25.

MINNESOTA—$21.80.
Woman's Home Miss'y Union: **Biwabik:** W. S., 50c. **Clearwater:** S. S., 50c. **Fergus Falls:** S. S., 6.35. **Hancock:** 55c. **Minneapolis:** Plym., 10; Linden Hills, 65c. **Rochester:** Friend, 2.20. **Zumbrota:** C. E., 55c; S. S., 50c.

NEBRASKA—$326.83.
Center: 53c. **Clay Center:** S. S., 2.07. **Creighton:** 1.95. **Exeter:** 2.43. **Monroe:** 75c. **Ravenna:** Friend, 318. **Scribner:** 1.10.

NEW HAMPSHIRE—$30.17.
Bath: 2.20. **Hancock:** 3.25. **Hanover:** 3.10. **West Lebanon:** S. S., 3; 1.24. **Lyme:** 13.38. **Madbury:** Union, 1. **Salmon Falls:** 3.

NEW JERSEY—$52.50.
Bound Brook: 22.50.
Woman's Home Miss'y Union: **Upper Montclair:** Ch. U. S. S. & Mis. Bd. S. S., 25; Mis. Bd., 5.

NEW YORK—$190.69.
Brooklyn: Pur., 4.12; Friend, 12. **Buffalo.** Friend, 10. **De Ruyter:** 3. **East Bloomfield:** 1st, 6.58. **Fairport:** 4.50. **Greene:** 10. **Jamestown:** 1st S. S., 10. **Moravia:** 1st, 5. **Mount Sinai:** 6.80. **New York:** Beth., 10; Forest Ave. S. S., 8. **Owego:** 1st Un. Presb., 3.12. **Port Leyden:** 57c. **Poughkeepsie:** 1st, 26.
Woman's Home Miss'y Union: **Fairport:** W. M. U., 20. **Flatbush:** L. U., 6. **New York:** Christ W. A., 5. **Richmond Hill:** W. M. S., 5. **Riverhead:** Sound Av. C. E., 5. **Syracuse:** Ply. W. G., 25. **White Plains:** Chat. Hill L. A. S., 5.

NORTH DAKOTA—$1.00.
Lucca: S. S., 1.

OHIO—$81.17.
Cleveland: 1st, 3.40. **Lexington:** 4. **Oberlin:** 1st S. S., 6.18. **Toledo:** Wash. St., 8.01.
Woman's Home Miss'y Union: **Astabula:** W. S., 2. **Burton:** L. S., 50c. **Chillecothe:** Plym. W. S., 40c. **Cleveland:** 1st W. A., 1.60; High'd W. A., 40c; Pilg. W. A., 5. **Cincinnati:** Plym. L. G., 1.25. **Conneaut:** W. S., 50c. **East Cleveland:** Cal. W. S., 1.40. **Jefferson:** A. C., 65c; C. E., 50c; S. S., 1. **Lodi:** L. S., 1. **Madison:** Cent. S. S., 1.50; W. S., 4.20. **Mount Vernon:** W. S., 50c. **Newark:** Plym. W. M. C., 75c. **New London:** L. A., 30c. **Newport, Ky.:** York St. L. S., 50c. **Newton Falls:** W. M. S., 5. **No. Monroeville:** Y. P. S., 3. **Pennsula:** Oak Hill M. S., 25c. **Toledo:** 1st S. S. (elem.), 15; 2nd J. M. C., 1; Plym. W. S., 38c; Wash. St. W. S., 5. **Tallmadge:** W. S., 1.20. **Wakeman:** 3rd W. S., 1. **Unionville:** W. S., 40c. **Youngstown:** W. S., 3.40.

OREGON—$18.00.
Forest Grove: 18.

PENNSYLVANIA—$18.32.
Centerville: W. M. U., 2.50. **Pittston:** Welsh, 6.82. **East Smithfield:** 5.
Woman's Home Miss'y Union: **Wyoming:** W. M. S. of Wyo. Fed., 4.

RHODE ISLAND—$11.39.
Central Falls: 8.33. **Providence:** Free Evan'l, 3.06.

SOUTH DAKOTA—$4.42.
Columbia: 75c. **Gothland:** 1.65. **Henry:** 1.25. **Running Water:** 50c. **Springs:** 27c.

TEXAS—$5.00.
Friona: 5.

UTAH—$6.55.
Salt Lake City: Phillips S. S., 6.55.

VERMONT—$18.51.
Arlington, East: Olivet, 3. **Brattleboro, West:** 3.26. **Dorset:** S. S., 3. **Essex:** S. S., 2. **Hardwick:** S. S., 5.25. **Irasburg:** S. S., 2.

WEST VIRGINIA—$14.70.
Huntington: 1st, 14.70.

WASHINGTON—$7.63.
Bellingham: 1st, 63c. **Longbranch:** 2. **Seattle:** Edgewater, 5.

WISCONSIN—$2.25.
Beloit: 1st Prim. Dept. S. S. Birthday Money, 2.25.

WYOMING—$1.50.
Cheyenne: 1.15. **Federal:** 25c. **Glendo:** 10c.

Total Donations $4,753.22
Total Legacies 2,000.00

Grand Total $6,753.22

April, 1915

CALIFORNIA (NORTHERN)—$170.98.
Auburn: S. S., 5. **Benicia:** 13c. **Bowles:** 2. **Ceres:** 1st, 1. **Cloverdale:** 67c. **Fresno:** Pilg., 55c. **Oakland:** 1st, 133.40; Olivet, 35c; Plym. S. S., 8.50. **Oakley:** 13c. **Paradise:** 28c. **Petaluma:** 57c. **San Francisco:** 1st, 15.40. **Santa Rosa:** 1st, 75c. **Soquel:** 2.25.

CALIFORNIA (SOUTHERN)—$36.00.
Claremont: 3.22. **La Canada:** 11c. **Los Angeles:** Hld., 1.73; Berean, 12c; 1st Ch., 7.15; 1st W. M. S., 6.71; Mayflower, 12c; Mt. Hollywood, 50c; Olivet, 4c; Park, 10c; Pilg., 16c; Trinity, 20. **Moreno:** Armada, 6c. **Ontario:** 50c. **Pasadena:** 1st, 3; No., 44c. **Pomona:** 2.40. **Redlands:** 5. **Redondo Beach:** 8c. **San Bernardino:** 1st, 26c. **San Diego:** 1st, 2.93; La Jolla, 40c; Logan Heights, 12c; Mission Hills, 51c. **San Jacinto:** 12c. **Saticoy:** 2c.

CONNECTICUT—$166.86.
Canterbury: 1st, 4. **Colchester:** 1st S. S., 5.50. **Guilford:** 1st S. S., 5. **Hartford:** 1st S.S., 24.44; Asylum Hill, 17. **Norwich:** 2nd, 4.19; Broadway S. S., 10. **Old Lyme:** 13.79. **Putnam:** 2nd Ch. & S. S., 10.31. **Saybrook:** 3.87. **Canaan:** So., 10. **Manchester:** So. Swed., 2. **Suffield:** 1st, 20. **Tolland:** 13. **Vernon:** 1.64. **Waterbury:** 1st S. S., 5. **Watertown:** 1st, 3.77. **Westport:** S. S., 3.35.
Woman's Home Miss'y Union: **New London:** 10.

DISTRICT OF COLUMBIA—$7.41.
Washington: Ingraham Mem'l, Ch., 6.31; Y. P. S. C. E., 1.10.

FLORIDA—$10.00.
Woman's Home Miss'y Union: **West Palm Beach:** Y. W. G., 10.

IDAHO—$0.23.
Lewiston: Plym., 23c.

ILLINOIS—$707.63.
Amboy: 1st, 1.35. **Aurora:** N. E. Ch., 12.50. **Chicago:** New 1st, 11.02; Warren Ave., 6.03; West Pullman 1st, 3.77. **Dundee:** 1st, 4; S. S., 12. **Glen Ellyn:** 1st, 26. **Kewanee:** 1st, 7.40. **Mendon:** S .S., 7.50. **Moline:** 1st, 7.72; 2nd, 4. **Oak Park:** Harvard Jr. C. E., 2; 3rd, 5.67. **Pecatonica:** 1st, 3. **Princeton:** 1st, 1.97. **Rantoul:** 1st, 1.75. **Rock Falls:** 2.58. **Sterling,** 1st, 7. **Western Springs:** 5.59.
Woman's Home Miss'y Union: **Abingdon:** W. S., 1.50. **Beardstown:** C. E., 1. **Canton:** W. S., 1. **Chicago:** Green St. W. S., 1; Morgan Pk., 1; New 1st W. S., 20; N. E. W. S., 8; No. Shore W. S., 2; Leavitt St. W. S., 5; Park Manor W. S., 1; Pilgr. W. Fed., 2; Rogers Park W. S., 4; So. W. S., 57.35; Univ., 3. **Evanston:** 1st W. S., 25; 1st Men's Club, 150. **Galesburg:** Cent. W. S., 3. **Lombard:** 1st W. S., 1. **Napierville:** W. S., 25. **Oak Park:** 1st W. S., 93.33; 2nd W. S., 50; 3rd Jr. C. E., 3. **Princeton:** W. S., 2. **Rockford:** 2nd W. S., 99.60; 2nd W. S., 4. **Sandwich:** W. S., 6. **Stillman Valley:** C. E., 1. **Toulon:** W. S., 2. **Waukegan:** W. S., 1. **Winnetka:** W. S., 3. **Woodstock:** W. S., 2.

IOWA—$87.87.
Charles City: Friend, 20. **Dubuque:** 1st, 16.
Woman's Home Miss'y Union: **Algona:** 5.05. **Blencoe:** 84c. **Cherokee:** 4.17. **Council Bluffs:** 84c. **Creston:** 5. **Des Moines:** Greenwood, 2.07. **Farmington:** 58c. **Glenwood:** 2.50. **Keokuk:** 2.08. **Manchester:** 8.30. **Monticello:** 5. **Mt. Pleasant:** 1.55. **Osage:** 2.50. **Ottumwa:** 1st, 2.18. **Pringhan:** 88c. **Sheldon:** 6.25. **Victor:** 2.08.

KANSAS—$16.50.
Manhattan: 1st, 10. **Newton:** 1st, 2.50. **Rosedale:** Plym., 4.

MAINE—$27.43.
Auburn: 6th St., 57c. **Brooks:** 1. **Hampden:** 5. **Kennebunkport:** So., 1. **Litchfield:** 2. **Orono:** 3. **Portland:** Woodfords Ch., 4.85; S. S., 91c. **So. Berwick:** S. S., 7.10. **Standish:** Y. P .S. C. E., 2.

MASSACHUSETTS—$1,268.38.
Andover: Ballardvale Union, 6.92. **Athol:** Evan. Ch., 13.05; Y. P. S. C. E., 72c. **Boston:** Brighton, 5.58; Dorchester 2nd, 27.16; Dorchester Romsey, 1.04; Jamaica Pl. Boyls., 3.92; Old So. Friend, 50; Old So. Bible Sch., 16. **Braintree:** 1st, 6.57. **Brookline:** Harv., 131.39. **Cambridge:** Pilg., 10.57. **East Charlemont:** 2.64. **Chicopee Falls:** 2nd, 5.04. **Danvers:** Maple St. S. S., 10. **Fall River:** Cent., 84; Cent. B. Mem'l Fd., 54.48. **Granby:** Ch. of Chr., 3.14. **Greenwich:** S. S., 1.35. **Hadley:** 1st, 2.45. **Haverhill:** 1st, 7.50; Center, 10. **Holden:** 5.32. **Holyoke:** 1st, 40.03; 2nd, 56.25. **Leominster:** Pilg., 5.59; North, 1.80. **Malden:** Maplewood, 3.55. **Medford:** Mystic, 7.54. **Melrose:** Orth., 5.85. **Merrimac:** 1st, 2.88. **Middleboro:** Cent., 2.11. **Newton Center:** 1st, 43.93. **Newtonville:** Cent. S. S., 10. **Northampton:** 1st, 17.46. **Northbridge:** Rockdale, 15.05. **Quincy:** Beth., 7.44. **Reading:** 11.52. **Rockland:** 1st, 7.34. **Somerset:** 2.61. **Somerville:** 1st, 3.84; Broadway, 4.25. **So. Hadley:** 1st, 9. **Springfield:** 1st, 15.62. **Swampscott:** 1st S. S., 4.32. **Taunton:** Trin., 18. **Upton:** 1st, 4.22. **Waltham:** 1st, 6. **Warren:** 6.06. **Warwick:** 2. **Webster:** 1st, 7.80. **Wellesley:** 45.48; S. S. White & Gray Cl., 5. **Wellesley Hills:** 1st, 44.06. **Whitman:** 1st, 4.69. **Worcester:** Lake View, 5; Piedmont, 41; Union, 2.25. Woman's Home Miss'y Union, 340.

MICHIGAN—$76.00.
Benton Harbor: 1st, 72. **Portland:** 2. **Reed City:** 2.

MINNESOTA—$169.76.
Ada: 1.62. **Birchdale:** 12c. **Comfrey:** 25c. **Duluth:** Pilg., 8.25. **Fairmount:** 49c. **Freeborn:** 3.74. **Mapleton:** 16c. **Marietta:** 25c. **Marshall:** 50c. **Minneapolis:** Forest Heights, 10.20; Lyndale Av., 2.76; Park Av., 12.64; Pilg., 3.95; Plym., 60. **Owatonna:** 8.84. **St. Clair:** 13c. **St. Paul:** Olivet, 8.23; St. Anthony Pk., 2.63.
Woman's Home Miss'y Union: **Alexandria:** 3.25. **Benson:** 2.20. **Fergus Falls:** S. S., 82c. **Marshall:** 4.45. **Minneapolis:** Plym., 7.65. **Montevideo:** 1.10. **Moorhead:** W. S., 1.24; S. S., 50c. **Sauk Rapids:** 55c. **St. Anthony Park:** S. S., 6.24. **Wadena:** 50c. **Winona:** 16.50.

MISSOURI—$358.69.
——— 19.23. **Kansas City:** 1st, 13.25; Tab., 1.72; Westminster, 32. **Meadville:** 10. **St. Joseph:** Plym., 7.40. **St. Louis:** 1st, 147.09; Hyde Pk., 80c; Pilg., 120; United, 1.60. **Webster Groves:** 5.60.

MONTANA—$9.35.
Big Timber: 1st S. S., 3.35. **Froid:** 1. **Livingston:** 2. **Paradise:** 1. **Roundup:** 2.

NEBRASKA—$8.79.
Franklin: 3.65. **Hildreth:** S. S., 3.50. **Madrid:** 40c. **Weeping Water:** 1.24.

NEVADA—$4.58.
Reno: 4.58.

NEW HAMPSHIRE—$48.86.
Amherst: 2. **Bradford:** 44c. **Hill:** 2.75. **Hudson:** 1st, 68c. **Keene:** 1st, 12.75. **Lancaster:** 2.27. **Pelham:** 6. **Rye:** 14.40. **Stratham:** 5.27. **Walpole:** 1st, 2.30.

NEW JERSEY—$47.76.
Montclair: 1st, 25. **Plainfield:** S. S., 10. **River Edge:** 1st, 12.76.

NEW YORK—$504.41.
Arcade: 5.60. **Brookton:** 36c. **Churchville:** Union, 12. **Gaines:** 1.85. **Ithaca:** 1st, 5.50. **New York:** Manhattan, 25. **Brooklyn:** Bushwick Av., 10.40; Flatbush, 52.18; Lewis Av., 11.16. **Sidney:** Ch., 7.93; S. S., 4.30. **Walton:** 1st, 15.92. **Warsaw:** 12. **West Groton:** 3. **White Plains:** 19.55.
Woman's Home Miss'y Union: **Arcade:** W.

U. & M. S., 40c. **Aquebogue:** W. A., 10. **Blooming Grove:** K. D., 5. **Binghampton:** 1st M. S., 40. **Binghamton:** West Side C. E., 4. **Camden:** W. S., 6. **Churchville:** W. M. S., 5. **De Ruyter:** W. S., 5. **Elbridge:** W. M. S., 1.20. **Fairport:** W. U., 10. **Friendship:** L. M. S., 5. **Gloversville:** Fortnightly Cl., 10. **Howells:** L. A. S., 6. **Lockport:** 1st W. M. S., 3. **Madrid:** W. S., 3. **Morristown:** W. M. S., 5. **Morrisville:** W. S., 3. **Newburgh:** W. M. S., 7. **New York:** B'd'y Tab. S. for W. W., 1.50. **Brooklyn:** Clinton Av. W. L., 25; Ch. of Evangel, 20; Park Br. Faith, 1; Park Br. W. M. S., 10; So. W. M. C., 20; L. B. S., 50. **Niagara Falls:** 1st M. S., 4. **Ontario:** E. W., 3. **Patchogue:** W. S., 5. **Perry:** Sr. Circle K. D., 5. **Pulaski:** W. S., 8.50. **Philadelphia:** H. M. S., 5. **Rensselaer:** C. E., 5. **Rodman:** M. S., 3. **Rochester:** So. Whatsoever Cir., 5. **Saugerties:** W. S., 4. **Syracuse:** Geddes S. S., 56c; Pilg. Jr. C. E., 1. **Utica:** Bethesda W. M. S., 5. **White Plains:** W. S., 5; Scarsdale L. S., 2.50.

NORTH DAKOTA—$7.00.
Dawson: 3. **Garrison:** 4.

OHIO—$311.43.
Amherst: 2nd, 1.50. **Atwater:** S. S., 7. **Cleveland:** Grace, 2.75; Park, 5; Trinity, 1. **Columbus:** 1st, 30; Mayflower, 95c; Plym., 15; So., 1.88. **Dublin:** S. S., 3.22. **Elyria:** 1st, 32. **Mansfield:** Mayflower, 3.25. **Sandusky:** 1st, 5.46. **Toledo:** Park, 2.40.
Woman's Home Miss'y Union: **Akron:** 1st W. S., 6. **Andover:** W. S., 70c. **Bellevue:** L. U., 1.20. **Berea:** W. A., 1. **Chagrin Falls:** W. S., 4. **Cincinnati:** Columbia W. S., 50c; Walnut Hills W. S., 1.90. **Claridon:** W. S., 1.25. **Cleveland:** Euclid W. A., 19.38; Grace W. A., 50c; North L. A., 50c; S. S., 1; Park Y. L., 75c; C. E., 38c; W. A., 1.73; Trinity W. A., 1.25. **Columbus:** 1st W. A., 6.25; Plym. W. S., 1.75. **East Cleveland:** Y. L., 50c; W. B., 35c; S. S., 2.50. **Elyria:** 1st W. A., 5. **Kent:** W. S., 2. **Lorain:** 1st W. A., 2; 2nd L. A., 45c. **Mallet Creek:** York W. S., 30c. **Marysville:** W. S., 1; S. S., 50c. **Newark:** Plym. S. S., 65c; P. B., 1. **Newport, Ky.:** York St. L. S., 50c. **North Fairfield:** W. S., 80c. **Norwalk:** 25c. **Painesville:** W. S., 2.50; S. S., 25c; C. E., 2.50. **Plain:** 28c; S. S., 15c; W. S., 80c. **Sandusky:** W. L., 1. **Springfield:** Lagonda, 50c. **Sullivan:** 1. **Toledo:** 1st W. S., 92; Y. L., 25; Plym. S. S., 3. **Wellington:** W. A., 1.50. **W. Williamsfield:** W. S., 1. **Youngstown:** C. E., 50c.

OKLAHOMA—$7.30.
Oktaha: 4.
Woman's Home Miss'y Union: **Goltry:** 1.35. **Hennessey:** 50c. **Medford:** 1.55.

OREGON—$19.51.
Ashland: 11.51. **Pendleton:** 4. **Sherwood:** S. S., 4.

PENNSYLVANIA—$5.20.
Le Raysville: 3.20. **Philadelphia:** Pilg., 2.

RHODE ISLAND—$31.10.
Central Falls: 5.71. **Providence:** Benef., 25.39.

SOUTH DAKOTA—$38.38.
Aberdeen: 1.47. **Alcester:** 1.50. **Centerville:** 1.47. **Custer:** 30c. **Hetland:** 62c. **Lane:** 85c. **Lebanon:** 75c. **Mitchell:** 80c. **Redig:** 37c. **Sioux Falls:** 2. **Springs:** 20c. **Valley Springs:** 1.01. **Winfred:** 1.20.
Woman's Home Miss'y Union: **Aberdeen:** 90c. **Alcester:** 58c. **Armour:** 50c. **Athol:** 38c. **Belle Fourche:** 65c. **Beresford:** 1.40. **Burrell, Ind.:** 90c. **Canova:** 2.42. **Cherry Creek, Ind.:** 22c. **Clark:** 60c. **Deadwood:** 40c. **DeSmet:** 45c. **Drakola:** 30c. **Elk Point:** 2.07; Friend, 90c. **Iroquois:** 45c. **Lake Preston:** 45c. **Loomis:** 22c. **Milbank:** 48c. **Morean River:** 54c. **Newell:** 30c. **Orient:** Friend, 2.25. **Osceola:** 45c. **Pierre:** 1.15. **Rapid City:** 82c. **Ree Heights:** C. E., 45c. **Redfield:** 1.30. **Sioux Falls:** 2.55. **Vermillion:** 90c. **Willow Lakes:** 86c.

TEXAS—$9.59.
Dallas: Central, 9.59.

UTAH—$12.00.
Provo: 12.

VERMONT—$24.34.
No. Bennington: 3.77. **East Corinth:** 3.60. **Coventry:** 2. **Guilford:** 1. **Jeffersonville:** S. S., 1.50. **Johnson:** Ch. & Y. P. S., 10. **So. Hero:** S. S., 1. **Waitsfield:** Warren River S. S., 1.47.

WASHINGTON—$5.28.
Bellingham: 1st, 42c. **Natchez:** 4. **Washougal:** 86c.

WISCONSIN—$4.00.
New Richmond: 4.

Total Donations $4,202.62

May, 1915

CALIFORNIA—$36.00.
Claremont: Pom. Col. Girls, 25. **Long Beach:** C. E., 1. **Sierra Madre:** 1st S. S., 10.

COLORADO—$6.10.
Colorado Springs: 1st, 6.10.

CONNECTICUT—$588.93.
East Haven: 19. **East Woodstock:** 3.15. **Gilead:** 5. **Groton:** 2. **Hartford:** Cen., 131.72. **Middlefield:** 1.66. **Monroe:** S. S., 2.13. **Nepaug:** 5. **New Haven:** Cen., 171.14; Friend, 150. **Orange:** Friends, 60. **Putnam:** 2nd, 4.48. **Simsbury:** 1st, 9.18. **Southington:** 1st, 5.04. **Warren:** 3.50. **Willington:** 2.93.
Woman's Home Miss'y Union: **Burlington:** W. S., 3. **Hartford:** Im. W. S., 5. **Unionville:** Friend, 5.

DISTRICT OF COLUMBIA—$70.20.
Washington: 1st, 70.20.

FLORIDA—$10.00.
Woman's Home Miss'y Union: **Jacksonville:** M. S., 10.

GEORGIA—$5.00.
Woman's Home Miss'y Union, 5.

ILLINOIS—$550.68.
Anawan: 1.85. **Austin:** 1st S. S., 5.77. **Bunker Hill:** 7.40. **Canton:** 1st S. S., 5.80. **Chicago:** Leavitt St., 4.96; Pilg., 6.87; Ravens'd, 9; Earlville, "J. A. D.," 5. **Elgin:** 1st, 15. **Galva:** 1st, 12. **Homer:** S. S., 1.36. **Joy Prairie:** S. S., 5.03. **La Grange:** 1st, 10. **La Salle:** 1st, 2. **Maywood:** 1st, 10. **Plainfield:** 12. **Roscoe:** 1. **Shabbona:** 2. **Waverly:** 85c. **Winnetka:** 1st S. S. (5th Grade), 7.
Woman's Home Miss'y Union: **Alton:** W. S., 4. **Alto Pass:** W. S., 8.79. **Batavia:** W. S., 10. **Belvidere:** W. S., 2. **Bloomington:** W. S., 2. **Bowen:** W. S., 2. **Bowmanville:** W. S., 1. **Buda:** W. S., 4.75. **Bunker Hill:** W. S., 1. **Byron:** W. S., 5. **Chicago:** Erving St. W. S., 2; Irving Pk., 1.; Millard Ave. W. S., 2; New 1st W. S., 25.26; New Eng. W. S., 20; N. Engle'd W. S., 1; Pilg. W. F., 2; Ravenswood K. D., 5; Rogers Pk. W. S., 20; Tab. W. S., 3; Univ. W. A., 3; Warren Ave. M. S. Club, 10; Waveland Ave. W. S., 6.50. **Decatur:** W. S., 2. **Desplaines:** W. S., 5. **Dover:** W. S., 8. **Elburn:** W. S., 2. **Elgin:** 1st W. S., 15. **Evanston:** 1st W. S., 39.20. **Fall Creek:** W. S., 2. **Geneseo:** W. S., 5. **Harvey:** W. S., 5. **La Grange:** S. S., 7. **Moline:** W. S., 1. **Neponset:** W. S., 10.50. **Oak Park:** 1st W. S., 65.34; 1st Y. W. S., 5; 2nd W. S., 5; 4th, 1; 6th Cov. Circle, 8.40. **Ottawa:** W. S., 5. **Paxton:** W. S., 10. **Payson:** W. S., 10. **Pecatonica:** W. S., 2. **Peoria:** W. S., 5. **Plymouth:** W. S., 8.05. **Port Byron:** W. S., 2. **Rock Falls:** W. S., 2. **Rockford:** 2nd W. S., 1. **Roscoe:** W. S., 3. **Rosenville:** W. S., 3. **Seward:** W. S., 15. **Shabbona:** W. S., 1. **Sheffield:** W. S., 2. **Somonauk:** W. S., 1. **Sterling:** W. S., 4.

Toulon: 3. **Waukegan:** W. S., 1. **Western Springs:** W. S., 10. **Wheaton:** Col. W. S., 5. **Wyoming:** W. S., 3. **Yorkville:** W. S., 2.

INDIANA—$58.70.

Angola: C. E., 2.50. **Bremen:** S. S., 25c. **East Chicago:** 1st W. S.,, 3. **Elkhart:** 1st S. S., 10. **Gary:** W. S., 2. **Indianapolis:** 1st S. S., 6.30; Trin. W. S., 5. **Kokomo:** 1st S. S., 5. **Marion:** Tem. Jr. C. E., 1; Tem. W. S., 5. **Michigan City:** 1st C. E., 2.50. **Terre Haute:** 1st W. S., 8.65. **West Terre Haute:** Beth. W. S., 7.50.

IOWA—$404.21.

Anamosa: 3.48. **Avoca:** 1st, 1.09. **Baxter:** 10. **Cedar Falls:** 15.25. **Cedar Rapids:** 1st, 3.80. **Danville:** 6.95. **Davenport:** Edws., 5.69. **Dubuque:** Summit, 2.47. **Emmetsburg:** 13.50. **Galt:** 60c. **Glenwood:** 3.39. **Grinnell:** 14.50. **Harlan:** 4.23. **Iowa City:** 4.61; S. S., 1.44. **Iowa Falls:** 5.64. **Mason City:** 12. **Monticello:** 5. **New Hampton:** 1st, 3.10. **Osage:** 8.70. **Oskaloosa:** 2.62. **Red Oak:** 2; W. S., 1. **Shell Rock:** 5. **Sioux Rapids:** 4.20. **Sloan:** 3.76. **Tabor:** 4. **Victor:** 1.02. **Webster City:** 6.92. **Whiting:** 1st, 22.

Woman's Home Miss'y Union: **Ames:** 10.94. **Anita:** 84c. **Atlantic:** 3. **Bear Grove:** 1.05. **Cedar Falls:** 1st, 8.34. **Centerdale:** 2.50. **Central City:** 3. **Chester:** 67c. **Clay:** 1.50. **Clinton:** 84c. **Council Bluffs:** 1st, 4.71. **Corning:** 2.14. **Cresco:** 2.81. **Creston:** 5. **Danville:** 1.53. **Davenport:** Berea, 58c; Eds., 4.94. **Decorah:** 1.67. **Des Moines:** N. Park, 1.67. **Dubuque:** 1st, 3.43. **Dunlap:** 2. **Fairfield:** 1. **Garner:** 3. **Gilman:** 1.87. **Green Mountain:** 4.75. **Grinnell:** 12.15. **Hampton:** 1.96. **Humboldt:** 3.72. **Iowa Falls:** 1.24. **Iowa City:** 1st, 1.01. **Lake View:** 42c. **Manson:** 2.08. **Maquoketa:** 3.33. **Marion:** 2.29. **Marshalltown:** 7.60. **Mason City:** 1st, 5.25. **Mt. Pleasant:** 62c. **Muscatine:** 1st, 1.83; 1st Y. S., 1.67. **Newell:** 2.08. **Onawa:** 2.84. **Oskaloosa:** 3. **Ottumwa:** Plym., 84c; 1st A. S., 2.50. **Parkersburg:** 42c. **Peterson:** 42c. **Postville:** 3.58. **Red Oak:** 1st, 2. **Rembeck:** 3.33. **Riceville:** Friend, 3. **Sibley:** 4.17. **Sioux City:** Mayf'r, 2.50. **Sloan:** 3.08. **Spencer:** 9.06. **Stewart:** 5. **Strawberry Point:** 46c. **Waterloo:** 1st, 53. **Waverly:** 1.42. **Webster City:** 1.52. **Winthrop:** 3.08.

KANSAS—$8.25.

Emporia: 1st S. S., 5. **Paola:** Ply., 2.25. **Stockton:** 1.

KENTUCKY—$0.90.

Newport: 90c.

MAINE—$14.49.

Gardiner: 6. **Lewiston:** Pine St., 8.

Woman's Home Miss'y Union: **Brooks:** 40c. **Dexter:** 40c. **Holden:** 50c. **Orono:** 35c. **Portland:** Williston, 3.22; Woodford's, 5.97; High St., 2.25; State St. P. S. S., 75c. **So. Portland:** Beth., 65c.

MASSACHUSETTS—$1,111.76.

Belchertown: 6.50. **Beverly:** Dane St. Friend, 10. **Boston:** Jam. Plain, Cen., 50. **Cambridge:** 1st S. S., 20. **Dover:** 98c. **Essex:** 15. **Everett:** 1st, 12.26. **Greenfield:** 1st S. S., 2.64. **Harvard:** Evan., 3. **Lawrence:** So. S. S., 3. **Ludlow:** 1st, 7. **Lynn:** Cen., 10. **Methuen:** 1st, 11.59. **Middleton:** 2.55. **Milford:** 16.18. **Millis:** Ch. of Chr., 4.06. **Natick:** 1st, 15. **Newburyport:** Cen., 18. **Newtonville:** Cen., 60. **Oakham:** 12. **Reading:** S. S., 12.79. **Revere:** 3. **Spencer:** 1st, 21.23. **Sterling:** 1. **Taunton:** Un., 1.59. **Wakefield:** 1st, 43.37. **Westfield:** 1st, 50. **West Springfield:** 1st, 4.71; Mittineague, 6.96. **Weymouth and Braintree:** Un., 5.85. **Woburn:** Friend, 1.50. Woman's Home Miss'y Ass'n, 680.

MEXICO—$15.00.

Chihuahua: Friend, 15.

MICHIGAN—$91.62.

Bay City: 1st, 2.45. **Calumet:** 1st, 6. **Corinth:** 1.50. **Hancock:** 1st, 5. **Hartland:** 1. **Olivet:** S. S., 1.75. **Romeo:** 1.75. **St. Clair:** S. S., 13. **South Haven:** 4.17.

Woman's Home Missionary Union: **Grand Rapids:** Park S. S., 25. **Olivet:** 5. Int. Potter Legacy, 25.

MINNESOTA—$82.86.

Woman's Home Miss'y Union: **Ada:** W. S., 50c. **Benson:** 1.10. **Biwabik:** 50c. **Cottage Grove:** 82c. **Crookston:** W. S., 66c; S. S., 50c. **Duluth:** Pilg., 4.95. **Fairmount:** 1.10. **Fergus Falls:** 55c. **Mantorville:** 82c. **Marshall:** 2.09. **Minneapolis:** Forest Heights 2.90; 5th Ave., 8.10; Linden Hills, 2.20; Lyndale, 1.65; Park Ave., 7.60; Pilg., 2.35; Plym., 14.48. **Nassau:** 50c. **New Richmond:** 1.65. **New Ulm:** 55c. **Northfield:** 6. **Owatonna:** S. S., 50c; W. S., 11.82. **Robbinsdale:** 88c. **St. Anthony Pk.:** 1.66. **St. Paul:** Olivet, 5. **Spring Valley:** 1.43.

MISSOURI—$62.89.

Woman's Home Miss'y Union, 62.89.

MONTANA—$1.00.

Sidney: 1.

NEBRASKA—$174.10.

Grand Island: 3. **Omaha:** 1st, 16.10; Friend, 5. Woman's Home Miss'y Union, 150.

NEW HAMPSHIRE—$288.89.

Berlin: 8.93. **Exeter:** 1st, 10. **Gilsum:** Orth., 1. **New Ipswich:** 5. **Plaistow and N. Haverhill:** 4.40. **Raymond:** 4.95. **Rochester:** 1st, 13.60.

New Hamp. F. C. I. & H. M. U., 100.

Barrington: 1.44. **Boscawen:** 78c. **Campton:** 78c. **Candia:** 48c. **Chichester:** 54c. **Claremont:** 84c. **Concord:** 1st, 3.18; East, 30c; West, 1.56; South, 2.94. **Derry:** Cen., 1.86. **Dover:** 84c. **Dunbarton:** 24c. **East Andover:** 40c. **East Derry:** 48c. **East Sullivan:** 96c. **Epping:** 30c. **Exeter:** Phil., 1.20. **Farmington:** 1.50. **Franklin:** 1.20. **Gilmanton:** 19c. **Goffstown:** 1.50. **Greenland:** 60c. **Hampstead:** 1.38. **Hampton:** 1.32. **Hancock:** 21c. **Hanover:** 2.40. **Henniker:** 48c. **Hinsdale:** 1.80. **Hollis:** 1.08. **Hooksett:** 14c. **Hopkinton:** 18c. **Keene:** 1st, 9. **Kingston:** 30c. **Laconia:** 1.14. **Lancaster:** 18c. **Lebanon:** 3. **Lee:** 30c. **Littleton:** 1.98. **Lyme:** 1.26. **Manchester:** 1st, 1.80; Franklin St., 8.62; So. Main St., 90c. **Marlboro:** 66c. **Mason:** 24c. **Meredith:** 36c. **Merrimack:** 1.02. **Milford:** 60c. **Mt. Vernon:** 66c. **Nashua:** 1st, 54.77; Pilg., 1.32. **New Boston:** 54c. **Newport:** 1.20. **Newington:** 12c. **Newfields:** 30c. **No. Hampton:** 1.32. **Northwood:** 48c. **Penacook:** 96c. **Peterborough:** 42c. **Plymouth:** 90c. **Portsmouth:** 1.68. **Raymond:** 60c. **Rindge:** 12c. **Rye:** 1.44. **Somersworth:** 4.16. **So. Merrimack:** 12c. **Stratham:** 48c. **Swanzey:** 36c. **Wakefield:** 48c. **Walpole:** 78c. **Wolfborough:** 30c. **Warner:** 60c. **West Lebanon:** 1.62. **West Stewartstown:** 19c. **Wilton:** 63c.

NEW JERSEY—$91.53.

East Orange: 1st, 28.73. **Upper Montclair:** Ch. Union, 12.80. **Westfield:** 50.

NEW YORK—

(Donations, $215.48; Legacies, $500.00.)

Bay Shore: 1st, 4. **Brooklyn:** Ocean Ave., 8. **Rensselaer:** S. D., 2. **Westmoreland:** 5.

Woman's Home Miss'y Union: **Albany:** W. S., 25; C. E., 2.50. **Brooklyn:** Lewis Ave. E. M. S., 10. **Candor:** W. S., 10. **Cincinnatus:** W. M., 7.76. **Cortland:** W. M., 23. **Elmira:** W. S., 5. **Fulton:** W. M., 2.22. **Homer:** D. of C., 25. **Ithaca:** W. M., 21. **Orwell:** W. S., 2.50. **Phoenix:** W. S., 15.50. **Syracuse:** Geddes, 25; Plym. W. S., 12; Plym. Philathea, 5. **Woodhaven:** 1st W. M., 5.

Legacy.

Albany: Est. of B. R. Wood, 500.

NORTH DAKOTA—$22.48.

Argusville: 2. **Fargo:** 1st, 3. **Heaton:** 3.

Woman's Home Miss'y Union: **Cooperstown:** 12.48. **Fargo:** 1st, 2.

OHIO—$306.62.

Akron: West, 7.75. **Cleveland:** Col'd, 3.35. **Columbus:** East'd, 9.60; May'r, 90c; United L. A., 20c. **Cuyahoga Falls:** 1; S. S., 80c. **East Cleveland:** East, 3.05. **Huntsburg:** S. S.,

2.50. **Ironton:** 1st, 1.20. **Lexington:** 6. **Madison:** 2.21. **Mansfield:** 1st, 12.50. **Medina:** 17.83. **Mt. Vernon:** 1st, 5. **Oberlin:** 1st, 23.25; 2nd, 22.20. **Rock Creek:** 1.55. **Toledo:** Birming., 1.50; Ply., 4.10; Wash'n St., 8.98. **Twinsburg:** 2.25; S. S., 1; C. E., 30c. **West Milgrove:** 60c.

Woman's Home Miss'y Union: **Akron:** 1st W. S., 5. **Bellevue:** Friend, 40; S. S., 14. **Berlin Heights:** W. S., 50c. **Brownhelm:** S. S., 2. **Chillicothe:** Ply. S. S., 20c. **Cleveland:** Col'd C. E., 50c; Col'd Y. L., 63c; Col'd W. A., 1.63; Den. L. S., 1.20; Euclid W. A., 2.05; Hough L. S., 7.50; Kins. Un. W. A., 75c; Pil. S. S., 1. **Columbus:** 1st S. S., 1.50. **Cuyahoga Falls:** W. S., 1.25. **East Cleveland:** Cal. S. S., 1.50. **Elyria:** 1st S. S., 20; 2nd W. A., 1.45. **Geneva:** W. G., 1.50. **Lodi:** W. S., 2.50; Y. L., 50c; S. S., 50c. **Marietta:** 1st W. S., 5.50; 1st S. S., 5. **Medina:** W. S., 5.53; C. E., 25c; Y. L., 50c; S. S., 30c. **Oberlin:** 1st W. S., 30; 2nd W. S., 10. **Ravenna:** W. S., 1.80. **Richmond:** W. S., 1.80. **Sandusky:** S. S., 4.47. **Tallmadge:** W. S., 1.30. **Thompson:** L. C., 1.20. **Toledo:** 1st S. S., 10. **Twinsburg:** W. S., 99c. **Windham:** W. S., 70c.

OREGON—$4.92.
Portland: Atkin'n Mem'l, 3. **The Dalles:** Friend, 1.92.

PENNSYLVANIA—$2.00.
Slatington: 2.

RHODE ISLAND—$6.80.
Rumford: S. S., 6.80.

SOUTH DAKOTA—$10.74.
Estellene: 2.85. **Henry:** 2. **Isabel:** 90c. **La Rusche:** 18c. **Newell:** 45c. **Preston:** 36c. **Rivello:** 75c. **Spearfish:** 3.05. **Sunbeam:** 20c.

UTAH—$4.00.
Vernal: King'y S. S., 1.50; King'y C. E., 2.50.

VERMONT—$511.78.
Bennington: 2nd, 10.05. **Cornwall:** 7.16; S. S., 2.09. **Danby:** S. S., 1.70. **Enosburg:** 1st, 10. **Hyde Park:** 2nd, 1.75. **Townshend:** S. S., 5.

Woman's Home Missionary Union: **Arlington:** East C. E., 1. **Barton:** C. E., 17. **Bellows Falls:** S. S., 4; C. E., 2; W. C. G., 5; Mt. K. C. E., 12.50. **Benson:** W. S., 2.54. **Bradford:** C. E., 5. **Brattleboro:** Cen., 13.92; Cen. S. S., 15. **Bridport:** Fr. Club, 15. **Brownington:** C. E., 5. **Burlington:** 1st W. A., 20; Col. St. W. S., 10. **Cambridge:** W. S., 4. **Chelsea:** C. E., 3.15. **Coventry:** M. C., 1.53; C. E., 10. **Essex Junc.:** W. U., 2; Dorcas G., 10. **Greensboro:** C. E., 3. **Island Pond:** C. E., 2. **Jamaica:** C. E., 3. **Jericho:** Cen. C. E., 11; 2nd Jr. S. S., 1. **Lowell:** S. S., 1. **Ludlow:** 1.10; C. E., 10. **Middlebury:** W. A. H. & F. M., 17.57. **Montpelier:** Beth. W. S., 9.19. **Newbury:** W. S., 5; C. E., 5. **Northfield:** S. S., 1.90. **Norwich:** W. S., 3. **Peacham:** W. S., 5; C. E., 5; Laurel Band, 2. **Pittsford:** W. S., 10. **Poultney:** East L. B. S., 2.25. **Richmond:** W. S., 5. **Randolph:** Beth. W. S., 5. **Royalton:** So. W. S., 5.21. **Rutland:** W. S., 10; G. K. D., 15; H. Guild, 15. **Shoreham:** W. S., 1.03. **Springfield:** W. S., 5. **St. Johnsbury:** N. W. A., 13; No. M. R. T., 12.50; No. S. S., 10. So. W. S., 15; So. S. C., 65; Cen. C. E., 3; E. Margaret M. S., 3. **Stowe:** W. S., 1.44. **Swanton:** W. S., 7; C. E., 5. **Underhill:** Homeland Circle, 4. **Waitsfield:** S. S., 2. **Weston:** 1. **Westford:** Daisy Chain, 7. **Whiting:** W. S., 3. **Woodstock:** W. S., 20.20.

WASHINGTON—$8.76.
Anacortes: Pilg. S. S., 1.50. **Beach:** 9c. **Christopher:** White River, 3. **Cusick:** 6c. **Everett:** 1st, 67c. **Ione:** 50c. **Metaline Falls:** 1.55. **Seattle:** Green Lake, 64c. **South Bend:** 75c.

WISCONSIN—$12.77.
River Falls: 1st, 12.77.

Donations	$4,779.46
Legacy	500.00
Total	$5,279.46

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer ~ Congregational House, Boston, Mass.

May, 1915

CALIFORNIA (NORTHERN)—
Benicia: 1.38; W. M. S., 5c. **Berkeley:** First, 20.64; North, 8.59. **Campbell:** W. M. S., 56c. **Ceres:** 79c; W. M. S., 50c. **Cloverdale:** W. M. S., 20c. **Fresno:** First, 1.72; Armenian W. M. S., 17c. **Grass Valley:** 1.23. **Linder:** S., 75c. **Murphy's:** 22c. **Oakland:** First W. M. S., 19.60; Pilgrim, 2.50; W. M. S., 1.40; Plymouth, 8.71; W. M. S., 2.10; Boulevard W. M. S., 35c; Olivet W. M. S., 11c. **Oakley:** W. M. S., 5c. **Pacific Grove:** 5.86. **Palo Alto:** W. M. S., 1.40. **Paradise:** W. M. S., 8c. **Petaluma:** 1.44; W. M. S., 17c. **Pittsburg:** 43c. **Port Costa:** 11c. **Porterville:** W. M. S., 77c. **Rocklin:** 1.25. **Sacramento:** 4.30. **San Francisco:** First W. M. S., 4.90; Mission W. M. S., 50c; Richmond W. M. S., 42c. **Santa Cruz:** W. M. S., 3.50. **Santa Rosa:** First W. M. S., 24c. **Saratoga:** 4.59. **Sonoma:** W. M. S., 1.40. **Stockton:** W. M. S., 1.61. **Suisun:** 3.02. **Sunnyvale:** 2.25. **Tulare:** Manzanillo S., 50c. **Twin City:** S., 90c. **For Supplies:** 7.27. Total, $118.53, of which $40.08 is received through W. H. M. U.

CALIFORNIA (SOUTHERN)—
Long Beach: C. E., 1. **Monrovia:** "Mrs. F. E. T.," 30. Total, $31.00.

COLORADO—
Colorado Springs: First, 12.15. **Derby:** S., 2.72. **For Supplies:** 25c. Total, $15.12.

CONNECTICUT—
Burlington: 6. **Ellsworth:** 4.50. **Greenwich:** Second S., 24.58. **Groton:** 4.15. **Middlefield:** 1.47. **New Haven:** First, 168.31. **New London:** First S., 22.94. **Northfield:** S., 4.25. **Southington:** 4.48. **Warren:** 2.50. Total, $243.18.

DISTRICT OF COLUMBIA—
Washington: First, 58.50.

GEORGIA—
Friend: "Mrs. J. F. B.," 3. **W. H. M. U.,** 5. Total, $8.00, of which $5.00 is received through W. H. M. U.

IDAHO—
For Supplies: 1.90.

ILLINOIS—
Annawan: 1.50. **Chicago:** Ravenswood, 7.70. **Kewanee:** 5.92. **Park Ridge:** 5. **Princeton:** 1.56. **Shabbona:** 1.50. **Sterling:** 5.50. Total, $28.68.

INDIANA—
Gary: W. M. S., 2. **Kokomo:** S., 5. **Michigan City:** First Prim. Dept., 3.50. **Miller:** S., 2. **Orland:** W. M. S., 10. **Portland:** S., 5. **Terre Haute:** Plymouth, 6.81. Total, $34.31, which is received through W. H. M. U.

IOWA—
Ames: W. M. S., 10.94. **Anamosa:** 3.09. **Anita:** W. M. S., 84c. **Atlantic:** W. M. S., 3.

Avoca: First, 97c. **Bear Grove:** W. M. S., 1.05. **Cedar Falls:** 13.56; W. M. S., 8.34. **Cedar Rapids:** First, 3.70; "Friend" W. M. S., 5. **Chester Center:** W. M. S., 67c. **Clay:** W. M. S., 1.50. **Clinton:** W. M. S., 84c. **Corning:** W. M. S., 2.14. **Council Bluffs:** First W. M. S., 2. **Cresco:** W. M. S., 2.81. **Danville:** 6.95; W. M. S., 1.53. **Davenport:** Edwards, 5.69; W. M. S., 4.94; Berea W. M. S., 58c. **Decorah:** W. M. S., 1.67. **Des Moines:** North Park W. M. S., 1.69. **Dubuque:** First, 15.72; W. M. S., 3.43; Summit, 2.20. **Emmetsburg:** 13.50. **Fairfield:** W. M. S., 1. **Farragut:** W. M. S., 1. **Galt:** 53c. **Gilman:** W. M. S., 1.87. **Glenwood:** 3.01. **Green Mountain:** W. M. S., 4.75. **Grinnell:** 12.90; W. M. S., 12.15. **Hampton:** W. M. S., 1.96. **Harlan:** 4.23; W. M. S., 93c. **Humboldt:** W. M. S., 2.82. **Iowa City:** 4.61; S., 1.44; W. M. S., 1.01. **Iowa Falls:** 5.64; W. M. S., 1.24. **Lakeview:** W. M. S., 42c. **Manson:** W. M. S., 2.0'. **Maquoketa:** W. M. S., 3.33. **Marion:** W. M. S., 2.29. **Marshalltown:** W. M. S., 7.60. **Mason City:** 12; W. M. S., 5.25. **Milford:** 9. **Monticello:** 6.25. **Muscatine:** First W. M. S., 1.83; Y. W. S., 1.67. **Newell:** W. M. S., 2.08. **Onawa:** S., 8; W. M. S., 2.84. **Osage:** 7.74. **Oskaloosa:** 2.34; W. M. S., 2. **Oto:** S., 3. **Ottumwa:** First Abigail Soc., 2.50; Plymouth W. M. S., 84c. **Parkersburg:** W. M. S., 42c. **Peterson:** W. M. S., 3.33. **Postville:** W. M. S., 3.58. **Red Oak:** 2; W. M. S., 5.71. **Reinbeck:** W. M. S., 3.33. **Sibley:** W. M. S., 4.17. **Sioux City:** Mayflower W. M. S., 2.50. **Sioux Rapids:** 3.74. **Sloan:** 3.76; W. M. S., 3.08. **Spencer:** W. M. S., 9.06. **Strawberry Point:** W. M. S., 46c. **Stuart:** W. M. S., 5. **Tabor:** 3. **Victor:** 90c. **Waverly:** W. M. S., 1.42. **Webster City:** 6.92; W. M. S., 1.52. **Whiting:** 20. **Winthrop:** W. M. S., 2.08. **Service:** 2.40. Total, $347.97, of which $162.18 is received through W. H. M. U.

KANSAS—

Alton: W. M. S., 3. **Kirwin:** C. E., 1. **Stockton:** C. E., 1. **Wakefield:** W. M. S., 5. **Wellington:** W. M. S., 2. Total, $12.00, of which $11.00 is received through W. H. M. U.

KENTUCKY—

Newport: L. A. S., 45, received through W. H. M. U.

MAINE—

Brooks: W. M. S., 35c. **Dexter:** W. M. S., 35c. **Gardiner:** 8. **Holden:** W. M. S., 46c. **Lewiston:** 7. **Orono:** W. M. S., 25c. **Portland:** High St. W. M. S., 1.50; State St. Prim. Dept., 50c; Woodfords W. M. S., 7.97; Williston W. M. S., 2.69. **South Portland:** Bethany W. M. S., 45c. Total, $29.52, of which $14.52 is received through W. H. M. U.

MASSACHUSETTS—

Belchertown: 6. **Brockton:** First S., 25. **Dover:** 91c. **Everett:** First, 14.71. **Ludlow:** Center, 7. **Lynn:** Central, 10. **Methuen:** 10.70. **Millis:** 3.77. **New Bedford:** Trinitarian S., 18.81. **Newburyport:** Central, 16.50. **Newtonville:** 50. **Revere:** First, 2.75. **Rowley:** S., 25. **Royalston:** S., 5. **Spencer:** 45.50. **Sterling:** 3. **Taunton:** Union, 1.46. **Wakefield:** 14.46. **West Springfield:** First, 4.36; Mittineague, 5.57. **Weymouth and Braintree:** 5.40. **Winchendon:** First, 5.75. **For Supplies:** 1.11. **W. H. M. A. of Mass. and R. I.:** 246. **Friends:** "C. A. F.," 1.50; "Friend," 15. Total, $545.26, of which $246.00 is received through W. H. M. U.

MICHIGAN—

Bay City: 1.96. **Calumet:** 6. **Charlotte:** 4.16. **Hancock:** 5. **Lake Odessa:** 2. **Olivet:** W. M. S., 5. **Six Lakes:** S., 1.10. **South Haven:** 5.56. Total, $30.78, of which $5.00 is received through W. H. M. U.

MINNESOTA—

Ada: W. M. S., 50c. **Benson:** Pilgrim, 1.16; W. M. S., 1.40. **Biwabik:** W. M. S., 50c. **Cannon Falls:** First, 1.31. **Cass Lake:** S., 9.16. **Center Chain:** 23c. **Cottage Grove:** W. M. S., 1.05. **Crookston:** S., 52c; W. M. S., 84c. **Duluth:** Pilgrim W. M. S., 8.30. **Fairmont:** W. M. S., 1.40. **Faribault:** 11.25. **Federal Dam:** 65c. **Fergus Falls:** 6.75; W. M. S., 70c. **Fosston:** Lutheran, 1.25. **Glenwood:** 1.47. **Glyndon:** W. M. S., 50c. **Lake City:** Swedish, 1.20. **Lake Johanna:** S., 5. **Mankato:** First, 90c. **Mantorville:** W. M. S., 1.05. **Marietta:** W. M. S., 50c. **Marshall:** 1.63; W. M. S., 2.53. **Minneapolis:** First, 13.50; Plymouth, 60.03; W. M. S., 16.52; Park Ave. W. M. S., 9.66; Pilgrim, 2.50; W. M. S., 3; Union, 1.68; Lyndale, 2.25; W. M. S., 2.10; Fifth Ave. W. M. S., 10.20; Robbinsdale W. M. S., 1.16; Forest Heights W. M. S., 3.75; Linden Hills, 3.87; W. M. S., 2.80. **Nassau:** W. M. S., 50c. **New Richland:** W. M. S., 2.10. **New Ulm:** W. M. S., 70c. **Northfield:** W. M. S., 8.40. **Owatonna:** S., 50c; W. M. S., 15.28. **St. Paul:** St. Anthony Park W. M. S., 1.95; Olivet W. M. S., 6. **Spring Valley:** W. M. S., 1.82. Total, $232.02, of which $106.23 is received through W. H. M. U.

MONTANA—

Bitter Root: 1. **Bole:** 2.15. **Fairfield:** 2. **Froid:** 1. **Livingston:** 9. **Paradise:** 1. **Roundup:** 5. **Sidney:** 4. **Service:** 1. Total, $26.15.

NEBRASKA—

Omaha: First, 16.10. **Seneca:** 2.43. **Friend:** "J. D. S.," 5. Total, $23.53.

NEW HAMPSHIRE—

Andover: East W. M. S., 50c. **Barrington:** W. M. S., 1.68. **Berlin:** 8.94. **Boscawen:** 6.21; W. M. S., 91c; Penacook W. M. S., 1.12. **Campton:** W. M. S., 91c. **Candia:** W. M. S., 56c. **Chichester:** W. M. S., 63c. **Claremont:** W. M. S., 98c. **Concord:** First W. M. S., 3.81; West W. M. S., 1.82; South W. M. S., 3.43; East W. M. S., 35c. **Dalton:** 2.10. **Derry:** First W. M. S., 56c; Central W. M. S., 2.17. **Dover:** First W. M. S., 98c. **Dunbarton:** W. M. S., 28c. **Epping:** W. M. S., 35c. **Exeter:** Phillips W. M. S., 1.40. **Farmington:** W. M. S., 1.75. **Francestown:** W. M. S., 63c. **Franklin:** W. M. S., 1.40. **Gilmanton:** W. M. S., 22c. **Gilsum:** 1. **Goffstown:** W. M. S., 1.75. **Greenland:** W. M. S., 70c. **Hampstead:** W. M. S., 1.61. **Hampton:** W. M. S., 1.54. **Hancock:** W. M. S., 18c. **Hanover:** Center W. M. S., 2.80. **Henniker:** W. M. S., 56c. **Hill:** 3. **Hinsdale:** W. M. S., 2.10. **Hollis:** W. M. S., 1.26. **Hooksett:** W. M. S., 15c. **Hopkinton:** W. M. S., 21c. **Keene:** First W. M. S., 10.50. **Kingston:** W. M. S., 35c. **Laconia:** W. M. S., 1.33. **Lancaster:** W. M. S., 21c. **Lebanon:** W. M. S., 3.50; West W. M. S., 1.89. **Lee:** W. M. S., 35c. **Littleton:** W. M. S., 2.31. **Lyme:** W. M. S., 1.47. **Manchester:** First W. M. S., 2.10; Franklin St. W. M. S., 10.29; So. Main St. W. M. S., 1.05. **Marlboro:** W. M. S., 77c. **Mason:** W. M. S., 28c. **Meredith:** W. M. S., 39c. **Merrimack:** W. M. S., 1.19; South W. M. S., 14c. **Milford:** W. M. S., 70c. **Mont Vernon:** W. M. S., 77c. **Nashua:** Pilgrim W. M. S., 1.54. **Newfields:** W. M. S., 35c. **Newington:** W. M. S., 14c. **Newport:** W. M. S., 1.40. **North Hampton:** W. M. S., 1.54. **Northwood:** W. M. S., 56c. **Peterboro:** W. M. S., 49c. **Plaistow:** 4.95. **Plymouth:** W. M. S., 1.05. **Portsmouth:** W. M. S., 1.96. **Raymond:** W. M. S., 70c. **Rindge:** W. M. S., 14c. **Rochester:** 15.30. **Rye:** W. M. S., 1.68. **Stewartstown:** W. M. S., 22c. **Stratham:** W. M. S., 56c. **Sullivan:** East W. M. S., 1.12. **Swanzey:** W. M. S., 43c. **Troy:** 7. **Wakefield:** W. M. S., 56c. **Walpole:** W. M. S., 91c. **Warner:** W. M. S., 70c. **Wilton:** W. M. S., 70c. **Wolfeboro:** W. M. S., 35c. Total, $144.49. of which $95.99 is received through W. H. M. U.

NEW JERSEY—

East Orange: First, 22.20. **Montclair:** Upper, 25.49. Total, $47.69.

NEW YORK—

Hopkinton: S., 2. **Irondequoit:** 6. **New York:** Forest Ave. S., 6; Broadway Tabernacle, 298.28. Total, $312.28, of which $2.00 is a C. D. Coll'n.

NORTH DAKOTA—
Buxton: S., 3.25. **Dawson:** 4. **Fargo:** Plymouth S., 1.15. **Foothills:** 2.17. **Golden Valley:** S., 95c. **Hurd:** 1. **Sawyer:** 3.09. **Friend:** "G. R.," 10. **For Supplies:** 2.15. Total, $27.76.

OHIO—
Akron: First W. M. S., 5.40. **Andover:** W. M. S., 63c. **Aurora:** S., 10. **Bellevue:** L. U., 1.58. **Berea:** W. A., 90c. **Cincinnati:** Columbia W. M. S., 45c; Walnut Hills W. M. S., 1.71. **Claridon:** W. M. S., 1.13. **Cleveland:** Euclid Ave. W. A., 17.44; Grace W. A., 45c; Park Y. L., 68c; C. E., 34c; W. A., 1.55; Trinity W. A., 1.13; North S., 90c; L. M. A., 45c; United L. S., 20c. **Columbus:** First W. G., 5.63; Plymouth W. M. S., 1.58; Eastwood, 9.60. **Cuyahoga Falls:** S., 1. **East Cleveland:** East, 3.05; Y. L., 45c; M. B., 37c. **Elyria:** First W. A., 4.50. **Kent:** W. M. S., 1.80. **Lakewood:** 3.60. **Lorain:** First W. M. S., 1.80; L. A., 41c. **Marysville:** S., 45c; W. M. S., 90c. **Mount Vernon:** 5. **Newark:** Plymouth S., 59c; P. B., 90c. **North Fairfield:** W. M. S., 72c. **Norwalk:** L. U., 23c. **Painesville:** First S., 23c; W. M. S., 2.25; C. E., 2.25. **Plain:** 25c; S., 14c; W. M. S., 72c. **Rock Creek:** 1.55. **Sandusky:** W. L., 90c. **Springfield:** Lagonda Ave. W. M. S., 45c. **Sullivan:** W. M. S., 90c. **Toledo:** Washington St., 8.98. **Wellington:** W. A., 1.35. **West Williamsfield:** W. M. S., 90c. **York:** W. M. S., 27c. **Youngstown:** Elm St. C. E., 45c. **Service:** 2.90. Total, $112.01, of which $77.13 is received through W. H. M. U.

OREGON—
Pendleton: 4. **Portland:** Atkinson Mem'l, 4. **The Dalles:** 2.40. **Friend:** Eagle Point, 1.65. **Service:** 5. Total, $17.05.

PENNSYLVANIA—
Slatington: 2.

RHODE ISLAND—
Cranston: Edgewood S., 5.

SOUTH DAKOTA—
Estelline: 4.56. **Henry:** 3.20. **Hot Springs:** H. D., 60c. **Isabel:** 1.44. **La Roche:** 30c. **Newell:** 72c. **Preston:** 59c. **Revillo:** 1.20. **Spearfish:** 4.88. **Sunbeam:** 33c. Total, $17.82.

TEXAS—
Spring Lake: S., 2.72.

VERMONT—
Barton: W. M. S., 5. **Bellows Falls:** W. M. S., 11. **Bennington:** Second, 10.05; North W. M. S., 5. **Benson:** W. M. S., 3. **Bradford:** W. M. S., 3. **Brandon:** W. M. S., 4.66. **Brattleboro:** Center S. Children's Fair, 18.85. **Burlington:** First W. M. S., 10; College St. W. M. S., 5. **Cambridge:** W. M. S., 12.76. **Castleton:** L. M. C., 4. **Charlotte:** 8. **Coventry:** W. M. S., 2.47. **Dorset:** W. M. S., 8. **Enosburg:** W. M. S., 5. **Essex Junction:** W. M. S., 3.50. **Ferrisburg:** W. M. S., 2. **Franklin:** W. M. S., 2.55. **Glover:** W. M. S., 2.50. **Hardwick:** East W. M. S., 2. **Irasburg:** C. E., 2. **Jeffersonville:** W. M. S., 5. **Jericho:** First W. M. S., 5. **Manchester:** W. M. S., 4.95. **Middlebury:** W. M. S., 15. **Milton:** W. M. S., 2.50. **Montpelier:** Bethany W. S., 5. **Morrisville:** W. M. S., 4. **Newbury:** W. M. S., 10. **Newport:** W. M. S., 5. **Northfield:** Laura Hazen Circle, 3.50. **Peacham:** W. M. S., 5. **Pittsford:** W. M. S., 10. **Pomfret:** C. E., 2. **Randolph:** Bethany W. M. S., 5. **Rutland:** W. M. S., 29.38. **St. Albans:** W. M. S., 5. **St. Johnsbury:** North W. M. S., 10; East, Margaret M. S., 3.22; South W. M. S., 15. **Sharon:** 4. **Springfield:** W. M. S., 5.50. **Stowe:** W. M. S., 7.19. **Swanton:** W. M. S., 7. **Thetford:** 5.24; L. B. S., 2.25. **Vergennes:** W. M. S., 5. **Waitsfield:** H. C., 3. **Wallingford:** W. M. S., 4. **Waterbury:** W. M. S., 5. **Wilmington:** C. E., 2. **Woodstock:** 30.47. **Service:** 15.65. Total, $271.29, of which $297.88 is received through W. H. M. U.

WASHINGTON—
Beach: 29c. **Cusick:** 21c. **Dash Point:** S., 2.20. **Dusty:** S., 5. **Everett:** First, 2.35. **Ione:** 1.75. **Newport:** 4.65. **Seattle:** Plymouth, 25; Green Lake, 2.24. **Spokane:** Lincoln Heights, 5.60. **Service:** 1.18. **For Supplies:** 20c. Total, $50.67.

WISCONSIN—
Baraboo: S., 13. **Burlington:** 15. **Clinton:** 3. **La Crosse:** 20.75. **Trempeleau:** 75c. **Service:** 5. Total, $57.50.
Rebate on Rent, $130.56.
Total for month, $3,085.74, of which $1,095.77 is received through W. H. M. U. and $2.00 is a C. D. Coll'n.

During the month the Society has aided 78 schools, of which 22 were newly organized.

Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

Receipts for April, May and June, 1915

UNDER THE APPORTIONMENT

ALABAMA—$2.00.
Bexar: 40c. **Marion:** S. S., 1.60.

ARIZONA—$3.00.
Tempe: S. S., 3.50.

CALIFORNIA—$12.00.
Cotati: 6.25. **Santa Rose:** Todd, 5.75.

COLORADO—$69.86.
Colorado Springs: First, 11.60. **Denver:** City Park, 9; First W. M. S., 3; Fourth Avenue, 10; North, 4; Plymouth W. M. S., 6; Third W. M. S., 1.50. **Fountain:** First W. M. S., 95c. **Greeley:** First, 20; W. M. S., 2.81. **Pueblo:** Pilgrim W. M. S., 1.

CONNECTICUT—$138.30.
Falls Village: 2. **Farmington:** S. S., 3. **Greenwich:** Second, 9.14. **Haddam Neck:** 2.50. **Mystic:** 8.56. **Norwich:** Broadway, 30; Second, 2.52. **Southington:** First, 2.80; S. S., 4.48. **Stamford:** First, 40. **Thompson:** 3.30. **Washington:** 20. **Waterbury:** First S. S., 10.

DISTRICT OF COLUMBIA—$38.94.
Washington: First, 36.25; Ingram Memorial, 2.69.

FLORIDA—$1.15.
Mt. Dora: 1. **West Tampa:** Cuban, 15c.

GEORGIA—$13.00.
Atlanta: First W. H. M. U., 5. **Harrison:** 8.

IDAHO—$0.23.
Lewiston: Plymouth, 23c.

ILLINOIS—$314.33.
Chicago: Burnside S. S., 3; New First, 5.50; Plymouth, 22; South, 100; University, 54; Watson Park S. S., 2. **Evanston:** First, 35. **High-**

land: 8.70. **La Grange:** First, 25. **Lee Center:** S. S., 3. **Mendon:** S. S., 6.58. **Oak Park:** First, 2. **Pittsfield:** First, 23.05. **Sycamore:** First, 16.50. **Western Springs:** 5. **Woodburn:** S. S., 3.

INDIANA—$100.41.
Bremen: S. S., 25c. **Dunkirk:** W. M. S., 2. **East Chicago:** 5. **Elkhart:** W. M. S., 10. **Fort Wayne:** Plymouth W. M. S., 10. **Indianapolis:** First W. M. S., 25. **Kokomo:** S. S., 10. **Marion:** Temple W. M. S., 5. **Michigan City:** Emanuel German W. M. S., 5; S. S., 4. **Miller:** W. M. S., 5. **Orland:** W. M. S., 10. **Terre Haute:** Plymouth S. S., 6.66; W. M. S., 2.50.

IOWA—$16.50.
Bear Grove: S. S., 2.50. **Luzerne:** S. S., 1. **Montour:** 6. **New Hampton:** German, 4. **Preston:** 2. **Vining:** 1.

KANSAS—$329.80.
Alton: W. H. M. U., 2. **Emporia:** Bethany S. S., 4.30. **Independence:** S. S., 10. **Kansas City:** Ruby Ave., 1.75. **Kirwin:** W. H. M. U., 2. **Lawrence:** Plymouth, 12.50. **Lebanon:** 2. **Milford:** 2.75. **Mt. Hope:** W. H. M. U., 2. **Newton:** First, 4. **Oneida:** W. H. M. U., 1. **Paola:** Plymouth, 3. **Rosedale:** Plymouth, 2. **Stockton:** 7. **Topeka:** First, 243; W. H. M. U., 2.50; Central, 11. **Valley Falls:** 2. **Wakefield:** W. M. S., 3. **Wellington:** First, 1. **Wichita:** College Hill, 6; Fairmount, 5.

KENTUCKY—$0.50.
Newport: 30c; L. A. S., 20c.

MAINE—$32.00.
Calais: 5. **Cumberland Mills:** Warren, 10. **Gardiner:** S. S., 1. **Lewiston:** Pine Street, 6. **Orono:** 3. **Skowhegan:** Island Ave., 6. **Veazie:** S. S., 1.

MASSACHUSETTS—$1,184.71.
Amherst: Hope S. S., 4. **Belchertown:** 2. **Blanford:** First, 3. **Boston:** Baker, 3; Mt. Vernon, 70; Park St., 88.31; Phillips, 32.28; S. S., 5; Pilgrim, 40. **Brimfield:** First, 2. **Brockton:** Waldo, 87c; Wendall Ave., 3.50. **Brookline:** Harvard, 46.06. **Cambridge:** North, 23.51. **Chicopee Falls:** Second, 1.55. **Dighton:** 10. **Everett:** First, 4.90. **Fall River:** Central, 39.57. **Foxboro:** Bethany, 1.18. **Great Barrington:** Housatonic S. S., 10. **Hadley:** First, 1.68. **Harvard:** 3.50. **Hatfield:** 14. **Haverhill:** First Ch. of Christ, 2.50; Riverside Memorial, 3. **Holbrook:** Winthrop, 115.68. **Holden:** 1.87. **Hopkinton:** First, 25.15. **Holyoke:** First, 13.51; Second, 25. **Hubbardston:** Evangel, 3.55. **Hudson:** 1. **Ipswich:** Linebrook, 9.60. **Lee:** 54.04; Y. P. S. C. E., 3. **Leominster:** Pilgrim, 1.96. **Ludlow Center:** First, 3. **Lynn:** Central, 10. **Medford:** Mystic, 2.15. **Middleboro:** Central, 1.70. **Milford:** 20.80. **Millbury:** Second, 1. **Millis:** S. S., 4. **Monson:** 107. **Montague:** Millers Falls, 3. **Natick:** John Eliot, 3. **Newburyport:** Belleville, 3.25; Central, 6. **Newton:** Eliot, 66. **Newton Center:** First, 29.29. **Newtonville:** S. S., 10. **Northampton:** Edwards, 7.60; First Ch. of Christ, 17.46. **Northbridge:** Rockdale, 20. **Quincy:** Bethany, 2.90. **Rockland:** 3.45. **Rowley:** 6. **Salem:** Tabernacle, 2. **Shirley:** S. S., 1. **Somerville:** Broadway, 6.49; First, 1.35; Prospect Hill, 1.75. **Southbridge:** Elm St., 10. **Springfield:** First Ch. of Christ, 16.67; North, 10. **Taunton:** Winslow, 2. **Wellesley:** 10. **Wendell:** 1. **Westboro:** Evangelical, 17.38. **Westminster:** First, 5.83. **West Springfield:** First, 3.65; Mittineague, 2.80. **Williamstown:** First, 50; Second, 3.22; S. S., 1.62. **Worcester:** Bethany S. S., 5; Hope, 7; Lake View, 5; Piedmont, 15; Union, 78c. **Yarmouth:** 7.80.

MICHIGAN—$5.60.
Conklin: 2. **Saugatuck:** First, 3.60.

MINNESOTA—$77.81.
Aitken: 5. **Fairmount:** First S. S., 5.50. **Fergus Falls:** Federated, 6. **Hutchinson:** 5. **Minneapolis:** Plymouth, 50. **Oak Mound:** 2.60. **Walker:** 1. **Waseca:** S. S., 2.71.

MISSOURI—$1,219.12.
Aurora: 2. **Joplin:** First L. M. S., 1. **Kansas City:** First S. S., 93c; W. A., 6.70; Y. W. A., 1.46; Metropolitan Tabernacle, 3; W. U., 56c; Prospect Ave., 10.25; Westminster S. S., 2. **Lebanon:** First, 2.50. **Maplewood:** 25.90; W. M. S., 1.30; S. S., 45c. **Meadville:** 2. **St. Joseph:** First L. M. S., 1.94; S. S., 25c. **St. Louis:** Compton Hill, 42; L. M. S., 60c; First L. M. S., 8.10; C. C., 120.25; Fountain Park, 19; L. M. S., 95c; German, 9; Hope, 4; Hyde Park, 22; L. M. S., 40c; Immanuel, 75c; Memorial, 12; Olive Branch, 8; L. M. S., 20c; Pilgrim, 815; W. A., 8.40; King's Daughters, 1.49; United, 1.50; L. M. S., 53c. **Sedalia:** First, 1.50; L. M. S., 46c. **Springfield:** First L. M. S., 8. **Webster Groves:** 72.75.

MONTANA—$1.00.
Sidney: 1.

NEBRASKA—$141.98.
Arborville: S. S., 2.93. **Arcadia:** 2. **Bingham:** S. S., 4.15. **Brewster:** S. S., 4. **Center:** 2.10. **Cortland:** 2. **Crete:** First, 20. **Franklin:** 1.70. **Geneva:** 8.50; C. E. S., 1.50. **Leigh:** First, 13.85; S. S., 2. **Livingston:** 2. **Madrid:** 2. **McCook:** First, 3. **Norfolk:** First, 26.10. **Omaha:** First, 6.45. **Paradise:** 1. **Red Cloud:** 8.40. **Rising City:** 5. **Rokeby:** S. S., 4. **Timbre Creek:** German, 2. **Wilcox:** 8.30.

NEW HAMPSHIRE—$69.02.
Amherst: 1.20. **Berlin:** 8.93. **Bradford Center:** 28c. **Colebrook:** 4. **Derry Village:** Central, 17.50. **Epsom:** Union, 2. **Greenland:** 5. **Lebanon:** 78c. **Lisbon:** First, 10. **Pelham:** First, 6. **Webster:** 2.08. **Wilton:** 11.25.

NEW JERSEY—$232.33.
East Orange: First 15.67; Trinity, 87.34. **Grantwood:** 5. **Montclair:** First, 56.25. **Nutley:** St. Paul's, 25. **Plainfield:** S. S., 10. **Upper Montclair:** Christian Union, 28.07. **Jersey City:** Waverly, 5.

NEW YORK—$739.12.
Albany: First, 6. **Angola:** 5. **Aquebogue:** 4. **Arcade:** W. H. M. U., 20c. **Baiting Hollow:** W. H. M. S., 4.24. **Bay Shore:** First S. S., 2.10. **Brookton:** 42c. **Buffalo:** First, 25. **Camden:** First W. M. S., 10. **Canandaigua:** 50. **Candor:** 76c. **Churchville:** 6. **Cortland:** First W. M. S., 13. **Elmira:** Park, 50. **Friendship:** L. M. S., 8. **Fulton:** W. M. U., 4; C. E., 5. **Gaines:** 1.24. **Greene:** First, 9. **Irondequoit:** United, 8. **Ithaca:** First W. M. S., 12. **Jamestown:** First, 40. **Lockport,** First, 2; W. M. S., 1. **Morrisville:** 5. **Mt. Vernon:** First, 5; Mt. Vernon Heights W. M. C., 10. **New York,** Brooklyn, Bushwick Ave., 4; Central, 50; Clinton Ave. W. L. S.,10; Flatbush, 60.50; Lewis Avenue, 50.16; Church of Pilgrims, 27.75; Puritan, 3.02; Ocean Avenue, 3; Rockaway Ave., 2; St. Mark's, 9. **Bronx:** Forest Ave. S. S., 3. **Manhattan:** Broadway Tabernacle, 1.50; Manhattan W. G., 15. **Queens:** Flushing, Broadway, 7.15. **Forest Hills:** Church in the Gardens, 28.01; S. S., 5. **Niagara Falls:** Pilgrims S. S., 4. **Norwood:** 50c. **Orwell:** 1. **Oswego:** 5. **Phoenix:** First, 13. **Rensselaer:** First S. S., 2. **Rochester:** South, 13. **Rushville:** 2. **Sayville:** 5.80. **Sandy Creek:** W. M. S., 2. **Spencerport:** First, 10. **Syracuse:** Danforth L. U., 10; Good Will, 25; Pilgrim Jr. C. E., 1; Plymouth W. G., 5. **Ticonderoga:** First, 1.50. **Wadhams:** S. S., 5.25. **Walton:** First, 12.28. **Wantagh:** Memorial, 2.75. **Watertown:** Emanuel, 2.50. **West Bloomfield:** 11.19. **West Groton:** First, 2. **White Plains:** Westchester, 25.30. **Woodhaven:** Christ S. S., 1; W. H. M. S., 5. **Woodville:** 5.

NORTH CAROLINA—$1.50.
Strieby: 1.50.

NORTH DAKOTA—$64.69.
Argusville: 1.90. **Bentley:** 4.67. **Carrington:** 25.05. **Crary:** 2. **Dwight:** S. S., 5. **Elgin:** First, 2.10. **Fargo:** First, 1. **Getchell:** 4. **Havana:** 1.50. **Heaton:** First, 2.87. **Iota Flats:** 1. **Manvel:** 1.71; Bethel, 5.89. **Max:** First, 1. **Oberon:** W. M. S., 2. **Stady:** 1. **Velva:** 2.

OHIO—$208.10.

Akron: First W. M. S., 4.40; West, 3.38. **Alexis:** W. M. S., 1. **Amherst:** Second, 50c. **Andover:** W. M. S., 28c. **Ashtabula:** First W. M. S., 80c; Second W. A., 30c. **Austinburg:** First W. M. S., 40c. **Bellevue:** First L. U., 48c. **Belpre:** W. M. S., 52c. **Berea:** W. A., 40c. **Berlin Heights:** W. M. S., 40c. **Canton:** 2.50. **Chatham:** W. M. A., 40c. **Chillicothe:** Plymouth S. S., 8c. **Cincinnati:** Columbia W. S., 20c; Walnut Hill, 2.25; W. M. S., 76c. **Claridon:** W. M. S., 50c. **Cleveland:** Archwood Ave., 10; Collinwood, 1.35; C. E., 20c; Y. L., 25c; W. A. 65c; Denison Ave. L. A. S., 48c; Euclid Ave. W. A., 13.58; First, 2.72; Grace, 1.30; W. A., 30c. **Hough:** L. A. S., 4; Kinsman Road W. A., 30c; North, 5; L. M. S., 20c; S. S., 40c; Park, 2; Y. L., 30c; C. E., 15c; W. A., 69c; Pilgrim, 22; Trinity, 90c; United L. S., 10c. **Columbus:** Eastwood, 3.20; First, 17; W. G., 2.50; S. S., 60c; Mayflower, 66c; Plymouth, 6.50; W. M. S., 70c; South, 63c. **Conneaut:** W. M. S., 28c. **Cuyahoga Falls:** 60c; W. M. S., 50c. **East Cleveland:** Calvary, 5; S. S., 60c; East, 3.05; Y. L., 35c. **Elyria:** First, 8; W. A., 2; Y. M. C., 36c; Second W. A., 58c. **Geneva:** W. A., 2. **Ironton:** First, 1.60. **Isle of St. George:** 50c. **Kellys Island:** 2. **Kent:** W. M. S., 80c. **Lakewood:** 90c. **Lodi:** First S. S., 20c; Y. L., 20c; W. M. S., 1. **Lorain:** First W. A., 80c; Second L. A., 18c. **Madison:** Central, 1.10. **Mansfield:** First, 5; Mayflower, 1; C. E., 10c; Jr. C. E., 8c. **Marietta:** First W. M. S., 2.89. **Marysville:** S. S., 20c; W. M. S., 40c. **Medina:** 5.95; W. M. S., 2.22; C. E., 10c; Y. L., 20c; S. S., 12c. **Mount Vernon:** First W. M. S., 1. **Newark:** Plymouth, 1.30; S. S., 26c; P. B., 40c. **Newton Falls:** 3.20; W. M. S., 2. **North Fairfield:** 8.50; W. M. S., 32c. **North Monroeville:** 50c. **North Olmsted:** S. S., 32c. **Norwalk:** W. M. S., 10c. **Oberlin:** First, 7.75; Second, 7; W. M. S., 4. **Painesville:** First W. M. S., 1; S. S., 10c; C. E., 1. **Plain:** 11c; W. M. S., 32c; S. S., 6c. **Ravenna:** W. M. S., 40c. **Richmond:** 60c. **Rock Creek:** 56c. **Sandusky:** First, 1.56; W. L., 40c. **Springfield:** First W. M. S., 86c; Lagonda Ave. W. M. S., 20c. **Sullivan:** W. M. S., 40c. **Tallmadge:** W. M. S., 52c. **Thompson:** W. M. S., 48c. **Toledo:** Birmingham, 50c; Plymouth, 1.10; Park, 80c; Second J. M. C., 16c; Washington St., 8.01. **Twinsburg:** 75c; C. E., 10c; S. S., 32c; W. M. S., 45c. **Vaughnsville:** 1.05. **Wellington:** 60c. **West Millgrove:** 20c. **West Williamsfield:** W. M. S., 40c. **Windham:** W. M. S., 25c. **Youngstown:** Elm St. C. E., 20c; W. M. S., 50c. **York:** Mallet Creek W. M. S., 12c. **Zanesville:** W. M. S., 8c.

OKLAHOMA—$3.70.

El Reno: 40c. **Goltry:** 60c. **Hennessey:** 1.96. **Medford:** 74c.

OREGON—$27.44.

Ashland: First, 8.80. **Freewater:** Federated, 2. **Ione:** First L. M. S., 2. **Pendleton:** 2. **Portland:** Atkinson Memorial, 2; Highland, 4. **Ranier:** 5. **The Dalles,** 1.44.

PENNSYLVANIA—$136.09.

Corry: 86. **Fountain Springs:** 6.52. **Johnstown:** 5. **Kane:** First, 2. **Lansford:** Second, 5. **Le Raysville:** 2. **Milroy:** White Memorial, 4.50. **Olyphant:** S. S., 3.20. **Philadelphia:** Park W. M. S., 2; Pilgrim, 2. **Pittsburg:** Puritan C. E., 2. **Plymouth:** Pilgrim, 2. **Scranton:** Memorial Welsh W. M. S., 5; Plymouth W. M. S., 2.50. **Wilkes-Barre:** Second Welsh, 6.37.

RHODE ISLAND—$23.23.

Central Falls: 2.29. **East Providence:** United S. S., 4.80. **Providence:** Beneficent S. S., 5; Free Evangel, 1.14. **Woonsocket:** Globe L. U., 10.

SOUTH DAKOTA—$6.50.

Fairfax: Union, 6.50.

TEXAS—$38.99.

DALLAS: Central, 31.99. **Friona:** 7.

UTAH—$5.00.

Park City: 5.

VERMONT—$54.30.

Bennington: Second, 4.95. **Berlin:** 3.75. **Brattleboro:** First, 3.61. **Bristol:** 60c. **Brookfield:** First, 2; Second S. S., 3.50. **Corinth:** 3.82. **E. Dorset:** 1.25. **Danby:** 6.79. **Essex Center:** First, 1. **Fairlee:** Federated, 5. **Guildford:** 1. **Jeffersonville:** 1.25. **Marshfield:** 1. **North Bennington:** 1.90. **Quechee:** S. S., 2.50. **Sharon:** 2. **Strafford:** 4.38. **Westford:** C. E. S., 3. **West Newbury:** 1.

WASHINGTON—$106.13.

Beach: 9c. **Bellingham:** First, 42c. **Black Diamond:** S. S., 5; L. A. S., 5. **Cusick:** 6c. **Everett:** First, 67c. **Ione Falls:** 50c. **Medical Lake:** 3. **Monroe:** 5. **Natches:** 4. **Packard:** Immanuel German S. S., 5.25. **Ritzville:** Philadelphia German, 5. **Seattle:** Columbia, 2.50; German, 2; Green Lake, 64c; Prospect, 6.25. **Roy:** 5. **South Bend:** 50c. **Walla Walla:** First, 55. **Washougal:** 25c.

WISCONSIN—$51.00.

Dodgeville: 5. **Janesville:** First, 45. **Rewey:** Bryn Scion Welsh, 1.

WEST VIRGINIA—$1.32.

Huntington: 1.32.

SUMMARY.

Receipts for April, May and June, 1915.

From Churches and Affiliated Organizations under the Apportionment as printed above	$ 5,470.70
From all other sources, including Individuals, Legacies, Conditional Gifts and Interest	8,142.77
Total	$13,613.47

Receipts for Six Months Ending June 30, 1915.

From Churches and Affiliated Organizations under the Apportionment as reported	$13,041.49
From all other sources, including Individuals, Legacies, Conditional Gifts and Interest	20,025.01
Total for the first Six Months of 1915	$33,066.50